



Sixteenth Sunday after

Pentecost

(Proper 24)

September 12, 2021

10:30 a.m.

Our Vision

We, at Holy Trinity,

Guildwood

are a Caring,

Open-Hearted Community

who Dream, Pray and Work

with Jesus for a Loving,

Equitable and Peaceful

World.

Church of the Holy Trinity, Guildwood

85 Livingston Rd

Scarborough, ON

M1E 1K7

416 261 9503

www.trinityguildwood.org

f HolyTrinityGuildwood



Wheelchair
Accessible

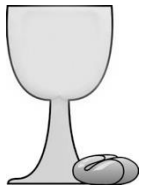


The Rev. Stephen Kirkegaard,

Incumbent

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The ancient teaching is that the

whole Christ is received even if one receives only the consecrated bread. Communion is received standing. Please do not kneel at the altar rail. Please come forward (should you wish) to the communion station(s), at the indication of the sides person (usher).

Children are always welcome to join in the fun and adventure of growing in Christ at Holy Trinity, Guildwood. For more information, contact Denise Byard – Missional Outreach and Discipleship – Lay Pastoral Associate at 416-527-9104 or denise@trinityguildwood.org

As you are invited to stand or sit, please feel free to do as best fits your health, comfort and circumstances.

Please silence your cell phones.

SAFELY ATTENDING FAITH-BASED SERVICES DURING COVID-19



Greet others with a smile, bow or wave.



Keep 6 feet from others & wear a mask if you can.



Bring your own materials (eg. prayer book or rug).



Avoid singing, chanting & loud speaking.



Keep your children with you & do not gather in groups.



Use the designated entrance & exit.

16th Sunday after Pentecost (Proper 24) September 12, 2021 –10:30 a.m.
Celebration of The Holy Eucharist

Prelude

The Gathering of the Community

Gathering Hymn – Lift High the Cross

Common Praise 602. Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt. Music © 1974, st. 1-5 © 1992 Hope Publishing Co. OneLicence.net #A-716522

Welcome

Land Acknowledgement

Today we honor and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

With deep sorrow we remember the missing and murdered children of Indian Residential Schools.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

Silence

Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Glory to God

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The Collect of the Day *please remain standing*

The Proclamation of the Word *please sit for the readings*

First Reading • Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader Listen for the leading of the Spirit
All **Thanks be to God**

The Wisdom of Solomon 7.26-8.1

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Second Reading • James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue _a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Listen for the leading of the spirit.

People **Thanks be to God**

Alleluia

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Please stand

Reader The Lord be with you.

People **And with thy spirit.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Gospel • Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you

are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." *Reader* The Gospel of Christ.

Reader The Gospel of Christ
All **Praise to you, Lord Jesus Christ.**

Sermon
Silence for reflection

The Reverend Stephen Kirkegaard

Our Response to the Word

This I Believe (The Creed)

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Truth & Reconciliation Calls to Action: 4-7 Child Welfare (cont)

4. We call upon the federal government to enact Aboriginal child-welfare legislation that establishes national standards for Aboriginal child apprehension and custody cases and includes principles that:

- i. Affirm the right of Aboriginal governments to establish and maintain their own child-welfare agencies.
- ii. Require all child-welfare agencies and courts to take the residential school legacy into account in their decision making.
- iii. Establish, as an important priority, a requirement that placements of Aboriginal children into temporary and permanent care be culturally appropriate.

5. We call upon the federal, provincial, territorial, and Aboriginal governments to develop culturally appropriate parenting programs for Aboriginal families.

Education

6. We call upon the Government of Canada to repeal Section 43 of the *Criminal Code of Canada*.

7. We call upon the federal government to develop with Aboriginal groups a joint strategy to eliminate educational and employment gaps between Aboriginal and non-Aboriginal Canadians.

Prayers of the People –

*Please feel free to sit or stand - however you are most comfortable to pray
Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed*

Now we bring our prayers to Lady Wisdom, who renews all things, saying:
"Lady Wisdom, inspire our hearts and hear our prayers."

May we see and love the true face of Christ,
the humble servant in whom God's own heart is revealed to us.
Lady Wisdom, inspire our hearts and hear our prayers.

We pray for the World . . .
We pray for people who are suffering . . .
may Christ who suffered be their companion and encouragement.
Lady Wisdom, inspire our hearts and hear our prayers.

We pray for the Church . . .
We pray for people who are searching –
May we all find our true selves by following Christ and giving our lives to him.
Lady Wisdom, inspire our hearts and hear our prayers.

May we witness to our faith by the lives we lead,
and by our love for people who are suffering or needy.
Lady Wisdom, inspire our hearts and hear our prayers.

We pray for all who have died ...
May they walk in the presence of the Lord in the land of the living.
Lady Wisdom, inspire our hearts and hear our prayers.

Lady Wisdom teach us to see you
in the beauty of the universe,
for all things speak of you.
Awaken our praise and thankfulness
for everything that you have made.
Give us the grace to perceive that we are connected to everything that is. *Silence*

We open our hearts in gratitude.
God is here,
Amen

Confession and Absolution p. 191
*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

The Peace *please stand* p. 192
The ministers and people greet one another in the name of the Lord.

Announcements

*No collection will take place during the service.
Offering plates are at the back of the church to receive your gifts.
Your donation makes a difference. Thank you.*

*Please subscribe, like and share
To receive Together@Trinity, please send us your email.
Highlights – Welcome Back Sunday and Stewardship Seminar*

The Celebration of the Eucharist

Offertory Hymn – Be Thou My Vision

Common Praise 505, Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931; vers. Eleanor H. Hull (1860-1935), alt. vers. ©courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. arr. © Oxford University Press. Used with permission under One[License.net](https://creativecommons.org/licenses/by/4.0/) #A-716522

The Prayer over the Gifts *please stand*

The Great Thanksgiving - Eucharistic Prayer 2 *please stand* p. 196

Holy, Holy, Holy

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The Lord's Prayer

p. 211

The Breaking of the Bread # 1

p. 212

The Communion

Presider

So, come to this table,
you who have faith and you seeking more.
You who have been to this sacrament often,
and you who have not been for a while.
You who have tried to follow Jesus,
and you who have forgotten the way home.
Come. It is Christ who invites us to meet him here.

(From Communion Blessing, Christopher Peters, adapted)

The gifts of God for the people of God.

People

Thanks be to God.

Lamb of God

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Communion Hymn – The Wonderful Cross

Chris Tomlin, Isaac Watts, J.D. Walt, Jesse Reeves, Lowell Mason

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The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

Blessing and Dismissal

Sending Hymn – Let Streams of Living Justice

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Hymns for Church and School, 1964. © J. Curwen & Sons, Ltd. (London). Used by permission of G.

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Postlude

The Propers (Collect, Prayer over the Gifts and Prayer after Communion) for the Proper 24 are found on pages 379-381.

This Week, in our Cycle of Prayers for the Church, we remember:

The World...

The Wider Church: the bishops, clergy and people of The Anglican church of Tanzania, The Metropolitan Archbishop and the clergy and people of the Ecclesiastical Province of British Columbia and Yukon, School Chaplains; as well as Justin, Archbishop of Canterbury; Linda, our Primate; Anne, Our Metropolitan; Andrew, our Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

Our Parish family of Holy Trinity:

Wally and Ruth Kosciejew, Mark Lambert, Nancy Lees

For those celebrating a birthday: Petrina Fubler, Drayton Schwerdtner, Aviyah Fubler

For those celebrating an Anniversary: Scott and Maricel Heald

For our Parish Administrator: Marilyn Kennedy

For our priests – Stephen, Harold and Ravi.

For the sick, the shut-in and those in need, for any known to you:

Al, Alberta, Alf, Allan, Bruce, Callender Family, Carol, Freda, John, June, Lynn-Marie, Mark, Nancy, Pauline, Ray, Robbie, Scott, Wendy; Joshua, Marcie, Maureen, Richard.

For the deceased:

Frank & Lynette Sequiera, Jim Gordon, Maud Mitchell.

The flowers this week are given by:

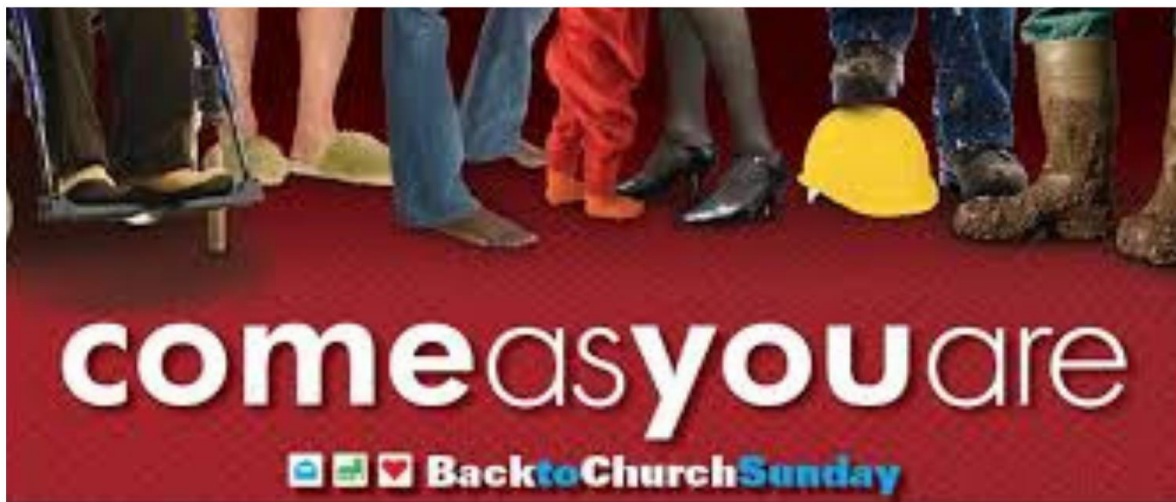
- *Esther Tilley in loving memory of Jim Gordon*
- *David and Elaine Zdunich in loving memory of Maud Mitchell.*



CHURCH OF THE HOLY TRINITY, GUILDWOOD
85 Livingston Road | 416-261-9503 | trinityguildwood.org



WELCOME BACK SUNDAY CELEBRATION



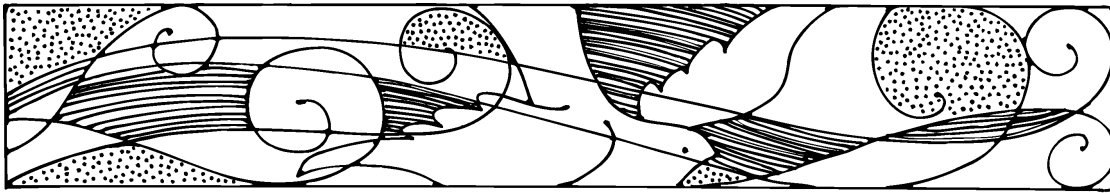
Sunday
September 19, 2021
10:30 am

- **GUEST SPEAKER - COUNCILLOR PAUL AINSLIE**
- **MUSIC FEATURING MYRON DE SOUZA**
- **YOUTH AND YOUNG ADULT ACTIVITY CENTRES**

COVID PROTOCOLS IN PLACE // IN PERSON AND ONLINE



ALL ARE WELCOME



Assisting in Worship are:

Presider & Preacher The Rev. Stephen Kirkegaard
Lay Assistant Linda Epping
Guest Musician Jennifer Burford
Altar Guild Cathy Mathews, Maureen Vasey,
 Penny Case, Pat Every
Welcome Lisa-Marie Daniel

**Readings for
 next Sunday
 September 19, 2021**
 (Proper 25)
 Proverbs 31:10-31
 Psalm 1
 James 3:13-4:3, 7-8a
 Mark 9:30-37

How to contact us

*Stephen enjoys getting together for conversations about life, faith and spirituality, in addition to responding to pastoral questions and concerns. **During this time of COVID-19**, he'd be delighted to meet with you via Facetime, Zoom or telephone - whatever would suit you best.*

Incumbent	The Reverend Stephen Kirkegaard	647.822.9503 (mobile); stephenkirkegaard@icloud.com
Honorary Assistant	The Reverend Dr. Harold Shepherd	rev_h_shepherd@yahoo.ca
Associated Clergy	The Reverend Ravi Kalison	rdrkson@gmail.com
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 denise@trinityguildwood.org
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