



**OUR VISION**

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

***Second Sunday After Pentecost***

***Father's Day and National Indigenous Sunday***

***June 19, 2022 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



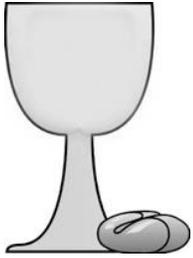
**f** HolyTrinityGuildwood



Wheelchair  
Accessible

## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Celebration of The Holy Eucharist**

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Prelude – This Is My Father’s World

*Contributors: Public Domain. Tune: English melody; adapt. Franklin L. Sheppard (1852-1930)  
Text: Maltbie D. Babcock (1858-1901), alt.; vs. 2 rev. Mary Babcock Crawford (1909-)*

**The Gathering of the Community**

Gathering Hymn – Faith of Our Fathers *please stand*

ST. CATHERINE

1. Faith of our fathers! Living still  
In spite of dungeon, fire and sword:  
O how our hearts beat high with joy,  
Whene’er we hear that glorious word:  
Faith of our fathers, holy faith!  
We will be true to thee till death.
2. The martyrs, chained in prisons dark,  
Were still in heart and conscience free:  
And truly blest would be our fate,  
If we, like them, should die for thee.  
Faith of the martyrs, holy faith!  
We will be true to thee till death.
3. Faith of our mothers! Mary’s pray’rs  
Shall win all nations unto thee;  
And through the truth that comes from God,  
We all shall then indeed be free.  
Faith of our mothers, holy faith!  
We will be true to thee till death.
4. Faith of our fathers! We will love  
Both friend and foe in all our strife:  
And preach thee, too, as love knows how,  
By kindly words and virtuous life.  
Faith of our fathers, holy faith!  
We will be true to thee till death.

*Text: LM with refrain; Frederick W. Faber, 1814-1863, alt. Music: Henri F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905.*

**Welcome**

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*Refrain.*

Draw the circle wide. Draw it wider still.  
 Let this be our song, no one stands alone,  
 standing side by side, draw the circle wide.

*Text and music: Gordon Light (1944-). © 1994 Common Cup Company. Reprinted under OneLicence.net #A-716522*

*During the singing of the song, children and young people exit  
 for Church School downstairs in the Church Hall.*

*Silence*

Greeting *please stand*

*Presider* The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the fellowship of the Holy Spirit,  
 be with you all.

*All* **And also with you.**

Glory to God

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the  
 high - est, and on earth peace, on earth peace to  
 peo - ple of good will. A - men.

*To repeat* | *Last time*

*Music: Mass of Joy and Peace, Tony Alonso, Copyright 2010, GIA Publications, Inc.  
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Collect of the Day *The presider prays standing at the altar.*

Creator God,  
 from you every family in heaven and on earth takes its name.  
 You have rooted and grounded us in your covenant love,  
 and empowered us by your Spirit to speak the truth in love,  
 and to walk in your way towards justice and wholeness.  
 Mercifully grant that your people,  
 journeying together in partnership,  
 may be strengthened and guided to help one another  
 to grow into the full stature of Christ,  
 who is our light and our life.

**Amen.**

## The Proclamation of the Word *please sit for the readings*

### First Reading

Isaiah 40:25-31

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

### Psalm Hymn #413- The Stars Declare His Glory

*Text: Ps. 19; para. Timothy Dudley-Smith (1926-). Para. © 1981 Hope Publishing Co. Music: Patrick Wedd (1948-) ©. All Rights Reserved. Used by permission. Reprinted under OneLicence.net #A-716522*

### Second Reading

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

### Gospel Alleluia



1. *Cantor, then all:* 2. 3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Music: Mass of Remembrance, Marty Haugen, © 1987, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522*

*Reader* The Lord be with you.

*All* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Andrew Colman

*Silence for reflection*

### **Our Response to the Word**

Affirmation of Faith

**Today I put my trust in God the Creator,  
who made me and the world I inhabit,  
and calls me to be a responsible steward  
of all that is seen and unseen.**

**Today I put my trust in God's Son, Jesus Christ,  
whom I call Lord,  
and who in turn calls me to follow  
and walk with him as his friend.**

**Today I put my trust in the Holy Spirit,  
who gives me life,  
and calls me to share in life with all whom I encounter.**

**Today I put my trust  
in the community of those who walk in love and goodwill,  
as we compassionately work for healing,  
justice, and peace for all.**

*Dr. Rob Voyle*

The Prayers of the People: A Litany of Healing and Transformation *please sit*  
*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Heavenly Father,  
You are God of the refugee, the oppressed and dispossessed.  
You are God of the weak, the starving, and suffering.  
You are God, who asks for justice like a flowing river,  
goodness as a sparkling stream,  
love that is seen in action.  
Forgive us, challenge us, change us,  
God of love, we pray.

We pray for: the Province of the Episcopal Church of South Sudan; the  
Provincial Synod of the Ecclesiastical Province of Rupert's Land; Justin,  
Archbishop of Canterbury; Linda, our Primate; Sidney, our interim  
National Indigenous Bishop; Anne, Our Metropolitan; Andrew, our  
Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

In our Parish family of Holy Trinity, Guildwood, this week we pray for all  
our fathers, grandfathers & great grandfathers, as well we pray for:  
Kelly Hogan; Nancy Hou, David, Ethan & Owen Eng;  
Jack & Sonoe Howard.

For those Celebrating a birthday: Fina Faith Dhamodaran,  
Lisa-Marie Daniel, Flo Schwerdtner.

For Karen Price and our Parish Nurses.

For our priests – Stephen, Harold, Ravi and Andrew our Assistant Curate.

For the sick, the shut-in and those in need, for any known to you:  
Alf, Callender Family, Diane, Freda, Jeffrey, John, Karen, Nancy, Mark,  
Nancy, Ray, Robbie, Ruth, Scott, Wendy; Colleen, Eli, Maureen, Richard,  
Sasha.

In Thanksgiving for Prayers answered: Bruce and Carol Gooding.

For those who have died: Uncle Sathiyathan; Arthur Jenkinson; and  
John Raymer.

For the safety and wellbeing of Laurier students, staff, and  
administration.

Holy Creator, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled to God,  
**Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,

**Have mercy on us.**

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**Saviour, forgive and heal us.**

From our participation in the systematic oppression of Indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many Indigenous people,

**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every people the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds, that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one. **Amen.**

### Confession and Absolution

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

*Presider*

Come, let us return to the lord as we say:

*All*

**Creator God, in our sin we have avoided your call.**

**Our love for you is like a morning cloud,  
like the dew that goes away early.**

**Have mercy on us; deliver us from judgment;**

**bind up our wounds and revive us; in Jesus Christ our Lord.**

*Presider*

The Lord enrich you with grace,

and nourish you with many blessings;

the Lord defend you in trouble and keep you from all evil;

the Lord accept your prayers, and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour.

The Peace *please stand*

*Presider*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The ministers and people greet one another in the name of the Lord.*

Fare-well to Chris and Daphne Hamill: Saying our Goodbyes (God be with ye)

### **Announcements**

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – Pride Sunday and Summer Camp.*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

## Truth and Reconciliation Calls to Action: Newcomers to Canada

**94.** We call upon the Government of Canada to replace the Oath of Citizenship with the following:

I swear (or affirm) that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, Queen of Canada, Her Heirs and Successors, and that I will faithfully observe the laws of Canada including Treaties with Indigenous Peoples, and fulfill my duties as a Canadian citizen.

### **The Celebration of the Eucharist** *please stand*

Offertory Hymn #612 – Healer of Our Every Ill

*While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

*Text and music: Marty Haugen (1950-). © 1987 G.I.A. Publications Inc. Reprinted under OneLicence.net #A-716522*

### The Prayer over the Gifts *please stand*

Creator, you bless us  
with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

*Presider* God the Creator is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to God the Creator.**

*Presider* Let us give thanks to God.

*People* **It is right to offer our thanks and praise.**

*Presider* God the Creator, our Great Spirit,  
from the depths of our hearts we give you thanks.

We say thank you, now and forever.

From the place of the rising sun in the East,

to the South where the warm winds blow,

from the West where the soft rain comes,

to the coldness of the North.

We unite with all creation from the four directions to join in everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we sing:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy, Holy, Holy #735

**Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications.  
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*Presider*

O Great Spirit,  
our Creator from whom all holiness comes,  
we come before you again today.  
Just as in generations past,  
like our grandmothers and grandfathers,  
we come to worship you and acknowledge your greatness.  
We marvel at your creation.  
You sent Jesus into creation  
because people had turned away from you  
and no longer loved each other,  
bringing death and destruction.  
Sharing our living and dying,  
Jesus opened our eyes and our hearts to understand  
that we are all relatives  
and that you are our Great Spirit the Creator.  
Stretching out his arms upon the cross,  
he became a perfect offering for all,  
uniting in beauty all that is, with all that has been,  
and with all that ever will be.  
On the night Jesus was handed over  
to suffering and death,  
our Lord Jesus Christ took bread,  
gave thanks to you, broke it,  
and gave it to the disciples,  
and said, "Take, eat:  
this is my Body, which is given for you.  
Do this for the remembrance of me."  
After supper Jesus took the cup of wine; gave thanks,  
gave it to them, and said,  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.

*Presider* Therefore, we proclaim the mystery of faith:  
*All* **Christ has died,  
Christ is risen,  
Christ will come again.**

*Presider* In this ceremony which Jesus gave us,  
we celebrate our salvation.  
In our offering of praise and thanks,  
we stand in the memory, strength, and love  
of Jesus' death, resurrection, and ascension.  
Remembering, we make our offering.  
By your Holy Spirit, make our gifts holy,  
so that they may be spiritual food and drink.  
Make us holy,  
so that we respectfully receive this feast  
and serve you in each other.  
Surrounded now by our ancestor saints,  
Mary Enmegahbowh, David Oakerhater, Kateri Tekakwitha,  
Black Elk, Molly Brant, Henry Budd, James Settee  
and all saints and all angels,  
with the heavenly community which gives you worship forever,  
may we also live in unity and live as relatives to all.  
United in Christ with all who stand before you on earth and in heaven,  
we worship you, God the Creator, our Great Spirit,  
in songs and dance of infinite praise.  
Blessing, honour and glory be yours, here and everywhere,  
now and for ever. **Amen.**

The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

The Breaking of the Bread

*Presider* We break this bread  
to share in the body of Christ.

*All* **We, being many, are one body  
for we all share in the one bread.**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

Lamb of God #747

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc.  
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Communion Hymn #73 – One Bread, One Body, One Lord of All

Text and music: Joh B. Foley, SJ (1939-). © 1978 John B. Foley, SJ, and New Dawn Music. Admin. By Oregon Catholic Press.  
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The Sending Forth of the Community

Prayer after Communion *please stand*

Great Creator, you have fed us with bread from heaven.  
continue to renew us in your truth,  
to give light to our minds,  
strength to our bodies,  
and seal us with your Holy Spirit.  
We ask this in Christ’s name. **Amen.**

Children’s Transition – Draw the Circle Wide

**BROWNING**

Text and music: Gordon Light (1944-). © 1994 Common Cup Company. Reprinted under OneLicence.net #A-716522

Time with the Young at Heart

Sending Hymn #487 – Where Charity And Love Prevail

Text: Latin (9<sup>th</sup> cent.): tr. Omer Westendorf (1916-), alt. © 1961, 1962 World Library Publications, Inc. A division of J.S. Paluch Company, Inc. Music: Attrib.  
Lucius Chaplin (1796-1842). Reprinted under OneLicence.net #A-716522

*The flowers this week are given by*

*Ravi Kalison  
in loving memory  
of his Uncle Sathiyathan.*

*Esther Tilley  
in loving memory  
of Arthur Jenkinson.*

*Beth Raymer  
in loving memory  
of her Father, John Raymer.*

Father's Day Blessing please stand

Blessed are You, Lord and Father of All Life,  
Who has given to us  
The gift of the fathers of our families.

Today we honour them,  
And we thank You for the numerous good things  
That are ours because of them.

Their love for us  
Has been a sign of Your divine affection  
And a sharing in Your holy love.

Their continuous concern for our need and welfare  
Is a mirror of Your holy providence.  
And so, as we honour them,  
We praise You, Father of All Peoples.

May they be blessed this day  
With your strength and holy power,  
That they may continue to be a sign of You, our God,  
And a priestly parent to our families  
And our Holy Trinity, Guildwood church family.

May you bless them, Lord,  
With happiness and good health,  
With peace and with good fortune,  
So that they who have shared of their very life  
May live forever with you, our God and heavenly Father.

Your blessing and all graces, we pray,  
Descend upon the fathers of our families  
And the men of Holy Trinity, Guildwood;  
In the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

Dismissal

*Presider* Go forth into the world, rejoicing in the power  
of the Spirit.

*All* **Thanks be to God.**

*As we celebrate Father's Day, the women of Holy Trinity, Guildwood  
give thanks for the men of Holy Trinity, Guildwood and their ministry.*

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Postlude – Trillium

*Beverly Mckiver. Used with Permission*

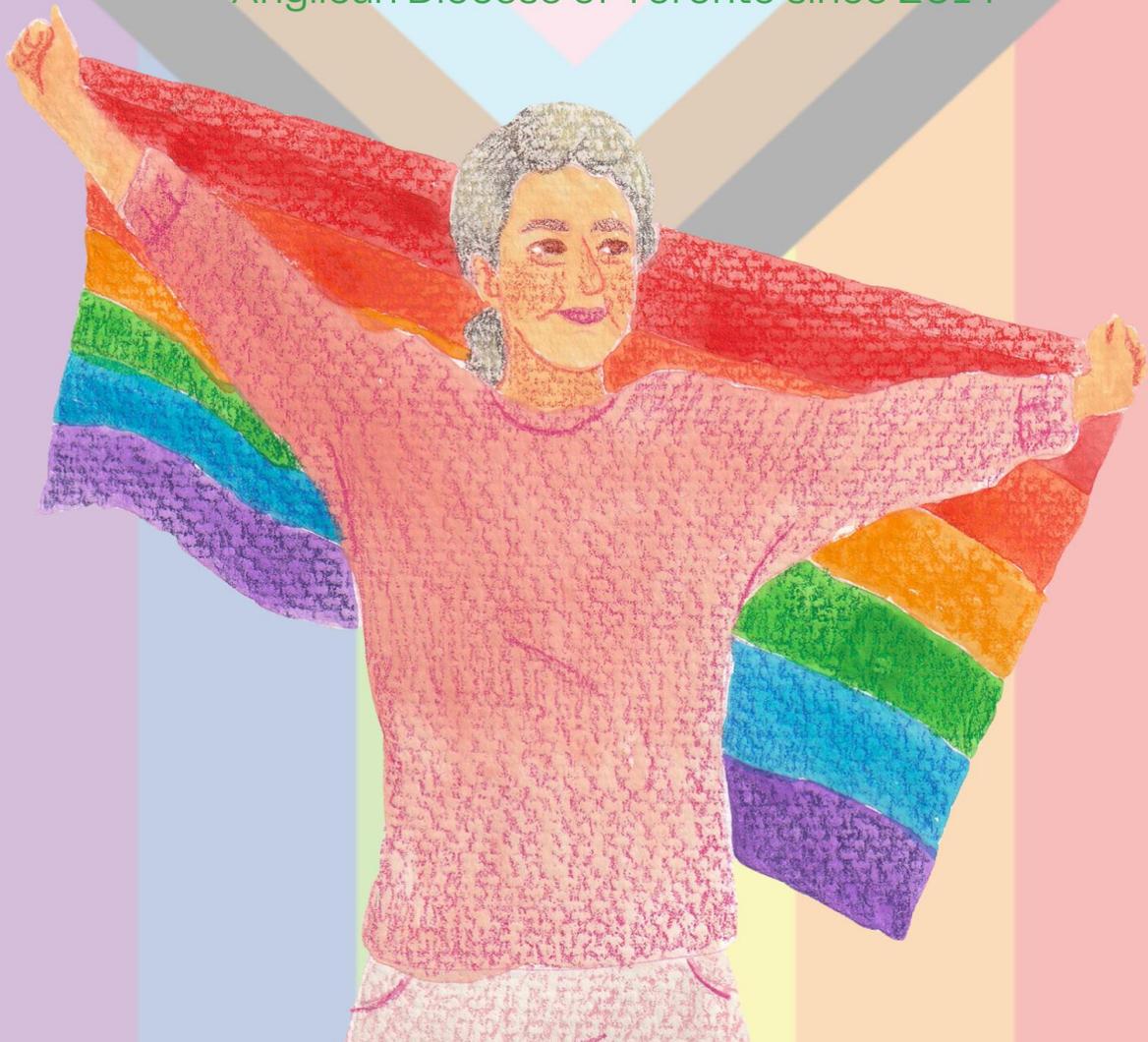
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# Pride Sunday

**Sunday June 26 @ 8am & 1030am  
With Guest Speaker:  
The Rev. Margaret[Michael] Rogrigues**

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Coordinator of Transgender Ministry in the  
Anglican Diocese of Toronto since 2014





**Assisting in Worship are:**

<i>Presider</i>	The Rev. Canon Stephen Kirkegaard	<b>Readings for Next Sunday June 26, 2022 (Proper 13)</b> 2 Kings 2:1-2, 6-14 Psalm 77:1-2, 11-20 Galatians 5:1, 13-25 Luke 9:51-62
<i>Preacher</i>	The Rev. Andrew Colman	
<i>Lay Assistant</i>	Cathy Mathews	
<i>Chalice</i>	Linda Epping	
<i>Readers</i>	Eva McLean and Flo Schwerdtner	
<i>Altar Guild</i>	Cathy Mathews, Maureen Vasey, Penny Case.	
<i>Welcome</i>	Eva McLean	

**How to contact us**

*Stephen & Denise enjoy getting together for conversations about life, faith, and spirituality, in addition to responding to pastoral questions and concerns. They'd be delighted to meet with you in person or via Facetime, Zoom or telephone - whatever would suit you best.*

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Honorary Assistant	The Reverend Doctor Harold Shepherd	<a href="mailto:rev_h_shepherd@yahoo.ca">rev_h_shepherd@yahoo.ca</a>
Associated Clergy	The Reverend Ravi Kalison	<a href="mailto:rdrkson@gmail.com">rdrkson@gmail.com</a>
Assistant Curate	The Reverend Andrew Colman	<a href="mailto:andrewcolmanmin@gmail.com">andrewcolmanmin@gmail.com</a>
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 <a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
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Wednesday & Thursday 11am-3pm**