



OUR VISION

We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.

Fourth Sunday After Pentecost (P14C)

Canada Day Service

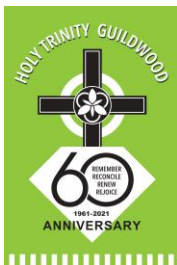
July 3, 2022 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



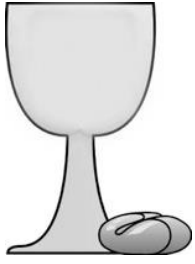
f HolyTrinityGuildwood



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or denise@trinityguildwood.org. Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,
please feel free to do as best fits your health, comfort and circumstances.**

Please silence your cell phones.

Morning Prayer

Prelude – Come with Me into the Fields

*Text based on Matthew 9:38, Luke 10, John 4:35-38. Text and music © 1971, 1974, 2007, Daniel L. Schutte. Published by OCP. All rights reserved.
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The Gathering of the Community

Gathering Hymn #318 – Rejoice Today with One Accord

*Text: Henry William Baker (1821-1877). Music: Melody Martin Luther (1483-1546), alt.; harm. Composite of settings by Johann Sebastian Bach (1685-1750),
Hymns Ancient and Modern, 1904. Used with permission under One License.net #A-716522*

Welcome

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

Silence

Greeting *please stand*

Officiant Lord, open our lips,

All **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.

All **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Anthem #659 – O Canada

O CANADA

O Canada!

Our home and native land!

True patriot love in all of us command.

With glowing hearts we see thee rise,

The True North strong and free!

From far and wide,

O Canada, we stand on guard for thee.

God keep our land glorious and free!

O Canada, we stand on guard for thee.

O Canada, we stand on guard for thee.

English text: Robert Stanley Weir (1856-1926); © Secretary of State for Canada. Music: Melody Calixa Lavallée (1842-1891); arr. Frederick C. Silvester (1901-1966). Arr. © Estate of Frederick C. Silvester, c/o Mrs. Wendy Verduijn. Used with permission under One License.net #A-716522

Refrain.

Draw the circle wide. Draw it wider still.
 Let this be our song, no one stands alone,
 standing side by side, draw the circle wide.

Text and music: Gordon Light (1944-). © 1994 Common Cup Company. Reprinted under OneLicence.net #A-716522

*During the singing of the song, children and young people exit
 for Church School downstairs in the Church Hall.*

Jubilate #351 – Rejoice in God, All Earthly Lands

*Text: Ps. 100; para. Ruth Duck (1947-). © 1992 G.I.A. Publications, Inc. Music: Melody Antiphoner, Grenoble, 1753; harm. Basil Harwood (1859-1949).
 Harm. Published by permission of the executors of the late Dr. Basil Harwood. Used with permission under One License.net #A-716522*

The Proclamation of the Word *please sit for the readings*

First Reading

2 Kings 5:1-14

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm Hymn #385 – Worship the Lord in the Beauty of Holiness

Text: John Samuel Bewley Monsell (1811-1875). Music: Melody Choral-buch vor Johann Heinrich Rheinhardt, Üttingen, 1754; harm. The English Hymnal, 1906. Used with permission under One License.net #A-716522

Second Reading

Galatians 6:1-16

A Reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Song of Zechariah #12 – We Bless You, God of Israel

Text: Song of Zechariah (Luke 1:68-799); para. Paul Gibson (1935-) ©. Music: Melody Antiphoner, Rouen, 1728; harm. Ralph Vaughan Williams (1872-1958). Harm © Oxford University Press. Used with permission under One License.net #A-716522

The Holy Gospel

Luke 10:1-11, 16-20

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a

town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me. The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Andrew Colman

Silence for reflection

Announcements

Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.

To receive Together@Trinity please send us your email address.

*Highlights – Summer Camp, Volunteer Opportunities,
and Emancipation Sunday.*

Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.

Thank you for your generous support.

Affirmation of Faith *please stand*

Hear, O Israel,

the Lord our God, the Lord is one.

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Intercessions and Thanksgivings

Offertory Hymn **#361** – Surely It Is God Who Saves Me

Text: Song of Thanksgiving (Is. 12:2-6); para. Carl P. Daw, Jr. (1944-). Para. © 1982 Hope Publishing Co.

Music: Alfred V. Fedak (1953-). © 1990 Selah Publishing Co., Inc. Used with permission under One License.net #A-716522

While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you must put something in the plate. We're just glad to have you here worshipping with us.

Thanksgiving for the Offerings of the People

Prayers of the People

Please feel free to sit, kneel or stand - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lord God of all creation, guide us in the way of peace,
love and justice taught by Jesus.

Inspire us as we proclaim the good news of your kingdom,
and work as labourers for the harvest.

We pray for the Church...

Lord of all creation,

help us to realize your kingdom.

We give thanks for the wealth and the harvest of the world.

We pray that none may hunger or be deprived,

that the produce and goods of the world may be shared with justice.

We remember areas where crops have failed,

where people have been driven out of their homelands.

Lord of all creation,

help us to realize your kingdom.

We give thanks for all that you have given to us;

teach us to be generous and to share with others.

We pray for our places of work and all who are unemployed and live in
poverty.

Lord of all creation,

help us to realize your kingdom.

We pray especially for any who have suffered from rejection or abuse.

We ask your blessing on those who are sick or in need...

Lord of all creation,

help us to realize your kingdom.

We pray for all who are grieving.

We pray especially for any left on their own and finding it hard to cope.

We remember all who have died...

May they be made altogether new in the Lord.

Lord of all creation,

help us to realize your kingdom.

The Collect(s)



The Lord's Prayer

Officiant As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Dismissal *please stand*

Sending Hymn #433 – Lord, You Give the Great Commission, verses 1, 2, 5

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Blessing and Dismissal

Officiant Let us bless the Lord.
All **Thanks be to God.
The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us now and for ever more. Amen.**

Postlude

As the postlude is played and/or sung, please feel free to either leave the Sanctuary and have a refreshment and chat in the church narthex (lobby) or just remain quietly in the Sanctuary and enjoy – whichever suits you best.

Parents and guardians, please pick up your children from the children's program in the church hall downstairs at this time.

SOCIAL TIME



**VOLUNTEERS ARE NEEDED TO BE
HOSTS, ONCE A MONTH, AFTER THE
10:30 AM SERVICE**

**FOR MORE INFORMATION TO
VOLUNTEER,
PLEASE CALL ELAINE ZDUNICH
416-284-6919 OR EMAIL AT
DAVIDZDUNICH@SYMPATICO.CA.**

LEMONADE + COOKIES

In - Person

Summer Camp



Mon. Aug. 8 -

Fri. Aug. 12

9:30am - 12:30pm



MAKER FUNFACTORY

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Science!
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denise@trinityguildwood.org



CHURCH OF THE HOLY TRINITY, GUILDWOOD

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Guildwood Media Club

Grow, Learn, and Have Fun



Contact Denise to book
to reserve an appointment
@ 416-261-9503
or at denise@trinityguildwood.org

The appointed prayers for Proper 14 (Collect and Prayer over the Gifts) are found on pages 366-7.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for: the Anglican Church of Tanzania; the clergy and people of the Diocese of Athabasca; Giving with Grace; Justin, Archbishop of Canterbury; Linda, our Primate; Sidney, our interim National Indigenous Bishop; Anne, Our Metropolitan; Andrew, our Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

Our Parish family of Holy Trinity:

Mark Lambert; Nancy Lees; Warren Lees.

For those celebrating a Birthday:

Stephanie Hicks, Nikki Hoang, Cathy Mathews, Stephen Mathews.

For those celebrating an anniversary: David and Janet Tangness.

For Denise Byard for her work in publicity and communications.

For our priests – Stephen, Harold, Ravi and Andrew our Assistant Curate.

For the sick, the shut-in and those in need, for any known to you:

Alf, Callender Family, Diane, Freda, Jeffrey, John, Karen, Nancy, Mark, Nancy, Ray, Robbie, Ruth, Scott, Wendy; Colleen, Eli, Maureen, Richard, Sasha.

For those who have died: Johnnie Brown and Barry McCaffrey.

The flowers this week are given by

*Cathy Mathews in loving memory
of Johnnie Brown.*

*Jordan McCaffrey in loving memory
of Barry McCaffrey.*



Assisting in Worship are:

<i>Preacher</i>	The Reverend Andrew Colman
<i>Lay Assistant</i>	Nancy Mills
<i>Readers</i>	Ellen Anderson and Tim Wiebe
<i>Guest Musician</i>	Jonah Nung
<i>Cantor</i>	Ellen Anderson
<i>Altar Guild</i>	Linda Epping, Diane Hickman Bev Rhodes, Daphne Hamill
<i>Welcome</i>	Flo Schwerdtner

Readings for

Next Sunday

July 10, 2022

(Proper 15)

Amos 7:7-17

Psalm 82

Galatians 1:1-14

Luke 10:25-37

How to contact us

Stephen & Denise enjoy getting together for conversations about life, faith, and spirituality, in addition to responding to pastoral questions and concerns. They'd be delighted to meet with you in person or via Facetime, Zoom or telephone - whatever would suit you best.

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); stephenkirkegaard@icloud.com
Honorary Assistant	The Reverend Doctor Harold Shepherd	rev_h_shepherd@yahoo.ca
Associated Clergy	The Reverend Ravi Kalison	rdrkson@gmail.com
Assistant Curate	The Reverend Andrew Colman	andrewcolmanmin@gmail.com
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 denise@trinityguildwood.org
Parish Administrator	Nicole Phillips	416.261.9503 – church office@trinityguildwood.org
Wardens	Michael Cooksey Sydney Baxter-Dennis	416.616.5391 mjcooksey66@gmail.com 416.804.0019 Sydney.baxterdennis@gmail.com
Property Manager	Flo Schwerdtner	416.284.6269 flochw@rogers.com
Music Director	Myron de Souza	myron_desouza@hotmail.com

**Office Hours: Tuesday & Friday 8am-12noon,
Wednesday & Thursday 11am-3pm**