

Emancipation = Day =

OUR VISION

*We, at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and
Work with Jesus for a Loving, Equitable and Peaceful World.*

Ninth Sunday After Pentecost (P19C)

August 7, 2022 – 10:30 a.m.

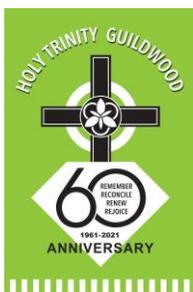
Emancipation Sunday Service

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



f HolyTrinityGuildwood



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The ancient teaching is that the whole Christ is received even if one receives only the consecrated bread. Communion is received standing. Please do not kneel at the altar rail. Please come forward (should you wish) to the communion station(s), at the indication of the sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or denise@trinityguildwood.org. Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,
please feel free to do as best fits your health, comfort and circumstances.**

Please silence your cell phones.

SAFELY ATTENDING FAITH-BASED SERVICES DURING COVID-19



Greet others with a smile, bow or wave.



Keep 6 feet from others & wear a mask if you can.



Bring your own materials (eg. prayer book or rug).



Avoid singing, chanting & loud speaking.



Keep your children with you & do not gather in groups.



Use the designated entrance & exit.

Celebration of The Holy Eucharist

Prelude - Goodness is Stronger Than Evil

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The Gathering of the Community

Gathering Hymn – Lift Every Voice and Sing

James Weldon Johnson

Lift every voice and sing
Till earth and heaven ring
Ring with the harmonies of Liberty
Let our rejoicing rise
High as the listening skies
Let it resound loud as the rolling sea
Sing a song full of the faith that the
dark past has taught us
Sing a song full of the hope that the
present has brought us
Facing the rising sun
of our new day begun
Let us march on till victory is won

God of our weary years
God of our silent tears
Thou who has brought us thus far on
the way
Thou who has by Thy might Led us
into the light
Keep us forever in the path, we pray
Lest our feet stray from the places, our
God, where we met Thee
Lest, our hearts drunk with the wine of
the world, we forget Thee
Shadowed beneath Thy hand
May we forever stand
True to our God
True to our native land
Our native land

Words by James Weldon Johnson (1871-1938) Music by J. Rosamond Johnson (1873-1954) Tune (Anthem 66 10 66 10 14 14 66 10) Arranged by Greg Gilpin. Copyright 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All Rights Reserved. Used by Permission. Public Domain.

Welcome

Land Acknowledgement

Today we honour and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We acknowledge that this land was settled and supported very early by people of African descent, the first named African being translator Mathieu da Costa by 1604, and of the ongoing and seminal contribution made by him, and those that preceded and followed, in Canada's development. We are grateful for those Africans who blazed trails that we continue to develop - socially, culturally, artistically, athletically, economically, militarily, educationally, and politically, for the benefit of all Canadians. [Ashe.]

We acknowledge that African Canadians were an integral part of shaping Canadian history, and our history would not be the same without the Black experience. We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous and African Canadian brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

Children's Transition – Siyahamba

We are marching* in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.

Type: Words and Music; First Line: We Are Marching In the Light of God. Contributors: Anders Nyberg Reprinted under OneLicence.net #A-716522

*During the singing of the song, children and young people
exit for Church School downstairs in the Church Hall.*

Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Glory to God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father,
Receive our prayer,
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father.
Amen.

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Opening Prayer *please remain standing*

Anglican Diocese of Jamaica and the Cayman Islands

The Proclamation of the Word *please sit for the readings*

First Reading

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation -- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 50 – Come Fall On Us

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Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old -- and Sarah herself was barren -- because he considered him faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind,

Announcements

Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.

To receive Together@Trinity please send us your email address.

*Highlights – Summer Camp, Volunteer Opportunities,
Photo Board, and Welcome Back Sunday.*

Happy 70th Birthday Reverend Canon Stephen Kirkegaard

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and
financial gifts of those who worship with us. Your donation makes a difference.*

Thank you for your generous support.

Our Response to the Word

The Nicene Creed – a version used by the Masai *please stand*

**All We believe in the one High God,
who out of love created the beautiful world,
and everything good in it.
God created human beings,
and wants them to be happy in the world.
God loves the world and every nation and tribe on the earth.
We have known this High God in darkness,
and now we know God in the light.
God promised in the book of God's word, the Bible,
to save the world and all the nations and tribes.
We believe that God made good his promise
by sending his son, Jesus Christ,
a man in the flesh, a Jew by tribe, born poor in a little village,
who left his home and was always on safari doing good,
curing people by the power of God,
teaching about God and man,
showing the meaning of religion is love.
He was rejected by his people,
tortured and nailed hands and feet to a cross, and died.
He lay buried in the grave, but the hyenas did not touch him,
and on the third day, he rose from the grave.
He ascended to the skies. He is the Lord.
We believe that all our sins are forgiven through him.
All who have faith in him must be sorry for their sins,
be baptized in the Holy Spirit of God,
live the rules of love and share the bread together in love,
to announce the good news to others until Jesus comes again.
We are waiting for him. He is alive. He lives.
This we believe. Amen.**

adapted from Christianity Rediscovered

Prayers of the People

Please feel free to sit or stand - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

May we experience freedom of mind, body, soul, and spirit saying, “we pray for freedom for all.”

We remember on this day all those whose bodies were stolen by the Transatlantic Slave Trade, those who suffered lives of hardship, dehumanization, and family separation as a result of the cruel institution of slavery, those whose spirits were broken, and those who engaged in acts of resistance, both small and large, striving to be free.

We pray for freedom for all.

We remember the significance of August 1, 1834 when slavery was abolished across the British Empire, including Canada and British colonies in the Caribbean. We give thanks for the bravery and determination of the abolitionists, Black and White, who dedicated themselves to ending the institution of slavery.

We pray for freedom for all.

We ask to deepen our awareness that we are all made in the image of God. We repent of our complicity in the attitudes, actions, and words that lead us to put our concerns before those of our siblings here and around the world. Deliver us from the sins of superiority, greed, exploitation, control, and contempt for others, and grant us the humility to care for those whose experiences are different from our own.

We pray for freedom for all.

We pray for change. Transform us within so that we may be better equipped to form the beloved community. Change the contentment we feel as people of privilege into discontent that motivates us to overturn systems of oppression.

We pray for freedom for all.

Change our tendency to defend ourselves into the freedom that comes from being forgiven and empowered through your love. Change our need to make excuses into the ability to be honest with ourselves and open with one another so that we may all engage in the work of achieving a more just and equitable society.

We pray for freedom for all.

Change our inclination to judge others who are different from us into a desire to serve and uplift others. May your Spirit empower us to move from the ways of death and division into the ways of new life and community, living together in justice and peace.

We pray for freedom for all.

We offer our prayers of thanksgiving and praise. You have heard the cries of the oppressed and given us freedom. May we remember all of the ancestors who longed for liberty and may we have the courage, strength, and fortitude to continue striving for social justice and equity in the present day.

We pray for freedom for all.

Irene Moore Davis (Black Anglicans of Canada)

We pray for those who strive against modern slavery. We pray for those who work to stop the importation of goods manufactured or produced by forced labour or child labour. We pray for the House of Commons to pass Bill S-216. Which was started by our MP John McKay.

We pray for freedom for all.

Confession and Absolution

*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

God of Emancipation:

illuminate systems of exploitation and injustice,
systems that dislocate and enslave.

Tear down the monuments we build to ourselves.

Cast down self-congratulatory privilege,
when we seek to pat ourselves on our back,
when we are only doing what we should
or when we are doing nothing and it is you at work.

In the midst of hatred that divides People of different nations,
ethnic groups, classes, religions and gender,

God, forgive us.

In the midst of our difficulty in accepting each other,
and in respecting our differences,

God, forgive us.

In the midst of the covetous desires of the People
and nations to possess what is not their own,

God, forgive us.

In the midst of the greediness which exploits the work of human hands
and lays waste the earth,

God, forgive us.

In the midst of our envy of the welfare and happiness of others,

God, forgive us.

In the midst of our indifferences to the plight of the imprisoned,
the homeless, the refugees and the migrant workers,

God, forgive us.

In the midst of pride which leads us to trust in ourselves,
and not in God,

God, forgive us.

Absolution

The Celebration of the Eucharist

Offertory Hymn #504 – Jesu, Jesu, Fill Us With Your Love

While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.

Text: Tom Colvin (1925-), alt. Music: Melody Ghanaian trad.; adapt, Tom Colvin (1925-); arr. Jane Manton Marshall (1924-).
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Prayer over the Gifts

The Great Thanksgiving

Presider God is here.

People **God will never forsake us.**

Presider We lift our hearts.

People **With soul and strength we lift them to the Lord.**

Presider God's goodness never ends.

People **And thanksgiving will never cease.**

Presider We give thanks to you, O God, because through your goodness you have made all creation good. Time and again we have disfigured the beauty of your creation; and we have brought pain and hurt into our world, and towards one another.

You led your people out of bondage, you sent your prophets to the widow in Zarephath and her son, and to the leper, Naaman the Syrian. In our time, with faithful servants, saints and martyrs, you have delivered your people from the tyrannies of slavery, holocaust, apartheid, and degradation. Your empowering and liberating presence will continue to enrich and sustain us who wrestle and struggle against the evils of oppression, exploitation, discrimination and exclusion.

Therefore, with all your servants, saints, and martyrs, and all the heavenly host of witnesses, we acclaim your glorious and matchless Name, as we sing:

Holy, Holy, Holy *All Sing*

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in a single system, all written in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff begins with 'Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.' The second staff continues with 'Heav-en and earth are full of your glo-ry. Ho-sanna in the highest.' The third staff says 'Bles-sed is he who comes in the name of the Lord, of the Lord.' The fourth staff concludes with 'Ho-san-na in the high-est. Ho-san-na in the highest.'

Music: Gnyson Warren Brown (b. 1948), *A Mass for Soulful People*
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Presider Sovereign Lord God, you revealed your eternal love for all your creatures in the gift of Your Son, Jesus, whom you sent to reconcile creation and make it new. With acts of love and compassion, he gave hope to those who were filled with despair. The enemies of justice and mercy pursued him to death. On the night before his death, after eating the Passover with his friends, Jesus did something new. He took bread, gave thanks to you, broke it, and gave it to them, saying, "Take and eat: this is my body which is given for you. Do this always in remembrance of me." After supper, he took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the New Covenant which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it, do this for the re-living of my life."
And so, Loving God, as we gather around this table, joyfully responding to his commandment, and as we share the bread and cup of Christ's liberating love, we renew our faith as we proclaim:

People **The enemies of evil, sin and death will be defeated,
and we will share in the victory of our redemption in God's reign
in all the world.**

Presider We therefore pray you to breathe your Holy Spirit upon us, and upon these gifts that we lift up to you: this bread, this cup. Make them, with us, visible signs and symbols of your abiding love and presence among all your people, as we strive to respond to your mission in the world. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory, praise and power is yours, Creator of all, from generation to generation.

People **Amen.**

(The Rev'd Canon Dr. Stephen Fields)

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Albert Hay Malotte. Public Domain.

The Breaking of the Bread

Presider Christ is alive forever.

People **We are because he is.**

Presider We are one body.

People **We share one bread.**

Presider Draw near with faith.

People **Christ is the host and we are His guests.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Lamb of God

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

Common Praise #747. Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc.
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The Sending Forth of the Community

Communion Hymn – I Gotta Believe

Verse 1

I just gotta believe

There is goodness around the corner
And something better is in store for me

Someday I will see

There's a reason for all these tears
And there's an answer to these prayers

I just gotta believe

Chorus

(That) it's gonna work out

Like I knew it would

I'll finish stronger than

I thought I could

There's a rainbow behind the clouds

The sun is bursting out

Verse 2

This can't be the end

I know that there is so much more
And I will find an open door

If I only believe

That this is just one page in my story

And if I keep breathing

If I keep believing

Vamp

Just believe

You gotta believe

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Prayer after Communion *please stand*

Presider All our problems

People **We send to the cross of Christ.**

Presider All our difficulties

People **We send to the cross of Christ.**

Presider All the devil's works

People **We send to the cross of Christ.**

Presider All our hopes

People **We set on the risen Christ.**

Presider Christ the Sun of Righteousness
shine upon you
and scatter the darkness from before your path:
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

A Kenyan Service of Holy Communion

People **Amen.**

Presider Go out into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God!**

Children's Transition – Siyahamba

Type: Words and Music; First Line: We Are Marching In the Light of God. Contributors: Anders Nyberg Reprinted under OneLicence.net #A-716522

Time with the Young at Heart

**In - Person
Summer Camp**

**Mon. Aug. 8 -
Fri. Aug. 12
9:30am - 12:30pm**



**Open to children
from Grades 1 to 6**

**Registration:
bit.ly/3Q1100t
\$75 per child**

denise@trinityguildwood.org



**Games!
Music!
Science!
Crafts!
Stories!
and more**



CHURCH OF THE HOLY TRINITY, GUILDWOOD
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Sending Hymn – Hymn to Freedom

Chorus

When ev'ry heart joins ev'ry heart
And together yearns for liberty,
That's when we'll be free.
When ev'ry hand joins ev'ry hand
And together molds our destiny,
That's when we'll be free
Hour any day the time soon will come
When men will live in dignity,
That's when we'll be free.
(We will be.)
When ev'ry man
(ev'ry)
Joins in our song and together singing harmony
That's when we'll be free.
When ev'ry heart
(Ah)
Joins ev'ry heart and together yearns for liberty,
That's when we'll be free.
(Free we will be.)
When ev'ry hand joins ev'ry
Hand and together molds our destiny,
That's when we'll be free.
Hour any day the time
Soon will come when men will live in dignity,
That's when we'll be free.
(Free we will be.)
When ev'ry man joins in our
Song and together singing harmony,
That's when we'll be free, we'll be free.
(Free, free, free.)

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Blessing and Dismissal

Postlude

As the postlude is played and/or sung, please feel free to either leave the Sanctuary and have a refreshment and chat in the church narthex (lobby) or just remain quietly in the Sanctuary and enjoy – whichever suits you best.





Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for: the Church of the Province of the West Indies; the clergy and people of the Diocese of Qu'Appelle; The Reverend Canon Stephen Kirkegaard and Susan Abell ODT, the co-chairs and the Episcopal Leadership Implementation Team; Justin, Archbishop of Canterbury; Linda, our Primate; Sidney, our interim National Indigenous Bishop; Anne, Our Metropolitan; Andrew, our Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

For the Bishops of the Anglican Communion at the 15th Lambeth Conference, as they explore church and world affairs.

We are aware of the difficult lived experiences of people of African descent and so we pray with African-descendant people who are: Black trans and gender-diverse people who are often violently targeted.

Our Parish family of Holy Trinity:

Crystal McGregor; Eva McLean; David & Nancy Mills.

For those celebrating a birthday: Greg Hetherington

For those celebrating an Anniversary:

Mike & Tania Henley and Roy & Audrey Shepherd

For Tanya Sanxhaku our Parish Youth Director.

For our priests – Stephen, Harold, Ravi and Andrew our Assistant Curate.

For the sick, the shut-in and those in need, for any known to you:

Alf, Callender Family, Diane, Freda, Jeffrey, John, Karen, Nancy, Mark, Nancy, Ray, Robbie, Ruth, Scott, Wendy; Colleen, Eli, Maureen, Mel, Richard, Sasha.

For those who have died:

Johnson family - Ernest, Donald, John, Lilian, and Peter; and Don Emmett

The flowers this week are given by

*Maureen Vasey in loving memory
of the Johnson family -
Ernest, Donald, John, Lilian, and Peter.*

*Glenis Emmett in loving memory
of Don Emmett.*

