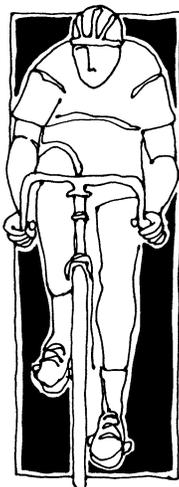


HEBREWS 12:1



...with perseverance  
the race  
that is set  
before us

## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

***Tenth Sunday After Pentecost (P20C)***

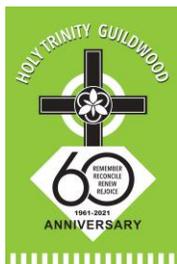
***August 14, 2022 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



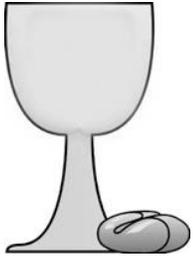
**f** HolyTrinityGuildwood



Wheelchair  
Accessible

## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place; please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

## Celebration of the Holy Eucharist

## Prelude

**The Gathering of the Community**

## Gathering Hymn – God, Whose Purpose is to Kindle



1. God, whose pur-pose is to kin-dle, Now ig-nite us  
 2. God, who still a sword de-liv-ers Rath-er than a  
 3. God, who in your ho-ly gos-pel Wills that all should



with your fire. While the earth a-waits your burn-ing,  
 plac-id peace, With your sharp-ened sword dis-turb us,  
 tru-ly live, Make us sense our share of fail-ure,



With your pas-sion us in-spire. O-ver-come our  
 From com-pla-cen-cy re-lease! Save us now from  
 Our tran-quil-i-ty for-give. Teach us cour-age



sin-ful calm-ness, Stir us with your sav-ing name.  
 sat-is-fac-tion, When we pri-vate-ly are free,  
 as we strug-gle In all lib-er-at-ing strife.



Bap-tize with your fier-y Spir-it,  
 Yet are un-dis-turbed in spir-it  
 Lift the small-ness of our vi-sion



Crown our lives with tongues of flame.  
 By our neigh-bor's mis-er-y.  
 By your own a-bun-dant life.

Text: Luke 12:49; David E. Trueblood, 1900–1994, alt., © 1967, David Elton Trueblood

Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869–1944

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## Welcome

### Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*Silence*

Greeting *please stand*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Silence*

### Children's Transition – Made For This

I was made for this; I live for this.  
God has a reason, reason for my life.  
I'm gonna shout it out, without a doubt.  
I was born for this, built for a purpose.

Jay Stocker. Copyrights: 2017 Group Publishing, Inc. Administrators: Group Publishing, Inc. Used with permission under CCLI #1125662. All rights reserved.

*During the singing of the song, children and young people  
exit for Church School downstairs in the Church Hall.*

## Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa. 15560. Reprinted under OneLicence.net #A-716522

Collect of the Day *The presider prays standing at the altar.*

**The Proclamation of the Word** *please sit for the readings*

First Reading

Isaiah 5:1-7

A Reading from the Book of Isaiah.

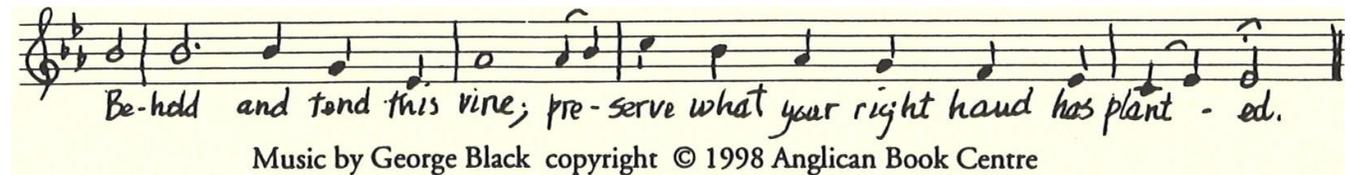
Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that

they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Psalm 80



Second Reading

Hebrews 12:29-12:2

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented -- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Gospel Alleluia *please stand*



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.  
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The Holy Gospel

Luke 12:49-56

*Reader* The Lord be with you.

*All* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

*Silence for reflection*

**Our Response to the Word**

The Apostles' Creed

p. 189

Prayers of the People – Litany 18

p. 126

*Please feel free to sit, kneel or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

The Peace *please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – Welcome Back to Church Service and Volunteer Opportunities.*

*Holy Trinity Guildwood’s ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*The ministers and people greet one another in the peace of Christ.*

*Young people return for the ‘family meal’ – Eucharist.*

## The Celebration of the Eucharist *please stand*

Offertory Hymn #178 – Restore in Us, O God

*While the hymn is sung, a collection is taken. If you are new to our community, please don’t feel you have to put something in the plate. We’re just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

*Text: Carl P. Daw, Jr. (1944-). © 1989 Hope Publishing Co. Music: James Hopkirk (1908-1972). © The Estate of James Hopkirk.*

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Prayer over the Gifts

Preface Dialog

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The Great Thanksgiving - Eucharistic Prayer 2

p. 196

Holy, Holy, Holy

**Holy, holy, holy Lord, God of power and might.**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Common Praise #735. Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications.*

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The Lord’s Prayer

p. 211

The Breaking of the Bread #2

p. 212

The Communion

*Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ’s table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sidesperson (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place; please notify a sidesperson.*

*Presider      The gifts of God for the people of God.*

*People        **Thanks be to God.***

## Lamb of God

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**Give us your peace, give us your peace.**

*Common Praise #747. Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc. Used with permission under One License.net #A-716522*

## Communion Hymn #401 – My Life Flows On

*Text: St. 1-2, Robert Lowry (1826-1899); st. 3, Doris Plenn. St. 3 © 1957 (renewed) Sanga Music, Inc. All rights renewed. Used by permission. Music: Attrib. Robert Lowry (1826-1899), alt. Used with permission under One License.net #A-716522*

## The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

Children's Transition – Made For This

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Time with the Young at Heart

## Sending Hymn #320 – Ye Watchers and Ye Holy One

*Text: J. Athelstan L. Riley (1858-1945), alt. © Oxford University Music: Melody Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939-). Harm © Oxford Press. Desc. © Kevin Mayhew Ltd. Used by permission. Used with permission under One License.net #A-716522.*

Blessing and Dismissal

Postlude

*As the postlude is played and/or sung, please feel free to either leave the Sanctuary and have a refreshment and chat in the church narthex (lobby) or just remain quietly in the Sanctuary and enjoy – whichever suits you best.*

# SOCIAL TIME



**VOLUNTEERS ARE NEEDED TO BE  
HOSTS, ONCE A MONTH, AFTER THE  
10:30 AM SERVICE**

**FOR MORE INFORMATION  
OR TO VOLUNTEER,  
PLEASE CALL ELAINE ZDUNICH  
416-284-6919 OR EMAIL AT  
DAVIDZDUNICH@SYMPATICO.CA.**

**LEMONADE + COOKIES**



# Summer's Over!

Holy Trinity, Guildwood's  
*Welcome Back Service*  
85 Livingston Road

**Sunday  
Sept 11  
2022**

**Bishop Anne Germond**

Preaching at 8am & 1030am

**Celebratory BBQ @ 12noon**

Livestreamed to YouTube  
[bit.ly/3aHJsLt](https://bit.ly/3aHJsLt)



(416) 261-9503



[office@trinityguildwood.org](mailto:office@trinityguildwood.org)



HolyTrinityGuildwood

*Family Friendly  
Event! All Are  
Welcome*

# Run the Race

Let us run with perseverance the race marked out for us. Hebrews 12:1b (NIV)

Based on Hebrews 12:1-2



G Y B R H X E A E N G E T Z Q  
 B H W T N U E L J W E Q H U S  
 S F I P A T E G H F V V A E B  
 D A I P Z H O T S I A I S X H  
 F M U X H R A S D L N S H C L  
 D K I C K O D T I D E D S O K  
 C R U N F W M I U N M E E S F  
 M T H R O N E O T P Y O F R V  
 U A A Y M I L I F E E S G K S  
 F A R A E C W X B U L J R N X  
 R F J K J C V H Q G U E E I T  
 A K B Q E U S E H C I S A U F  
 C J O C O D U F U D M U T E A  
 E F F N V M H S I N K S R M Z  
 R G W R I P K J O Y T L K U N

GREAT  
 WITNESSES  
 MARKED

RACE  
 THROW  
 FIX

JESUS  
 THRONE  
 HINDERS

JOY  
 EYES  
 CLOUD

FAITH  
 RUN  
 SIN

The appointed prayers for Proper 20 (Collect, Prayer over the Gifts and Prayer after Communion) are found on page 374-5.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for: the Extra-Provincial Churches; the clergy and people of the Diocese of Rupert’s Land; Parkdale-Toronto West Deanery; Justin, Archbishop of Canterbury; Linda, our Primate; Sidney, our interim National Indigenous Bishop; Anne, Our Metropolitan; Andrew, our Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

We are aware of the difficult lived experiences of people of African descent and so we pray with African-descendant people who are: Leaders of the Black Lives Matter movement.

**Our Parish family of Holy Trinity:**

Katherine (Kate) Mills & Ross Galbraith, Nicholas, Spencer; Barrie & Freda Morgan; Wanda Murdock.

For those celebrating a Birthday: Isaiah Fubler, Mackenzie Hennigar,

Tanya Sanxhaku, Dennis Helm, Robert Graham, Belinda Chin.

For Robbie Rhodes and team for all the work they’ve done to celebrate our 60<sup>th</sup> Anniversary.

For our priests – Stephen, Harold, Ravi and Andrew our Assistant Curate.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Freda, Jeffrey, John, Karen, Nancy, Mark, Nancy, Ray, Robbie, Ruth, Scott, Wendy; Colleen, Eli, Maureen, Mel, Richard, Sasha.

For those who have died: William Quinn; Arthur and Mildred Flint.

*The flowers this week are given by*

*Isobel Wilton in loving memory  
of William Quinn.*

*Barbara Walker in loving memory of  
Arthur and Mildred Flint.*

