



Earth's Angels Presents

# Sitting on a Cloud



Celebrating The Season of Creation



An angelic and amusing  
exploration of the issues  
and common thinking  
around Caring for Creation



Written by Rachael Boles  
Directed by Rachael Boles and Ellen Anderson  
Dramatized by Leslie Hetherington, Eva McLean and Tim Wiebe

## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

***Seventeenth Sunday After Pentecost (P27C)***

***October 2, 2022 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



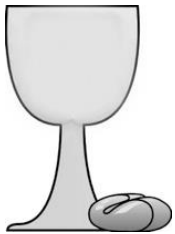
**f** HolyTrinityGuildwood



Wheelchair  
Accessible

## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Seventeenth Sunday After Pentecost (P27C)      October 2, 2022 – 10:30 a.m.**  
**Celebration of the Holy Eucharist**

**Prelude – In the Fields of the Lord**

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**The Gathering of the Community**

**Gathering Hymn #355 – All Creatures of Our God and King**

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**Welcome**

*Children and young people are invited to go to Church School downstairs in the Church Hall.*

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another. We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

**Greeting** *please stand*

*Presider*      The grace of our Lord Jesus Christ,  
                    and the love of God,  
                    and the fellowship of the Holy Spirit,  
                    be with you all.

*All*              **And also with you.**

**Glory to God**

**REFRAIN: All**

Melody

Glo - ry to God in the high - est, \_\_\_\_\_ and peace \_\_\_\_\_

\_\_\_\_\_ to his peo - ple on earth. \_\_\_\_\_

Chords: Gm, F, Eb, Gm, C, Cm7, Gm/D, Dm7, Gm, Cm/G, Gm

1-3

to Verses

VERSE 1: Cantor/Choir

1. Lord God, heav - en - ly King, al - might - y  
 1. God and Fa - ther, \_\_\_\_\_ we wor - ship you, we  
 1. give you thanks, we praise you for your glo - ry. \_\_\_\_\_

VERSE 2: Cantor/Choir

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, \_\_\_\_\_ Lord  
 2. God, Lamb of God, you take a - way the sin of the world: have  
 2. mer - cy on us; \_\_\_\_\_ you are seat - ed at the right hand  
 2. of the Fa - ther: re - ceive our prayer. \_\_\_\_\_

VERSE 3: Cantor/Choir

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, \_\_\_\_\_  
 3. \_\_\_\_\_ you a - lone are the Most \_\_\_\_\_ High, Je - sus  
 3. Christ, \_\_\_\_\_ with the Ho - ly Spir - it, in the glo - ry of  
 3. God the Fa - ther. \_\_\_\_\_ A - men! \_\_\_\_\_ A - men! \_\_\_\_\_

Music: Mass of Creation; Marty Haugen, b, 1950, © 1984, GIA Publication, Inc. All rights reserved. Used with permission Reprinted under OneLicence.net #A-716522

Collect of the Day *The presider prays standing at the altar.*

**The Proclamation of the Word** *please sit for the readings*

First Reading

Lamentations 1:1-6

A Reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

HOLY TRINITY GUILDWOOD PRESENTS

# BLESSING THE ANIMALS SERVICE



ANIMAL TREATS  
PROVIDED BY



**October 2 @ 4PM**



**CHURCH OF THE HOLY TRINITY, GUILDWOOD**

85 Livingston Road | 416-261-9503 | trinityguildwood.org



Psalm 137

1. By the ri - vers of Ba-by-lon— There we sat down and  
 2. If I for - get you, Je - ru - sa-lem, Let my right hand al -  
 3. O daugh-ter of Ba-by-lon, you de - vas-

4 there we wept When we re-mem-bered Zi-on. On the wil-lows we  
 so for-get, my tongue cling to my mouth, If I do not re-  
 ta - tor! you de - vas - ta-tor! Happy are they who

8 hung our harps. For there our cap - tors asked us for songs, our tor-  
 mem - ber you, If I do not set Je - ru - sa-lem a -  
 pay you back Pay back what you have done to us! Hap-py

11 men-tors asked for laugh-ter, Say - ing, 'Sing us one of the songs  
 bove my high-est joy. Take your lit - tle ones and dash them  
 shall they be who take

14 of Zi - on!' But how could we sing the Lord's song in a foreign land?  
 a-against the rock! *Fine*

19 Re-mem-ber, O Lord, a-against the E-dom-ites On the day of her fall,

22 O Je - ru - sa - lem! How they said, 'Tear it down!

24 Tear it down! Down to its foun - da - tions!

Jason Silver. Silver Ink. 2016. Used with permission.

Second Reading

2 Timothy 1:1-14

A Reading from the Second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from

God the Father and Christ Jesus our Lord. I am grateful to God -- whom I worship with a clear conscience, as my ancestors did -- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason, I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Gospel Alleluia *please stand*

**Alleluia, alleluia, alleluia x3**

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The Holy Gospel

Luke 17:5-10

*Reader* The Lord be with you.

*All* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

"Sitting on a Cloud"

a little play about climate change by Rachael Boles

*Silence for reflection*

## **Our Response to the Word**

### Prayers of the People

*Please feel free to sit, kneel (or stand) - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Creator God, teach us to see you  
in the beauty of the universe,  
for all things speak of you.

Awaken our praise and thankfulness  
for everything that you have made.

Give us the grace to perceive that we are connected  
to everything that is. *Silence*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

God whom we love, we stand before you with open and humble hearts.

In our imagination, allow us to see and hear and feel  
the beautiful expressions of the earth, that speak to each of us -

Mountains, rivers, prairie, oceans,

Forest, meadows, trees, flowers. *Silence*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

God of love, show us our place in this world,

as kin to all the non-human creatures with whom we share the earth.

They came forth from your hand;

they are yours, filled with your presence and your tender love,

and not one of them is forgotten in your sight. *Silence*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

Saving God, we give thanks for all human beings on the earth,

Created from dust, yet crowned with glory,

Those we know and those who are strangers;

Those near to us and those far away;

All of us beautiful, all of us flawed. *Silence*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

God of abundance, we give thanks for the sun, for water, for soil, for air,  
On which our lives depend moment by moment.

In silence we are aware of our frailty, our complete dependence

On our beloved Mother Earth who nurtures us

and sustains our every breath. *Silence*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**



Creator God, we enjoy the abundant fruits of the earth,  
Yet we acknowledge that we in the developed world  
have often wasted the gifts of the earth, taking more than our share,  
leaving our sisters and brothers in other places in poverty and need.  
Renew our minds and transform us into servants of the earth,  
so that her richness and bounty will sustain, not only us,  
but generations to come after us.  
In gratitude let us pray to the Lord,  
**We give you thanks, O God.**

Prayer of Confession

*Presider* Loving God, source of all life and goodness,  
we praise you and are filled with awe  
at the beauty and grandeur of your world,  
a world created by your hand, sustained by your laws  
and fashioned for abundance and delight.

Yet the world is fragile,  
created with such infinite balance;  
each plant and creature has its appointed life and worth,  
but is easily damaged by abuse,  
disregard and neglect of its resources.

*All*

**Forgive us that we have so often been careless,  
lacking respect for the earth and its peoples.  
We have taken for granted what you have created.  
We have not walked gently on this earth  
but have trampled through life,  
aware only of our own needs and cares.**

**We have often masked the beauty and integrity of your world  
by petty rules and regulations,  
with little thought for your purposes.**

**We confess that we have often spoilt  
what you have so generously gifted to us.**

**Yet still you call us to be co-creators  
and sustainers of life with you,  
to redeem that which has been damaged,  
and to claim a new beginning.**

**Help us to live responsibly and with integrity  
so that all may enjoy your world and be nourished by it.  
Amen.**

*Stella Bristow (adapted)*

## Absolution

*Presider* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

*The Peace* *please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – ABAR Workshops, Blessing the Animals Service,  
Christmas Bazaar, and 60<sup>th</sup> Anniversary Gala*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and  
financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*The ministers and people greet one another in the peace of Christ.*

*Young people return for the 'family meal' – Eucharist.*

## The Celebration of the Eucharist *please stand*

Offertory Hymn – I Feel the Winds of God

### *Verse 1*

I feel the winds of God today;  
today my sail I lift,  
though heavy oft with drenching spray  
and torn with many a rift;  
if hope but light the water's crest,  
and Christ my bark will use,  
I'll seek the seas at his behest,  
and brave another cruise.

### *Verse 2*

It is the wind of God that dries  
my vain regretful tears,  
until with braver thoughts shall rise  
the purer, brighter years;  
if cast on shores of selfish ease  
or pleasure I should be,

O let me feel your freshening breeze,  
and I'll put back to sea.

### *Verse 3*

If ever I forget your love  
and how that love was shown,  
lift high the blood-red flag above;  
it bears your name alone.  
Great pilot of my onward way,  
you will not let me drift;  
I feel the winds of God today,  
today my sail I lift.

KINGSFOLD collected by Lucy Broadwood (1858-1929) adapted and  
arranged by Ralph Vaughan Williams (1872-1958) from *The English  
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*While the hymn is sung, a collection is taken. If you are new to our community, please don't  
feel you have to put something in the plate. We're just glad to have you here worshipping with  
us. The bread and wine, the offerings of the people, are then brought forward and received.*

Prayer over the Gifts

## The Great Thanksgiving (sung)

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Presider* It is meet and right to give thanks to you always,  
O God, for you are the source of all life.

Since the beginning of time,  
you have sustained us through the environment  
that you established in creation.

You rule the universe with balance and generosity,  
for which all creation never ceases to praise you.

Joining with the company of heaven  
and all the creatures of the skies, earth, and seas,  
we joyfully praise your holy name, singing

Holy, Holy, Holy

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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*Presider* O God, our creator,  
you placed us in this world,  
but did not leave us to live alone.

*Presider*

You surrounded us with your wondrous creation  
that we might live in harmony with it,  
taking only what is necessary to preserve our common life.  
Of the world you made a garden  
for the flourishing of your people,  
yet we strayed from your path.  
We judged ourselves powerful and mighty,  
planting destruction between us and nature,  
and creating a world of inequity, imbalance, and discontent.  
Countless times, your prophets led us to repentance and new life,  
yet we chose to walk in other ways  
and persist in our selfish error.

In the fullness of time and in your infinite mercy,  
you sent us your Son Jesus Christ,  
the source of new life.

He taught us to live in unity with you,  
opening the doors to a new creation:  
one reconciled to you  
and sustained by your love.

On the night he was betrayed, Jesus took bread.  
Having given thanks to you,  
he broke it and gave it to those who were with him,  
saying, "Take, eat:  
This is my body which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine,  
and having given thanks to you, he gave it to them,  
saying, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*Presider*

Therefore, we proclaim the wondrous mystery:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

And, giving thanks to you  
for restoring us in the ways of your Kingdom,  
we offer you these gifts of bread and wine:  
fruits of the earth and of your creation.  
Sanctify them by your Holy Spirit,  
that they may be for us the Body and Blood of your Son Jesus Christ.  
Sanctify us also, that in union with Christ we may fill the world with your  
love, renewing it with the gift of your Gospel.

*Presider* Preserve us in rebuilding the world around us  
and restoring the balance of nature.  
Grant that we may see in your creation  
that splendid garden, worthy of respect and care.  
Evermore strengthen your Church  
in the struggle to preserve the environment  
and the diversity of life within it.

And, at the last day,  
bring us to your heavenly Kingdom,  
where in the company of all your saints,  
we may never cease to glorify you  
in the new creation of Jesus Christ.

By Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty God, now and forever.

*All* **Amen.**

The Lord's Prayer

The Breaking of the Bread

*Presider* We break this bread  
to share in the body of Christ.

*All* **We, being many, are one body,  
for we all share in the one bread.**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

p. 211



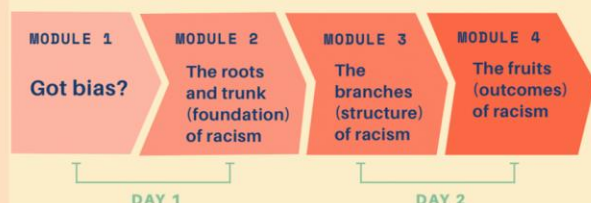
Diocese of Toronto  
Anglican Church of Canada

## Anti-Biased and Anti-Racism Workshop

Co-participants who fully engage with this workshop will:

- practice identifying racism and bias (internally, culturally and systemically)
- discern the ways they can personally support the dismantling of racism and bias in the Diocese
- practice engaging in difficult conversations about racism and bias

### LEARNING JOURNEY



Please email Denise for more information at [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org)  
to RSVP. **Hard copies of the full document of the introduction to the  
training can be found in the Church Narthex.**

# Lamb of God



1. Je sus, Lamb of



you take a-way the sin of the world: have



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sin of the world: grant us your peace.

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Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Reflection Hymn – Seasons

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## The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

Children’s Transition – Rejoice in the Lord Always

Rejoice in the Lord always: again I say, Rejoice! (repeat)

Rejoice, rejoice, and again I say, Rejoice! (repeat)

Rejoice in the Lord always: again I say, Rejoice! (repeat)

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Time with the Young at Heart

## Sending Hymn #415 – All Things Bright and Beautiful

*Text: Cecil Frances Alexander (1818-1895), alt. Music: William Henry Monk (1823-1889). Used with permission under One License.net #A-716522*

Blessing

Dismissal

*Presider* Go forth into the world, rejoicing in the power of the Spirit.

*All* **Thanks be to God. Alleluia.**

Postlude

*As the postlude is played and/or sung, please feel free to either leave the Sanctuary and have a refreshment and chat in the church narthex (lobby) or just remain quietly in the Sanctuary and enjoy – whichever suits you best.*

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### Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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HOLY TRINITY GUILDWOOD PRESENTS

# In-Person Christmas Bazaar

Baking, Baskets, Books, and Bonus Blowout  
Photos with Santa

NOVEMBER 5  
10AM TO 2PM  
85 LIVINGSTON RD

Contact Denise for more information

 **CHURCH OF THE HOLY TRINITY, GUILDWOOD**  
85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)  

HOLY TRINITY GUILDWOOD  
PRESENTS

# IN PERSON CANDY CANE HUNT

Plus a picture with Santa for all  
those interested!

ARRIVE AT 12-NOON ON  
SATURDAY NOVEMBER 5TH  
TO JOIN US

RSVP TO DENISE @ 416-261-9503 OR  
DENISE@TRINITYGUILDWOOD.ORG  
FOR AN ADVENT PACKAGE







HOLY TRINITY GUILDWOOD PRESENTS

# 60TH ANNIVERSARY GALA

Cocktails at 6pm  
Dinner at 7pm  
Dance at 8pm

Tickets \$60 until October 31  
Tickets \$70 as of November 1  
Tickets can be ordered through  
[bit.ly/3LvZnKN](https://bit.ly/3LvZnKN)

Saturday November 26  
St Dunstan's Anglican Church Hall  
56 Lawson Road, Scarborough

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FOR MORE INFORMATION  
PLEASE CALL (416) 261-9503  
OR EMAIL [OFFICE@TRINITYGUILDWOOD.ORG](mailto:OFFICE@TRINITYGUILDWOOD.ORG)

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# A Mustard Seed Faith

He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you." Luke 17:6 (NIV)

The puzzle is based on Luke 17:5-10 (NIV).



H G T P M P W O K U Y P T U B  
 M G E Q K U W L P D I P A S S  
 W U W I X Y S R F R U T E U E  
 B P L O P Z W T G I E T E P E  
 U P V B B L S E A C K P Y P D  
 I G B E E F A I T R E E V E F  
 A N J Y I R P N B O D S W R G  
 P U C G A T R X T S P H Z I R  
 O P P R A H O Y R E P L I E D  
 S R R E E A S K U A D I D B F  
 T O E B E A N M F I L O R D M  
 L O P T P X S K A A E X O C O  
 E T A R W T B E Y L I W L J F  
 S E R S E R V A N T L T O A O  
 X D E Z S A K D R I N K H D K

|         |         |          |          |          |
|---------|---------|----------|----------|----------|
| DRINK   | SEA     | DUTY     | OBEY     | APOSTLES |
| FAITH   | EAT     | INCREASE | PLANTED  | SMALL    |
| SERVANT | LORD    | UPROOTED | MUSTARD  | PREPARE  |
| SEED    | REPLIED | TREE     | MULBERRY | SUPPER   |

The appointed prayers for Proper 27C (Collect, Prayer over the Gifts and Prayer after Communion) are found on page 384-5.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for: the Anglican Church of Canada; the Bishop, clergy, and people of the Diocese of British Columbia; Tecumseth Deanery; Justin, Archbishop of Canterbury; Linda, our Primate; Sidney, our interim National Indigenous Bishop; Anne, Our Metropolitan; Andrew, our Diocesan Bishop; Kevin, our area Bishop and Diversity Officer.

During this month we name the injustices faced by people of African descent. We pray for the violence unleashed by the state and agents of the state against people of African descent who struggle for political, social, and economic change.

**Our Parish family of Holy Trinity:**

Don Sinclair & Mary Beth Moffatt-Sinclair; Craig and Mollie Sitwell, Andrea, Marcia Parnum; Vivian and Rose-Anne Smith

For those celebrating a Birthday: Darcy Gosse and Randy Vancourt.

For those celebrating an Anniversary: Peter & Karen Price.

For Nicole Phillips, celebrating a year of ministry at Holy Trinity, Guildwood.

For Eva McLean, our Parish Envelope Secretary.

For our priests – Stephen, Harold, and Ravi.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Freda, Isobel F., Isobel W., Jeffrey, John, Karen, Nancy, Mark, Nancy, Ray, Ruth, Scott, Wanda, Wendy; Colleen, Eli, Jackulin, Maureen, Richard, Sasha.

Thanksgiving for prayers answered: Nancy and Robbie.

**For those who died:** David Elder and Sam & Vi Stokes.

*The flowers this week are given by*

*Maureen Vasey in loving memory  
of David Elder.*

*Janet Tangness in loving memory  
of Sam & Vi Stokes.*



**Assisting in Worship are:**

*Presider*                    The Reverend Canon Stephen Kirkegaard  
*Directors*                         Rachael Boles and Ellen Anderson  
*Actors*                         Leslie Hetherington, Tim Wiebe, Eva McLean  
*Lay Assistant*                                 Linda Epping  
*Readers*                                 Karen & Peter Price  
*Altar Guild*                                 Shirley Knautz, Esther Tilley  
    Isobel Wilton, Janet Tangness  
*Welcome*                                         Eva McLean

**Readings for  
 Next Sunday  
 October 9, 2022  
 (Harvest  
 Thanksgiving)**  
 Jeremiah 29:1, 4-7  
 Psalm 66:1-12  
 2 Timothy 2:8-15  
 Luke 17:11-19

**How to contact us**

*Stephen & Denise enjoy getting together for conversations about life, faith, and spirituality, in addition to responding to pastoral questions and concerns. They'd be delighted to meet with you in person or via Facetime, Zoom or telephone - whatever would suit you best.*

|  |   |  |
|--|---|--|
| Incumbent                                    | The Reverend Canon Stephen Kirkegaard       | 647.822.9503 (mobile);<br><a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>   |
| Honorary Assistant                           | The Reverend Doctor Harold Shepherd         | <a href="mailto:rev_h_shepherd@yahoo.ca">rev_h_shepherd@yahoo.ca</a>   |
| Associated Clergy                            | The Reverend Ravi Kalison                   | <a href="mailto:rdrkson@gmail.com">rdrkson@gmail.com</a>   |
| Missional Outreach and Discipleship Ministry | Denise Byard<br>Lay Pastoral Associate      | 416.527.9104<br><a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>   |
| Parish Administrator                         | Nicole Phillips                             | 416.261.9503 – church office@trinityguildwood.org  |
| Wardens                                      | Michael Cooksey<br><br>Sydney Baxter-Dennis | 416.616.5391<br><a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a><br><br>416.804.0019<br><a href="mailto:Sydney.baxterdennis@gmail.com">Sydney.baxterdennis@gmail.com</a> |
| Property Manager                             | Flo Schwerdtner                             | 416.284.6269<br><a href="mailto:flochw@rogers.com">flochw@rogers.com</a>   |
| Music Director                               | Myron de Souza                              | <a href="mailto:myron_desouza@hotmail.com">myron_desouza@hotmail.com</a>   |

**Office Hours: Tuesday 12noon-2pm, Wednesday 9am-2pm, Thursday 9am-1pm, Friday 9am-2pm.**