

## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

## ***Lent 4A***

### ***International Day for Elimination of Racism***

***March 19, 2023 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



**f** HolyTrinityGuildwood



@fanteafaithvibes



Wheelchair  
Accessible

## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

Lent 4 (A)

March 19, 2023 – 10:30 am

## Celebration of The Holy Eucharist

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### Prelude - Will the Circle be Unbroken

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### The Gathering of the Community

#### Gathering Hymn #505 – Be Thou My Vision

*Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press. Reprinted under OneLicense.net #A-716522*

### Welcome

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

### Land Acknowledgement

Today we honour and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

### Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### Invitation to Confession

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

*Presider* Dear friends in Christ,  
as we prepare for the Paschal Feast,  
continuing in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers,  
let us make ready our hearts  
to renew the covenant of our baptism,  
as we come before our Creator and Redeemer.

*Please sit or kneel.*

Cantor: Lord, have mercy. **All: Lord, have mercy.**

Cantor: Christ, have mercy. **All: Christ, have mercy.**

Cantor: Lord, have mercy. **All: Lord, have mercy.**

*Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522*

*Presider* Let us ask God to bring to light  
the things now hidden in darkness,  
and to disclose to us the secret purposes of our hearts.

How faithfully have we continued  
in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we persevered in resisting evil,  
and whenever we fell into sin, repented and returned to the Lord?

*People* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we proclaimed by word  
and example the good news of God in Christ?

*People* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we sought and served Christ in all persons,  
loving our neighbours as ourselves?

*People* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven for justice and peace among all people,  
respecting the dignity of every human being?

*People* **Lord, have mercy, and complete your work in us.**

*Presider* How faithfully have we striven to safeguard the integrity of God's  
creation, respecting, sustaining and renewing the life of the earth?

*People* **Lord, have mercy, and complete your work in us.**

### Absolution

*Presider* Almighty God have mercy upon you,  
Pardon and deliver you from all your sins,  
Confirm and strengthen you in all goodness,  
And keep you in eternal life;  
Through Jesus Christ our Lord.

*People* **Amen.**

### The Collect of the Day

**The Proclamation of the Word** *please sit for the readings*

### First Reading

1 Samuel 16:1-13

A reading from the first book of Samuel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to

the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

### Psalm 23 – Common Praise #519 - The Lord's My Shepherd

Text: Psalm 23; para. Scottish Psalter, 1650. Music: Melody Jessie Seymour Irvine (1836-1887), harm. Thomas C.L.Pritchard (1885-1960). Harm. @ Oxford University Press. All rights reserved. Reprinted under OneLicence.net #A-716522

#### Second Reading

Ephesians 5:8-14

A reading from the letter of Paul to the Ephesians. For once you were darkness, but now in the Lord you are light. Live as children of light-for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Lenten Acclamation *Refrain: Cantor People: Repeat* Francis Patrick O'Brien  
**Praise to You, Lord Jesus Christ, King of endless glory.**

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

**Reader 1**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

**Reader 2**

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

**Reader 1**

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

**Reader 2**

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

**Reader 1**

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses,

but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

## **Reader 2**

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Lenten Acclamation      *Refrain: Cantor*      *People: Repeat*      Francis Patrick O’Brien  
**Praise to You, Lord Jesus Christ, King of endless glory.**

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Sermon

The Reverend Canon Stephen Kirkegaard

*Silence for reflection.*

## **Our Response to the Word**

The Apostles’ Creed

p. 189

Commissioning of Ministry Team Leaders

*Ministry Team Leaders are invited to come forward to the altar rail.*

*Priest* Brothers and sisters in Christ Jesus,  
we are all baptized by the one Spirit into one Body,  
and given gifts for a variety of ministries for the common good.  
This morning we ask God to bless the leaders of our Parish  
in the special ministries and responsibilities  
with which they have been entrusted.

*The priest addresses the gathered leaders*

You have been called and chosen  
to exercise a particular ministry in the life of this parish.

Will you, as long as you are engaged in this work, perform it  
with care, to the honour of God and the benefit of the Church?

*Candidates* **I will.**

*The priest addresses the congregation.*

*Priest* Will you uphold them in their ministries?

*All*            **We will.**

*Priest*        Let us pray.  
Blessed are you, gracious God,  
our creator and redeemer.  
In every age you call people  
to minister in your name.  
Bless the work of these your servants  
that they may faithfully serve you  
and show your love in all the world.  
and so build up your Church.  
Blessed are you, O God,  
now and for ever.

*All*            **Amen.**

Prayers of the People

*Please feel free to sit, kneel or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Through Christ our Lord, God has made us children of the light.  
We pray for God's light to shine into all that is dark in our world  
and in our lives saying, Jesus, Light of the world,  
"scatter the darkness from our hearts and minds."  
Lord, forgive the hurt we cause by our own blindness.  
May the brightness of your light bring joy to our homes,  
new love to our relationships, deep peace to our communities.  
Jesus, Light of the world,  
**scatter the darkness from our hearts and minds.**

We pray that your church may shine as a light in the world.

We pray for the Church...

We pray for Holy Trinity...

and all here who go out in mission, to proclaim love,  
and share light in our community.

Jesus, Light of the world,

**scatter the darkness from our hearts and minds.**

May we learn to see the gifts that exist in our community,  
and may all come to believe how gifted they are.

Jesus, Light of the world,

**scatter the darkness from our hearts and minds.**

We pray for the sick and those in need, especially...

We pray for those who are blind or partially sighted;  
may they teach us all to see with the eyes of our hearts.

Jesus, Light of the world,

**scatter the darkness from our hearts and minds.**



We pray for our sisters and brothers who have died...  
May they dwell in the Lord's own house for ever and ever.  
Jesus, Light of the world,  
**scatter the darkness from our hearts and minds.**

Lord, you are our shepherd.  
Guide us along the right path.  
May we not fear the darkness  
but trust in the goodness and kindness you have shown us in Christ our Lord.  
**Amen**

The Peace *please stand*  
Presider The Peace of the Lord be always with you.  
People **And also with you.**

*The ministers and people greet one another in the name of the Lord.  
Children and youth return for the 'family meal' – Eucharist.*

### **Announcements**

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*



*To receive Together@Trinity please send us your email address.*

*Highlights – 40 Day Lent Challenge;*

*Holy Week and Easter at Holy Trinity, Guildwood 2023.*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*




 Holy Trinity, Guildwood Presents  
**Eggstravaganza** 

**FRI**  
7TH APR  
10:30AM

**SUN**  
9TH APR  
10:30AM

Village Egg Hunt

**SUN**  
9TH APR  
12NOON

 **CHURCH OF THE HOLY TRINITY, GUILDWOOD**    
85 Livingston Road | 416-261-9503 | trinityguildwood.org

## The Celebration of the Eucharist

The Preparation of the Gifts *please remain standing*

### Offertory Hymn #74 – For the Bread Which You Have Broken

*Text: Louis Fitzgerald Benson (1855-1930), alt. Music: Melody Gross Catholisch Gesangbuch, Nürnberg, 1631; arr. William Smith Rockstro (1823-1895). Reprinted under OneLicence.net #A-716522.*

*While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

Prayer over the Gifts *please remain standing*

The Great Thanksgiving - Eucharistic Prayer 3

p. 198

Holy, Holy, Holy *All Sing*

The musical score is written for a single voice part in 6/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics written below the notes. Chord symbols (Fm, Bbm, Cm) are placed below the staff to indicate accompaniment. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*

The Lord's Prayer

p. 211

The Breaking of the Bread

*Presider* We break this bread,

*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat  
which bears its fruit in dying.

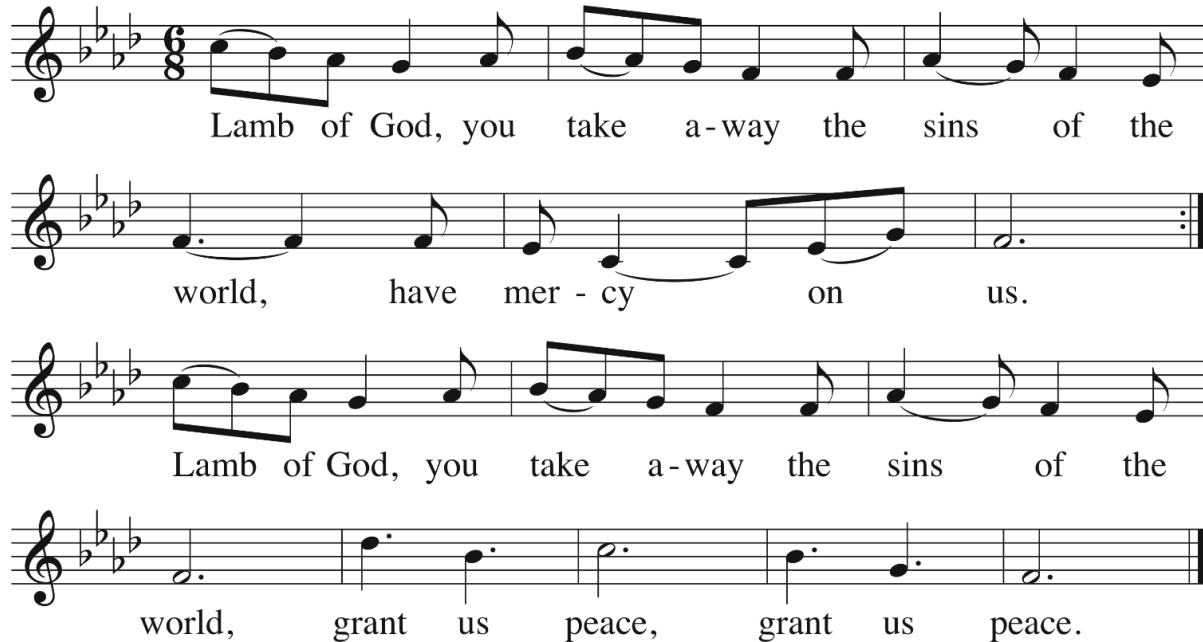
*All* **If we have died with him,  
we shall live with him;  
If we hold firm,  
we shall reign with him.**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

## Lamb of God



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*

## Communion Hymn – Amazing Grace/My Chains

### Verse 1

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

### Verse 2

'Twas grace that taught my heart to  
fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

### Chorus

My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace

### Verse 3

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

### Verse 4

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

*Chris Tomlin, John Newton, Louie Giglio. Copyrights: 2006 six steps Music, Vamos Publishing, worshiptogether.com songs. Administrators Capitol CMG Publishing. Used with permission under CCLI #1125662. All rights reserved.*

## **The Sending Forth of the Community**

Time for the Young at Heart

Children's Transition – I Will Sing a Song of Love

I will sing a song of love to the one who first loved me,  
and I'll sing it as a child of God who is named and known and free.

For the love of God is good, it is broad and deep and long,  
and above all else that matters God is worthy of my song

Contributor: John Bell Tune: NAMED AND KNOWN, 7713 with refrain; John L. Bell, b.1949; © 2005, Iona Community, GIA Publications, Inc., agent Text: John L. Bell, b.1949; © 2005, Iona Community, GIA Publications, Inc., agent, All rights reserved. Reprinted under OneLicence.net #A-716522

Prayer after Communion *please stand*

Sending Hymn #345 – King of Glory, King of Peace

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Blessing and Dismissal

p. 215

Postlude

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### **Five Marks of Mission**

- To proclaim the Good News of the Kingdom
- To teach, baptize and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society,  
to challenge violence of every kind and to pursue peace and reconciliation
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

(These five Marks of Mission are a framework used to describe and encourage ministry throughout the worldwide Anglican Communion. Some churches abbreviate the five marks to five words: TELL – TEACH – TEND – TRANSFORM – TREASURE.)

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### **Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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### **Easter Flowers**

Each year at Easter, the sanctuary of Church of the Holy Trinity is decorated by the Altar Guild with Easter Flowers. You can make a donation toward these flowers in memory of a loved one, or to honour a person or occasion. You may donate in your usual way and specify "Easter Flowers" and the name of the person being honoured.

# Jesus Heals a Blind Man

So the man went and washed, and came home seeing. John 9:7 (NIV)

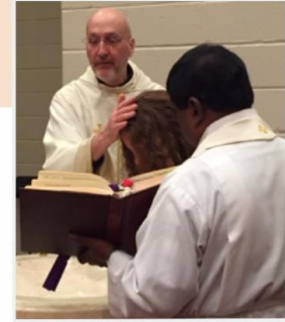
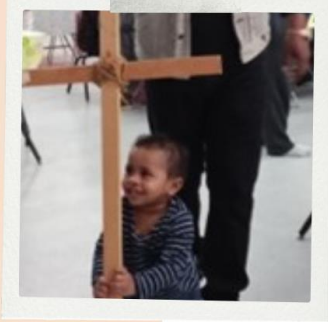
The puzzle is based on John 9:1-34 (NIV).



S R E X T B S D W O R L D W T  
 R B P N H D E I A M B I R T H  
 I P R C E V R W G V X V S O L  
 L O P N I T D B R H V L R D Q  
 B K N E H U P O O L T I G E U  
 E I C G B A K M V X P G M L Z  
 S E I S L F A E P K A H W H E  
 R N I G I Q I O W A R T Y M V  
 F C Q D N D H Z S X E O O L P  
 X O U H D D G T I A N H T T K  
 L M P Z E Q K R L E T C R G C  
 P I W E W A S H O Z S S P I T  
 C C F E N W K J A U Q R O R Y  
 P Q D E U E K E M Q N B S H O  
 T N E Y E S D S E L A D M Z Z

BLIND	EYES	SPIT	POOL	WASH
WORLD	SINNED	SIGHT	NIGHT	BORN
HOME	MUD	LIFE	OPENED	LIGHT
SILOAM	PARENTS	RECEIVED	BIRTH	GROUND





HOLY TRINITY GUILDWOOD

## *Holy Week and Easter Services*

Maundy Thursday:

April 6 @ 7pm

Good Friday:

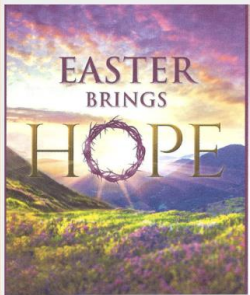
April 7 @ 10:30am

Easter Vigil:

April 8 @ 8pm

Easter Sunday:

April 9 @ 8am & 10:30am



**CHURCH OF THE HOLY TRINITY, GUILDWOOD**

85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)



The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Lent 4 are found on pages 291-2.

**This Week, in our Cycle of Prayer for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the people and clergy of the Anglican Church of Southern Africa; the clergy and people of the Diocese of Montreal; the Etobicoke-Humber Deanery; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Social Justice:**

We lament that the human rights of African descendant people have been abused by the over-policing of Black bodies.\*\*

**Our Parish Family of Holy Trinity:**

Scott & Maricel Heald; Dennis Helm; Mike & Tania Henley.

Celebrating a birthday: Marilyn Wilson, Marie Gilbert, Deanna Case, Chris Hamill, Kelly Hogan, Ray Stringer, and Karriane Chow.

Celebrating their Anniversary: Linda and Jay Epping.

For Stephen, Harold, and Ravi our Priests.

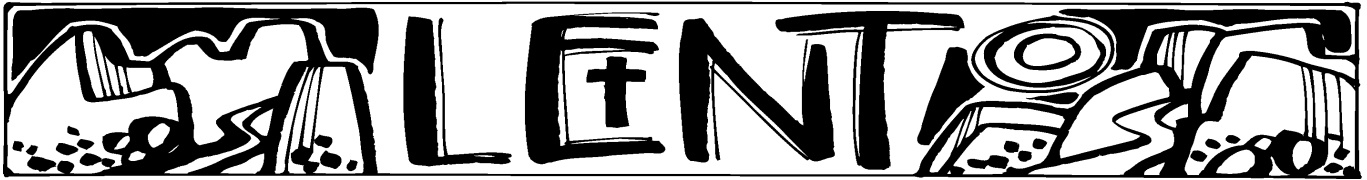
Ministry@Trinity: we pray for our 2023 Ministry Team Leaders.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Ed, Freda, Isobel, John, Karen, Marilyn, Mark, Nancy, Ray, Ruth, Scott, Wanda, Wendy; Colleen, David, Jackulin, Maureen, Phil, Richard.

*\*\*United Nations Decade for people of African descent.*

# Fourth Sunday in



## Assisting in Worship are:

<i>Presider &amp; Preacher</i>	The Rev. Canon Stephen Kirkegaard
<i>Lay Assistant</i>	Pat Murray
<i>Readers</i>	Flo Schwerdtner, Pat Murray, Eva McLean
<i>Altar Guild</i>	Shirley Knautz, Esther Tilley, Isobel Wilton, Janet Tangness
<i>Welcome</i>	Eva McLean

<b>Readings for Next Sunday March 19, 2023 (Lent 5)</b>
Ezekiel 37: 1-14
Psalm 130
Romans 8:6-11
John 11:1-45

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## How to contact us

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**Church Office Hours: Tuesday 1pm – 4pm, Wednesday 2pm – 6pm  
Thursday 9am – 1pm, Friday 11am – 3pm**