

## OUR VISION

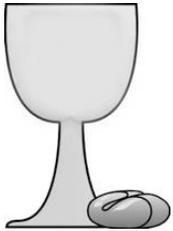
*We, at Holy Trinity, Guildwood  
are a  
Caring, Open-Hearted  
Community who Dream,  
Pray and Work with Jesus for a  
Loving, Equitable and Peaceful  
World.*

***Maundy Thursday – April 6, 2023 - 7pm***  
*The Rev. Canon Stephen Kirkegaard, Incumbent*  
**Church of the Holy Trinity, Guildwood**  
85 Livingston Rd Scarborough, ON M1E 1K7  
416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)



## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome to join in the fun and adventure of growing in Christ at Holy Trinity, Guildwood.** For more information, contact Denise Byard – Missional Outreach and Discipleship – Lay Pastoral Associate at 416-527-9104 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org)

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Maundy Thursday**

**April 6, 2023 – 7:00pm**

**Celebration of The Holy Eucharist**

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**Prelude – Our Blessing Cup**

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**The Gathering of the Community**

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

*Please stand*

*Presider* Welcome in the name of Christ.

This is the night  
that Christ the Lamb of God  
gave himself into the hands of those who would slay him.

This is the night  
that Christ gathered with his disciples in the upper room.

This is the night  
that Christ took a towel and washed the disciples' feet,  
giving us an example that we should love and serve others  
as he has loved and served us.

This is the night  
that Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and at the last day may reign with him in heaven.

## **Collect**

*Please remain standing*

*Presider* O God,  
your Son Jesus Christ  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* **Amen.**

## **The Proclamation of the Word**

The First Passover - by Rachael Boles

(based on Exodus 12:1-14)

*Cast: Moses (Narrator), Zipporah, her young neighbour Naomi*

*Moses* The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

*Naomi* Explain it to me again, what we have to do for this special meal.

*Zipporah* We're having lamb.

*Naomi* A leg of lamb, you mean, or a shoulder?

*Zipporah* No, no, a whole lamb.

*Naomi* Every family has to have a lamb? There'll be lots left over.

*Zipporah* That's why we've invited you, Naomi, so our two families can share the meal and share the cost.

*Naomi* My mother says they've got a very good buy on grade 'B' lamb at the market this week.

*Zipporah* Not good enough. The lamb has to be grade 'A' perfect: twelve months old and no blemishes. It can be from the sheep or the goats, but it has to be absolutely perfect.

*Naomi* Are you going to make your lamb stew with lentils, Zipporah?

*Zipporah* We have to roast the lamb. Moses gave us special instructions. Listen!

*Moses* You shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and entrails.

*Naomi* With its entrails? I don't like the sound of that at all. Couldn't everyone just bring what they like?

*Zipporah* It wouldn't be the same. This is a ritual meal, you see.

*Naomi* Well, if we have to eat lamb, my mother has a very good recipe that her mother used to....

*Zipporah* We all have to cook it the same way. And if there's any left over, we burn it. I'm sorry it can't be a leisurely meal – we have to eat in a hurry. Oh, and when you come over, make sure you're dressed for a journey. Tell your mother.

*Naomi* Dressed for a journey? Will somebody please tell me what's going on here?

*Zipporah* Naomi, I'm trying to tell you. It's the final plague. There's going to be killing. The angel of death is going to come down on the whole land of Egypt, and the firstborn will be taken.

*Naomi* You mean they'll die?

*Zipporah* They'll die.

*Naomi* My brother Reuben? And your Joshua?

*Zipporah* No, listen to me, Naomi! This is the real reason for the lamb. After it's been slaughtered, we are to take some of the blood and smear it on the doorposts and the lintel of the house where we'll eat the meal. It will be a sign. The angel of death will not visit the houses where there is blood on the doorposts.

*Naomi* Oh, Zipporah, I'm frightened. What will Pharaoh do to us when this terrible plague strikes the Egyptians?

*Zipporah* Don't be frightened, Naomi. Moses says that Pharaoh will let us go back to our own country, the country God promised to our ancestors. We won't be slaves any longer. We shall be free.

*Naomi* We have always been slaves. My father says our people have been slaves for more than four hundred years.

*Zipporah* Your children will not be slaves! Trust me, Naomi, as I trust our leader Moses, and as Moses trusts God – the great I AM. This time a year from now, we will have great feast with a roast lamb....

*Naomi* A grade 'A' lamb, for sure!

*Zipporah* For sure! And the lamb will remind us of our slavery and our salvation: we'll remember how the angel of death saw the blood of the lamb and passed over us without harming any in the house.

*Naomi* A Feast of Passover!

*Zipporah* A Feast of Passover – yes! And we'll keep it year after year.

*Moses* And when your children ask you, 'What do you mean by this observance?' you shall say, 'It is the passover sacrifice to the LORD, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses.'

*Zipporah* Everything will be fine, you'll see. Tell your mother.

*Rachael Boles, August 2005; revised March 2013*

Song - Let Us Break Bread Together

1. Let us break bread together on our knees;  
Let us break bread together on our knees;

Refrain

When I fall on my knees,  
With my face to the rising sun,  
O Lord, have mercy on me.

2. Let us drink wine together on our knees;  
Let us drink wine together on our knees;

3. Let us praise God together on our knees;  
Let us praise God together on our knees;

Text: 10 10 with refrain; Spiritual. Music: LET US BREAK BREAD. All rights reserved. Reprinted under OneLicence.net #A-716522

Second Reading:

1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* Listen for the Leading of the Spirit

*People* **Thanks be to God**

*Please Stand*

Gospel Acclamation

*Refrain: Cantor People: Repeat*

Francis Patrick O'Brien

**Praise to you, Lord Jesus Christ, King of Endless Glory.**

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The Holy Gospel:

John 13:1-17, 31b-35

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he

loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now, I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Gospel Acclamation      *Refrain: Cantor*   *People: Repeat*      Francis Patrick O'Brien  
**Praise to you, Lord Jesus Christ, King of Endless Glory.**

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Homily      The Reverend Doctor Harold Shepherd

*Silence for reflection*

Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray*

*Lay Assistant*      May this special Last Supper meal  
give us a new appreciation of how much God loves us.

*People*      **We pray to the Lord.**

*Lay Assistant*      Jesus prayed for those who were to believe through their message.  
May we, at Holy Trinity, Guildwood,  
incarnate the mission of God and be a caring,  
open-hearted community who dream, pray and work with Jesus  
for a loving, equitable and peaceful world.

*People* **We pray to the Lord.**  
*Lay Assistant* Jesus commanded us to love but suffered rejection himself.  
May we stay close to Jesus,  
pray and care for the rejected and unloved.

*People* **We pray to the Lord.**  
*Lay Assistant* May the Eucharist give us all a feeling of belonging,  
and of the unity of the human family.  
Especially during this pandemic time  
may we reach out and care for one another  
and use our gifts to serve each other.

*People* **We pray to the Lord.**  
**The Peace** *Please stand. We greet one another in the peace of Christ.*  
*Presider* The peace of the Lord be always with you.  
**All** **And with your spirit.**

### Announcements

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – Holy Week and Easter Services and Eggstravaganza.*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

Lots of Prizes to Win!

Holy Trinity, Guildwood Presents  
**Eggstravaganza**

Village Egg Hunt

SUN  
9TH APR  
12NOON

FRI  
7TH APR  
10:30AM

SUN  
9TH APR  
10:30AM

Messy fun and creative play including  
egg colouring, crafts, decorating,  
games, activities, painting,  
and online scavenger hunt.

CHURCH OF THE HOLY TRINITY, GUILDWOOD  
85 Livingston Road | 416-261-9503 | trinityguildwood.org

## The Celebration of the Eucharist

*Jesus' Last Supper becomes the First Eucharist,  
which we now celebrate to remember him.*

### Song - All Who Hunger Gather Gladly

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
2. All who hun-ger, nev - er stran-gers; Seek-er, be a  
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.  
wel - come guest. Come from rest - less-ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who



days of full-ness, All a - round us is our food.  
lost and scat-tered In com - mun-ion's love have stood.  
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

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### The Prayer Over the Gifts *please stand*

*Presider*

Father,  
we spread this table,  
to remember the loving sacrifice of Jesus Christ, your Son.  
Accept all we offer you this day.  
Bind us together in his love  
and in the love he has commanded us to bring one another;  
through Jesus Christ our Lord.  
Gracious God,

**All**

**Amen.**

# The Great Thanksgiving

(Church of Ireland Eucharistic Resource)

*Presider* The Lord be with you.  
*All* **And also with you.**

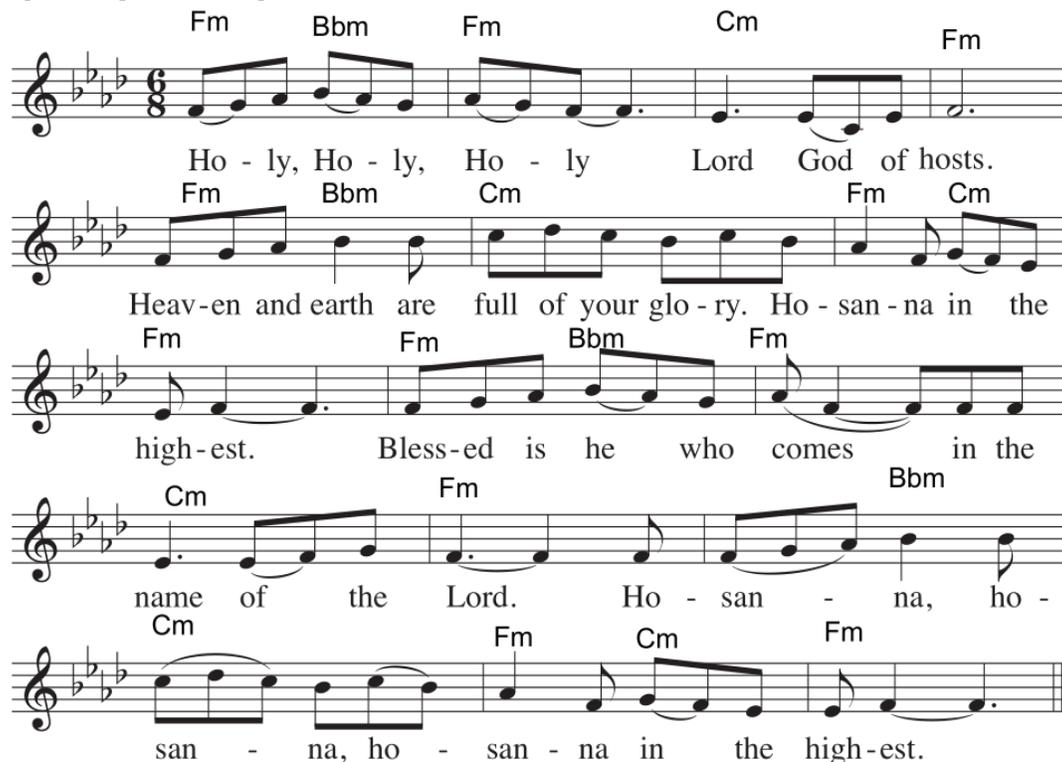
*Presider* Lift up your hearts  
*All* **We lift them to the Lord**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give our thanks and praise.**

*Denise* WHY DO WE GIVE OUR THANKS AND PRAISE?  
*Tanya* GOD IS LOVE AND DOES WONDERFUL THINGS.

*Presider* God, you give us love that lasts for ever in your Son Jesus Christ,  
and in him you bring us close to you.  
You made us all to love and to commune with you;  
and so we join with the angels to sing your praise:

Holy, Holy, Holy *All Sing*



Fm Bbm Fm Cm Fm  
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Fm Bbm Cm Fm Cm  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
Fm Fm Bbm Fm  
high - est. Bless - ed is he who comes in the  
Cm Fm Bbm  
name of the Lord. Ho - san - na, ho -  
Cm Fm Cm Fm  
san - na, ho - san - na in the high - est.

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

*Presider* We thank you, loving Father,  
because you sent Jesus, your Son,  
to be born and to live among us.  
He gave his life for us on the cross  
and shows us the way to live.

*Denise* WHY DO WE SHARE THIS BREAD AND WINE?  
*Cassandra* THEY SHOW THE LOVE OF JESUS FOR US.

*Presider* On this very night Jesus took bread and gave thanks for it:  
*All* **Blessed are you, O Lord our God, King of the universe,  
who has brought forth bread from the earth.**

*Presider* Jesus broke the bread and gave it to his disciples, saying:  
Take, eat:

this is my body which is given for you.

Do this for the remembrance of me.

Then Jesus took the cup of wine and gave thanks for it:

*All* **Blessed are you, O Lord our God, King of the universe,  
who has created the fruit of the vine.**

*Presider* Jesus gave the cup to his disciples saying,

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it,

Do this for the remembrance of me.

Send your Holy Spirit on us and on these gifts,

that as we break the bread and share the cup,

we may know the presence of Jesus,

and be changed more and more

to be like him.

*All* **Make us joyful as we celebrate  
his death for us on the cross  
and his rising from the dead;  
and share these gifts,  
which strengthen us to follow him.**

*Denise* HOW DO WE FOLLOW JESUS CHRIST?  
*Royce* BY LOVING GOD AND OUR NEIGHBOUR.

*Presider* Help us to love all people  
and to work together for that day  
when all the needs of the world are met,  
suffering is ended,  
and the whole of creation  
is gathered into your loving arms.

We proclaim that Jesus is the new Passover lamb.

We proclaim that, as God rescued our ancestors in faith  
through the blood of a lamb,

now he rescues us from slavery to sin and death,

by the blood of Jesus, the new Passover lamb.

We proclaim a feast in honour of the Lord, at which all are welcome.

*Presider* Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit  
All blessing, honour and glory be yours, Almighty God  
here and everywhere,  
now and for ever.  
**Amen.**

The Lord's Prayer

*Presider* As our Saviour Christ taught us, let us pray  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat  
which bears its fruit in dying.

*All* **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

**The Communion**

*Presider* The Gifts of God for the People of God.  
*All* **Thanks be to God.**

## Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*

*The celebrant and people then receive communion.*

*The sacrament is given with the following words:*

*The body of Christ, the blood of Christ.*

*The communicant responds each time: **Amen.***

## Communion Hymn - The Last Supper

Je - sus took the bread he broke; Je - sus shared the bread he  
broke and said, "Do this, do this in mem-o-ry of me."  
Je - sus took the wine he poured; Je - sus shared the wine he  
poured and said, "Do this, do this in mem-o-ry of me."

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Prayer after Communion *please stand*

*Presider* Holy God,  
source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
Write this commandment in our hearts;  
give us the will to serve others as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, now and forever.

*All* **Amen.**

### **The Stripping of the Altar**

*Please be seated*

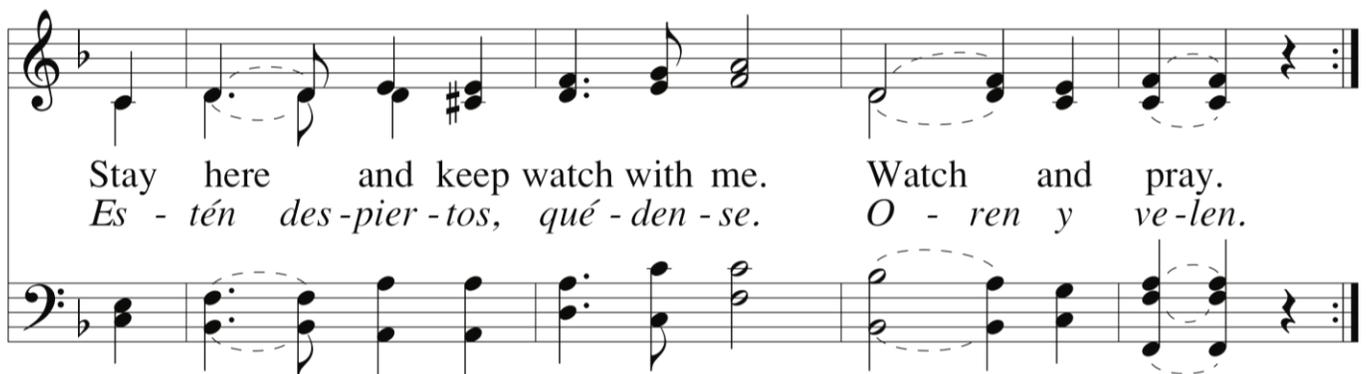
*As a hymn is sung and then Scripture read,  
the ornaments of the church are removed with a quiet urgency to symbolize the stripping of  
Jesus after his arrest during this night.*

### Hymn - Stay Here and Keep Watch

Ostinato Refrain



Stay here and keep watch with me. The hour has come.  
*Es - tén des-pier - tos, qué - den - se a - quí con - mi - go.*



Stay here and keep watch with me. Watch and pray.  
*Es - tén des-pier - tos, qué - den - se. O - ren y ve - len.*

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Reader

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again, he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again, he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Mt 26:30-46

(Psalm 22)

*Silence*

*We leave quickly and in silence  
in order to sense the abandonment which Christ experienced.*



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### **The Gift of a Holy Week Offering**

No collection will take place at this service. Offering plates are at the back of the church to receive your gifts. We would be pleased to issue you a tax receipt for any offering of \$20 or more. For your convenience, an Easter offering envelope has been included with this bulletin. Please be sure your name and address are on the envelope or cheque so that we can mail your receipt to you. It is your support that allows Holy Trinity's ministry to continue to grow. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us.

