



OUR VISION

*We, at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and
Work with Jesus for a Loving, Equitable and Peaceful World.*

Palm Sunday

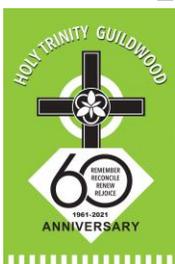
April 2, 2023 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



f HolyTrinityGuildwood



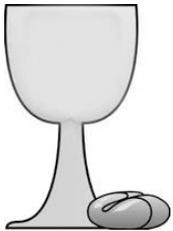
@famteafaithvibes



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or denise@trinityguildwood.org. Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,
please feel free to do as best fits your health, comfort and circumstances.**

Please silence your cell phones.

Celebration of The Holy Eucharist

Weather permitting, for those who are able, the service begins outside.

Instrumental - All Glory, Laud and Honour

Common Praise #181. Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1818-1866), alt. Music: Melody Melchior Teschner (1584-1635); harm. William Henry Monk (1823-1889); desc. Alfred Leslie Rose, SSJE (1890-1970). Desc. © The Society of St. John the Evangelist. All rights reserved. Reprinted under OneLicence.net #A-716522

Welcome

Land Acknowledgement

Today we honour and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Liturgy of the Palms

Presider

Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne is a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

Amen.

Presider

The Lord be with you.

People **And also with you.**
Presider The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Jesus Christ.**

Holy Gospel Matthew 21:1-11
The Holy Gospel of our Lord Jesus Christ according to Matthew. When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Blessing of Palms

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May these emblems remind us to follow Christ in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen**

Time with the Young at Heart

The Procession *please stand*
Presider Let us go forth in peace.
People **In the name of Christ. Amen.**

The Sanctuary Party congregation followed by the young people, and process up the walkway to the open church doors singing:

Sing hosanna, sing hosanna
Sing hosanna to the King of kings
Sing hosanna, sing hosanna
Sing hosanna, to the King

Words and Music: Public Domain

Processional Collect *please remain standing*

Presider Almighty God,
whose Son was crucified and entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Sing hosanna, sing hosanna
Sing hosanna to the King of kings
Sing hosanna, sing hosanna
Sing hosanna, to the King

Words and Music: Public Domain

Young people go to lower level for church school.

Collect of the Day *please remain standing*

The Proclamation of the Word *please sit for the readings*

First Reading

Isaiah 50:4-9a

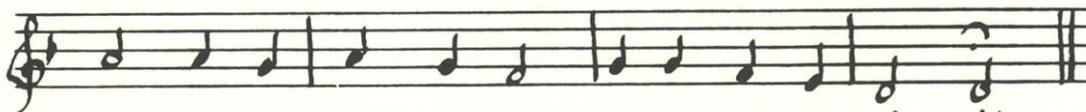
A reading from the book of the prophet Isaiah. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 31:9-16 *1: Instrumental 2: Choir 3: Congregation*

George Black



In - to your hands, O Lord, I com-mend my spi - rit.

Music by George Black copyright © 1998 Anglican Book Centre

Second Reading

Philippians 2:5-11

A reading from the letter of Paul to the Philippians. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Gradual Hymn #183 – Into Jerusalem Jesus Rode

Text: Carl P. Daw, Jr. (1944-). © 1990 Hope Publishing Co. Music: Dakota hymn; adapt. Joseph R. Renville (1779-1846); perc. Arr. Brian Barlow (1952-) ©. All rights reserved. Reprinted under OneLicence.net #A-716522

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

The Holy Gospel

Matthew 27:11-54

Narrator 1

The Passion of Our Lord Jesus Christ according to Matthew.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

Narrator 2

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Narrator 1

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over.

While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

Narrator 2

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Narrator 1

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Narrator 2

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Narrator 1

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

Narrator 2

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again

with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

Silence for reflection.

Our Response to the Word

The Apostles' Creed

p. 189

Prayers of the People

Please feel free to sit, kneel or stand – however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

On this day the people welcomed Jesus to Jerusalem.

We too welcome him as he makes his journey into our hearts this Holy Week, saying, "You can make us whole".

In this week, may our reliving of the passion and death of Jesus inspire us to follow him more faithfully.

Lord of the cross, we come to you.

You can make us whole.

We pray for the church... for the people of Holy Trinity ...

We pray that we may be humble, gentle and gracious in our dealings, worthy messengers to bring others to your saving love.

Lord, as you give yourself to us, may we give ourselves for others.

Lord of the cross, we come to you.

You can make us whole.

May the passion of Jesus inspire in us, and all his followers,

a new passion for the values he lived by and the dream he died for.

Lord of the cross, we come to you.

You can make us whole.

As we see Jesus betrayed, mocked and falsely accused,

may we be strengthened in our resolve to live out our baptismal promise

"to strive for justice and peace among all people,

and respect the dignity of every human being."

We pray for the world ...

Lord of the cross, we come to you.

You can make us whole.

May the Spirit of Jesus be upon all who, like him,
are experiencing rejection, failure or suffering.

For the sick and those in need ...

Lord, by your suffering, save us;
by your hurt, heal us; by your death, deliver us;
by your resurrection, raise us up.

Lord of the cross, we come to you.

You can make us whole.

We pray for all who have died ...

May they enjoy completely the new life that comes from the cross.

Lord of the cross, we come to you.

You can make us whole.

May Holy Week be a time of grace –

may its prayerful spirit bring reconciliation and hope to many human hearts.

Lord of the cross, we come to you.

You can make us whole.

Confession and Absolution

p.191

*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

The Peace *please stand*

Presider The Peace of the Lord be always with you.

People **And also with you.**

*The ministers and people greet one another in the name of the Lord.
Children and youth return for the 'family meal' – Eucharist.*

Announcements

Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.

To receive Together@Trinity please send us your email address.

Highlights – Holy Week and Easter Services.

Special Two-day Family Eggstravaganza: Good Friday and Easter Sunday Egg Hunt!

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and
financial gifts of those who worship with us. Your donation makes a difference.*

Thank you for your generous support.



The Celebration of the Eucharist

The Preparation of the Gifts *please remain standing*

Offertory Hymn – The Cross of Jesus

Come, O God, renew your people,
we who long to see your face.
Strengthen hearts
that have grown feeble;
Fill our lives with truth and grace.
Only you can win our freedom;
Only you can bring us peace.
Only in the cross of Jesus
Will the captives find release.

Deep within create a new heart;
Melt away the winter chill.
Help us now to make a new start;
Help us now to know your will.
Washed in waters of forgiveness,
Cleansed in waters of new birth.
Lead us to the cross of Jesus,
Bringing life to all the earth.

In the darkness that surrounds us
We have lost you from our sight.
Even though your love has found us,
We embrace the powers of night.
Scatter now our deepest darkness;
Guide our hearts into the light.
Join us to the cross of Jesus.
Help us set our living right.

Call us forth to walk in justice;
Rescue us from sin and grave.
Through the power of your Spirit,
Breathe in us the breath that saves.
Strengthen us in our communion,
One in Word and cup and bread.
Here within the cross of Jesus
All who hunger will be fed.

Text: Francis Patrick O'Brien, b. 1958, © 1996, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522.

While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.

Food and toiletries are placed at the altar to be blessed before sharing with those in need in our neighbourhood

Prayer over the Gifts *please remain standing*

The Great Thanksgiving - Eucharistic Prayer 3

p. 198

Holy, Holy, Holy *All Sing*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high-est.

Chords: Fm, Bbm, Cm, Fm, Cm, Fm, Fm, Bbm, Fm, Cm, Fm, Bbm, Cm, Fm, Cm, Fm, Cm, Fm.

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

p. 211

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat
which bears its fruit in dying.

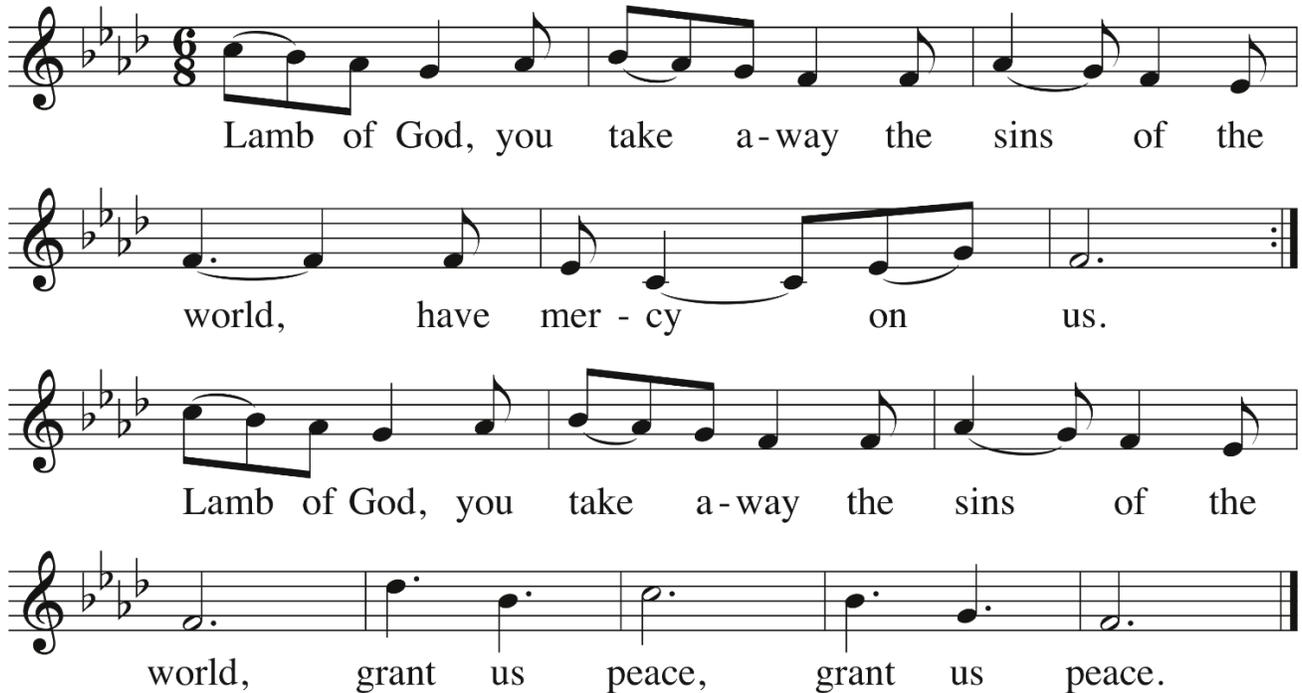
All **If we have died with him,
we shall live with him;
If we hold firm,
we shall reign with him.**

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God



Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the
world, grant us peace, grant us peace.

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

Communion Hymn – How Deep the Father's Love for Us

Verse 1

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Verse 2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

The Sending Forth of the Community

Prayer after Communion *please stand*

Sending Hymn #182 – Ride On, Ride On in Majesty

Text: Henry Hart Milman (1791-1868). Music: Melody Musicalishes Hand-Buch, Hamburg, 1690; harm. William Henry Monk (1823-1889), alt. All rights reserved. Reprinted under OneLicence.net #A-716522

Verse 3

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

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p. 214

Five Marks of Mission

- To proclaim the Good News of the Kingdom
- To teach, baptize and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society,
to challenge violence of every kind and to pursue peace and reconciliation
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

(These five Marks of Mission are a framework used to describe and encourage ministry throughout the worldwide Anglican Communion. Some churches abbreviate the five marks to five words: TELL – TEACH – TEND – TRANSFORM – TREASURE.)

Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Easter Flowers

Each year at Easter, the sanctuary of Church of the Holy Trinity is decorated by the Altar Guild with Easter Flowers. You can make a donation toward these flowers in memory of a loved one, or to honour a person or occasion. You may donate in your usual way and specify "Easter Flowers" and the name of the person being honoured.

Lots of Prizes to Win!

Holy Trinity, Guildwood Presents

Eggstravaganza

Village Egg Hunt

SUN 9TH APR 12NOON

FRI 7TH APR 10:30AM

SUN 9TH APR 10:30AM

Messy fun and creative play including egg colouring, crafts, decorating, games, activities, painting, and online scavenger hunt.

CHURCH OF THE HOLY TRINITY, GUILDWOOD
85 Livingston Road | 416-261-9503 | trinityguildwood.org

Accessibility icons: wheelchair, rainbow flag, and a cross.



HOLY TRINITY GUILDWOOD

Holy Week and Easter Services

Maundy Thursday:

April 6 @ 7pm

Good Friday:

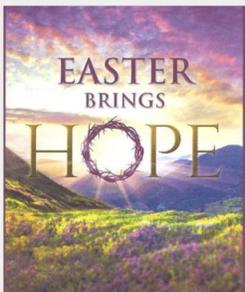
April 7 @ 10:30am

Easter Vigil:

April 8 @ 8pm

Easter Sunday:

April 9 @ 8am & 10:30am



CHURCH OF THE HOLY TRINITY, GUILDWOOD

85 Livingston Road | 416-261-9503 | trinityguildwood.org



The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Palm Sunday are found on pages 299-300.

This Week, in our Cycle of Prayer for the Church, we remember:



Diocese of Toronto
Anglican Church of Canada

The Church: We pray for the people and clergy of the Province of the Episcopal Church of South Sudan; the people and clergy within the Ecclesiastical Province of Ontario; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

Social Justice:

We are aware of the systemic injustices that people of African descent fight against, and so we pray for actions to be taken to ensure justice to those who were affected by anti-Black treatment. **

Our Parish Family of Holy Trinity:

Pat Hewitt, her health and work; Diane Hickman; Nikki Hoang and her family.

Celebrating a birthday:

Nicholas & Spencer Galbraith, Kate Bull, Michelle Curtis, Jim Wilson.

For Stephen, Harold, and Ravi our Priests.

Ministry@Trinity: we for pray Linda Epping and our Altar Guild.

For the sick, the shut-in and those in need, for any known to you:

Alf, Callender Family, Diane, Ed, Freda, Isobel, John, Karen, Marilyn, Mark, Nancy, Ray, Ruth, Scott, Wanda, Wendy; Colleen, David, Karin, Jackulin, Maureen, Phil, Richard.

For those who have died: Dorothy Manser and Alberta Mathews.

The flowers this week are given by

*Maureen Vasey in memory of
Thomas and Dorothy Manser.*

*Cathy Mathews and Family in memory of
Alberta Mathews.*

**United Nations Decade for people of African descent.

