



# WORLD COMMUNION SUNDAY

## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

***Eighteenth Sunday After Pentecost A (P26A)***

***World Communion Sunday***

***Instructed Eucharist***

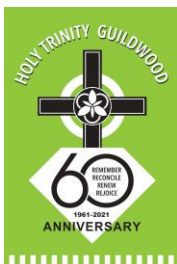
***October 1<sup>st</sup>, 2023 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

**85 Livingston Rd Scarborough, ON M1E 1K7**

**416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)**

***The Rev. Canon Stephen Kirkegaard, Incumbent***



HolyTrinityGuildwood



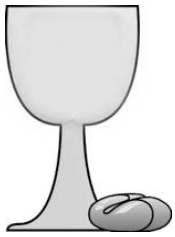
@famteafaithvibes



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Eighteenth Sunday After Pentecost (P26A) October 1, 2023 – 10:30 a.m.**  
**Celebration of The Holy Eucharist**

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Prelude – Lama Suka Zu

*Arr. Alexandra Weiss.*

**The Gathering of the Community**

Gathering Hymn #388 – Glorious Things of Thee Are Spoken

AUSTRIA

*Text: John Newton (1725-1807), alt. Music: Franz Josef Haydn (1732-1809). Used with permission under OneLicense.net #A-716522*

**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Greeting *please stand*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

Glory to God #702

MASS OF HOPE

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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Collect of the Day *The presider prays standing at the altar.*

Grant, O merciful God,  
that your Church,  
being gathered by your Holy Spirit into one,  
may show forth your power among all peoples,  
to the glory of your name;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

## **The Proclamation of the Word** *please sit for the readings*

### **The First Reading**

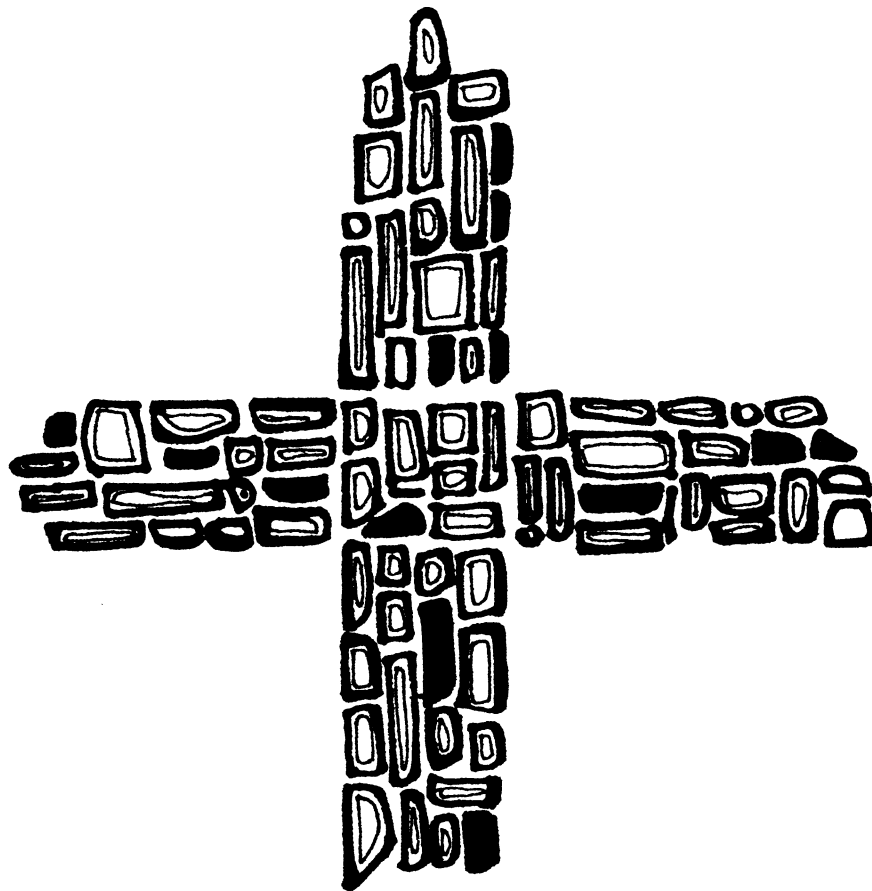
Exodus 17:1-7

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**



Psalm 78:1-4, 12-16

JASON SILVER

Oh, oh oh oh Oh, oh oh oh 1. Give  
2. In the

ear, O my peo-ple, to my teach - ing; in - cline your ears to the words of my  
sight of their an - ces - tors worked mar - vels The land of E - gypt, in the fields of

mouth. I will op - en my mouth in a pa - ra - ble; I will  
Zoan. He di - vi - ded the sea let them pass through it, And made

ut - ter dark say - ings from of old, Things that we have heard and  
wa - ters stand up like a heap. In the day led with a

known, That our an - ces - tors told us. We will not hide them from their  
cloud, and all night a fie - ry light. He split rocks o - pen in the

chil - dren; We will tell it to the com - ing ge - ne -  
wil - der - ness, And gave drink a - bun - dan - tly as from the

ra - tion The glor - ious deeds of the Lord, and his  
deep. He made streams come out of the rock, And He

might, And the won - ders that he has done.  
caused wa - ters to flow down like ri - vers.

Silver Ink, 2014. Permission granted to share with attribution.

## Second Reading

Philippians 2:1-13

A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*



*Words & Music: Abraham Maraine. © United Methodist Church Music Service, PB 2003C, Cashel, Zimbabwe.*

## The Holy Gospel

Matthew 21:23-32

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they

argued with one another, 'If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Reader*        The Gospel of Christ.

*People*        **Praise to you, Lord Jesus Christ.**

### **Our Response to the Word**

The Apostles' Creed *please stand* p. 189

Prayers of the People – Litany #2 p. 112

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world, the local community,  
those in need, and the departed.*

Confession p. 191

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

Absolution

**The Peace** *please stand*

*Presider*    The peace of the Lord be always with you.

*People*        **And also with you.**

*The ministers and people greet one another in the peace of Christ*

### **Announcements**

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – Blessing of the Animals; Church Family Meeting;*

*Ministry Opportunities: Social Hour;*

*Christmas Bazaar plus creating your own.*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and  
financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you are new to our community, please don't feel you have to put something in the plate.*

*We're just glad to have you here worshipping with us. The bread and wine, the offerings of  
the people, are then brought forward and received.*

*Young people return for the 'family meal' – Eucharist.*

## The Celebration of the Eucharist *please stand*

### Offertory Hymn #60 – I Come with Joy

EUCCHARIST

*Text: Brian Wren (1936-). © 1971, 1995 Hope Publishing Co. Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983); harm. Charles H. Webb (1933-). Harm. © 1989 The United Methodist Publishing House (Administered by The Copyright Company, Nashville TN). All rights reserved.*

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*While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

### Prayer over the Gifts *please stand*

### The Great Thanksgiving - Eucharistic Prayer 1

p. 193

### Preface Dialog

*Gather Comprehensive 3. Contributors: David Haas, International Commission on English in the Liturgy (ICEL). Tune: © 2010, GIA Publications, Inc. Text: © 2010, ICEL. All rights reserved. Reprinted under OneLicence.net #A-716522*

### Holy, Holy, Holy *All Sing*

**Holy, holy, holy Lord,  
Lord God of power and might,  
Heav'n and earth are full,  
full of your glory.  
Hosanna, hosanna, hosanna,  
Hosanna in the highest.  
Blessed is he who comes,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna,  
Hosanna in the highest.**

*Common Praise #722. Music: Picardy; French carol (17<sup>th</sup> cent.); arr. Patrick Wedd (1948-) ©. Reprinted under OneLicence.net #A-716522*

### The Lord's Prayer

p. 211

### The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."  
*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

### The Communion

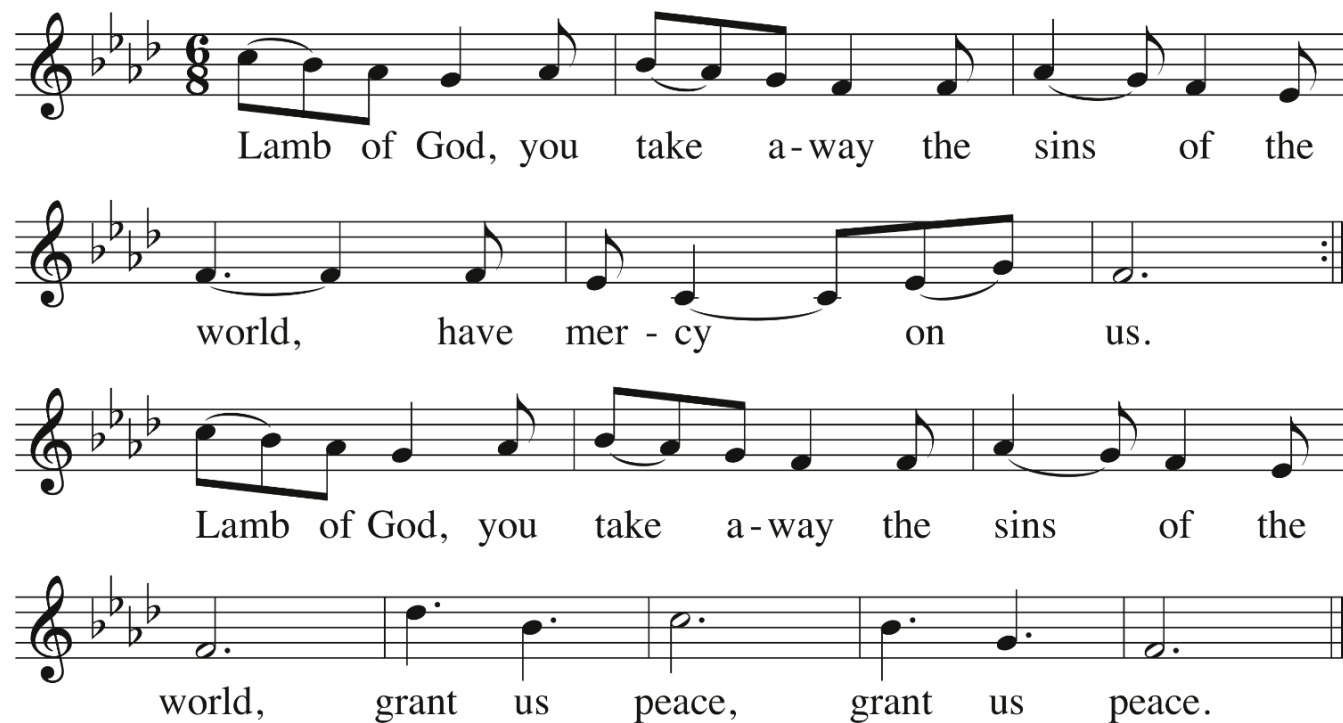
*Presider* The gifts of God for the people of God.  
*People* **Thanks be to God.**





# Lamb of God

# MASS OF THE LAMB



*Gather Comprehensive 3. Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*



**You may receive both**  
**Everyone is welcome** bread and wine, or just  
to receive communion. the bread, if you wish. **Cross your arms to**  
receive a blessing instead. **Communion can be**  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #63 – Eat This Bread, Drink This Cup

## EAT THIS BREAD

*Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.*



## Second Communion Hymn - Here Is Bread

## HERE IS BREAD

1. Here is bread, here is wine, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.

*Refrain*  
In this bread there is heal-ing, in this cup is life for e-ver.

In this mo-ment, by the Spi-rit, Christ is with us here.

2. Here is grace, here is peace,  
Christ is with us, he is with us;  
know his grace, find his peace,  
feast on Jesus here.

3. Here we are, joined in one,  
Christ is with us, he is with us;  
we'll proclaim, till he comes,  
Jesus crucified.

Complete Anglican Hymns Old & New #277. Words and music: Graham Kendrick (b. 1950). © Copyright 1991 Make Way Music, P.O. Box 263, Croydon, Surrey CR9 5AP, UK. International copyright secured. All rights reserved. Used by permission.

## The Sending Forth of the Community

Prayer after Communion *please stand*

People **Amen.**

Presider Glory to God,

People **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

Time for the Young at Heart

*The Children and Youth are invited to come forward to sit at the Sanctuary steps.*

Children's Transition – Love Your Neighbour

He has a shoe, and I have a pot,  
but when we look deeper there's more that we've got.  
God made us special and now I can see  
If you're special to him then you're special to me.  
Love your neighbour.

When someone helps you, then you'll understand  
When you love your neighbour  
Loving means lending a hand.

Phil and Lisa Vischer. All rights reserved. Reprinted under OneLicence.net #A-716522.

## Sending Hymn #508 – I Heard the Voice of Jesus Say

KINGSFOLD

Text: Horatius Bonar (1808-1889). Music: Melody English trad.; coll. Lucy Broadwood (1858-1929); adapt and harm. Ralph Vaughan Williams (1872-1958). © Oxford University Press. Used with permission under One License.net #A-716522

### Blessing and Dismissal

**Presider** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

### Postlude – The Table

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### Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported  
by the prayers, time, energy, and financial gifts of those who worship with us.***

Donate online by going to <https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)



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### Five Marks of Mission

- To proclaim the Good News of the Kingdom
- To teach, baptize and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society,  
to challenge violence of every kind and to pursue peace and reconciliation
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

(These five Marks of Mission are a framework used to describe and encourage ministry throughout the worldwide Anglican Communion. Some churches abbreviate the five marks to five words: TELL – TEACH – TEND – TRANSFORM – TREASURE.)



HOLY TRINITY GUILDWOOD PRESENTS

# BLESSING OF THE ANIMALS SERVICE



ANIMAL TREATS PROVIDED BY



## October 1 @ 4PM

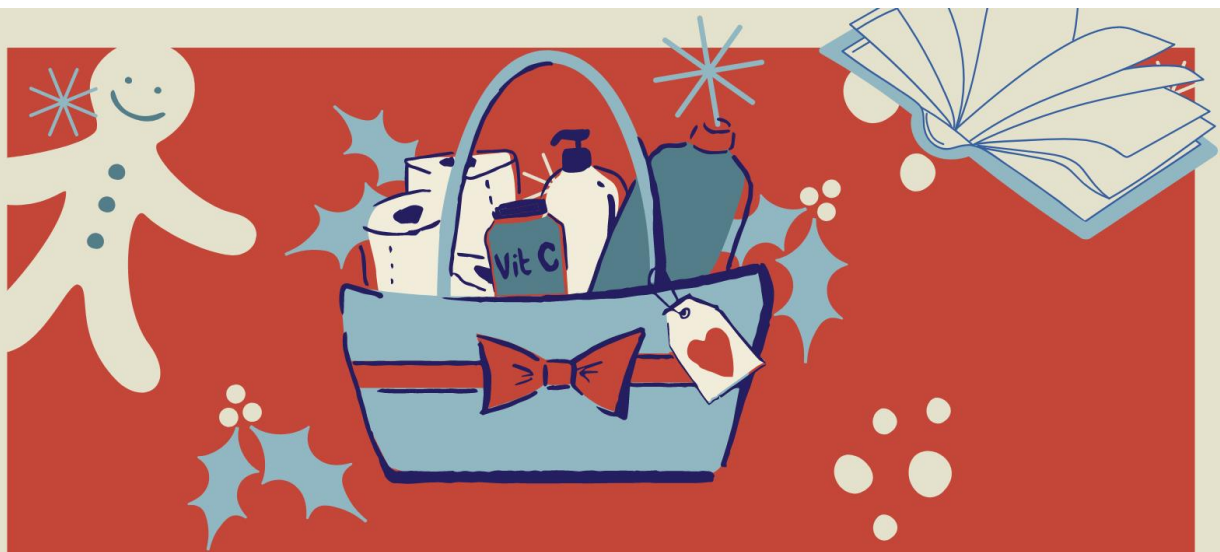


CHURCH OF THE HOLY TRINITY, GUILDWOOD

85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)







HOLY TRINITY GUILDWOOD PRESENTS

# *In-Person Christmas Bazaar*

Baking, Baskets, Books, and Bonus Blowout  
Photos with Santa

NOVEMBER 4  
10AM TO 2PM  
85 LIVINGSTON RD



**CHURCH OF THE HOLY TRINITY, GUILDWOOD**

85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)



# SAVE THE DATE

Sunday, October 15 at 12:30pm

HOLY TRINITY, GUILDWOOD IS HOSTING AN

## IN PERSON CHURCH FAMILY MEETING

(HYBRID OPTIONS AVAILABLE)  
FACILITATED BY DR WALTER DELLER  
ALL INVITED TO SHARE THEIR VOICE!  
LUNCH AND CHILD CARE PROVIDED



85 Livingston Road  
Scarborough, ON M1E 1K7



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**WE WANT TO HEAR  
YOUR IDEAS FOR THE  
FUTURE OF OUR PARISH!**



The Prayers (Collect, Prayer over the Gifts, and Prayer after Communion) for the Eighteenth Sunday After Pentecost are found on page 382-83.

**This Week, in our Cycle of Prayer for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the people and clergy of The Nippon Sei Ko Kai; the Bishop, clergy, and people of Diocese of British Columbia; North Peel Deanery; Father Ravi, and his ministry with the people of Christ Church Scarborough; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Social Justice:**

Pray for St. Philip on-the-Hill, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program. \*\*

**Our Parish Family of Holy Trinity:**

Ed Badley; Sydney & Debbie Baxter-Dennis; Malika Benoit for continued health and strength of herself, family and church family; the Boles family; Christine Borsuk. Celebrating a Birthday: Darcy Gosse, Alexandra Johnson, Ravi Kalison, Kevin Mukarakate, Randy and his son Mathis Vancourt, Barbara Walker, Tim Wiebe Celebrating the marriages of Shane (our cleaner) & Catherine, Jarred & Carina Celebrating an anniversary: Ruth & Don Perry, Ravi & Victoria Kalison, Peter & Karen Price.

For Stephen, our Priest.

Ministry@Trinity: We celebrate Nicole Phillips and her ministry here as our Parish Administer at Holy Trinity, Guildwood for 2 Years.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Ed, Freda, Karen, Ken, Mark, Nancy, Ray, Ruth, Scott, Ted, Wendy; Adalay, Colleen, David, Dr. Gladys and Family, Karin, Maureen, Phil, Richard, Shawn.

**For those who have died:** David Elder; Vi & Sam Stokes.

<i>The flowers this week are given by</i>	
<i>Maureen Vasey in memory of David Elder</i>	<i>Janet Tangness in memory of her parents, Vi and Sam Stokes.</i>

\*\*Diocese of Toronto, Social Justice & Advocacy.





### Assisting in Worship are:

*Presider & Preacher* The Rev. Canon Stephen Kirkegaard

*Lay Assistant* Linda Epping

*Readers* Flo Schwerdtner and Winnie John

*Altar Guild* Shirley Knautz, Esther Tilley,

Isobel Wilton, Janet Tangness

*Welcome* Mary Beth Moffatt-Sinclair

### Readings for

### Next Sunday

**October 8, 2023**

**(Harvest Thanksgiving)**

Deuteronomy 8:7-18

Psalm 65

2 Corinthians 9:6-15

Luke 17:11-19

### How to contact us

*Stephen & Denise enjoy getting together for conversations about life, faith, and spirituality, in addition to responding to pastoral questions and concerns. They'd be delighted to meet with you in person or via Facetime, Zoom or telephone - whatever would suit you best.*

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 <a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
Parish Administrator	Nicole Phillips	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Wardens	Michael Cooksey  Sydney Baxter-Dennis	416.616.5391 <a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>  416.804.0019 <a href="mailto:Sydney.baxterdennis@gmail.com">Sydney.baxterdennis@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Music Director	Alexandra Weiss	<a href="mailto:alexandra416@gmail.com">alexandra416@gmail.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>

**Church Office Hours: Tuesday 1 p.m. to 5 p.m.,  
Wednesday & Thursday 8 a.m. to 12 noon,  
and Friday from 11:30 a.m. to 3:30 p.m.**