



## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

## ***Advent 2B***

***December 10<sup>th</sup>, 2023 – 10:30am.***

***Human Rights &***

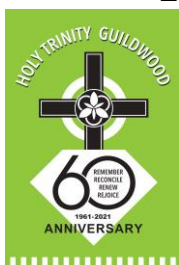
***Stopping Violence Against Women Sunday***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



HolyTrinityGuildwood



@famteafaithvibes



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

Celebration of the Holy Eucharist

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Prelude – The Advent of our King

*The Book of Common Praise (1938) #59. St. Thomas. S.M. A. Williams's New Universal Psalmist, 1770. Tr. (1837) from C. Coffin (1736) by Rev. John Chandler. Public Domain.*

**The Gathering of the Community**

**Gathering Hymn #100 – Comfort, Comfort Ye My People**

*Text: Is. 40. 1-5; para. Johannes G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Geneva, 1551; harm. Based on Claude Goudimel (1514-1572); rev. Alain Mabit (19??-). Rev. © 1995 Réveil Publications. Reprinted under OneLicence.net #A-716522*

*As the Gathering Hymn is sung, Denise, youth and children follow the Processional Cross into the sanctuary and gather around the Advent Wreath.*

Welcome

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

**The Gathering of the Community**

**Greeting and Advent Wreath Candle Lighting**

*Presider*      The grace of our Lord Jesus Christ,  
                    and the love of God,  
                    and the communion of the Holy Spirit  
                    be with you all.

*People*        **And also with you.**

*Presider*      Almighty God,  
*All*              **to you all hearts are open, all desires known,  
                    and from you no secrets are hidden.  
                    Cleanse the thoughts of our hearts  
                    by the inspiration of your Holy Spirit,  
                    that we may perfectly love you,  
                    and worthily magnify your holy name;  
                    through Christ our Lord. Amen.**

*Dana*        On this second Sunday of Advent we hear stories  
                    of the dreams and longings of God's people.  
                    The Hebrew people dreamed of a king  
                    who would rule with justice and peace.

*Dana* The apostle Paul had a dream  
that all people would belong to God.  
John the Baptist invited people to dream with him  
about the coming of God's reign.

*Denise* We share these dreams that can lead to life-changing action.

*Mackenzie* God's people have long dreamed of the coming of peace,  
justice and faithfulness to God's ways.  
In our own time we dream of equality  
and good life for everyone.  
Such dreams come from God and inspire us  
to work for justice and peace.

*Denise* With John the Baptist  
we dream of making crooked paths straight,  
of making a smooth highway,  
broad enough for all God's people  
to move on together in peace and harmony.

*Mackenzie* Our actions can help build that highway.  
God's dream of peace can become our dream.

*Denise* The flame of this second candle,  
the candle of peace, reminds us  
that just as candles can be given a flame,  
so God's dreams can become real in our world.

*Mackenzie lights the second blue candle.*

*Presider* Jesus Christ is the light of the world.  
*All* **A light no darkness can extinguish.  
May the God of hope fill us with all joy and peace  
in believing through the power of the Holy Spirit.**

*As the children and young people go out to Church School  
downstairs in the Church Hall, we sing*

*All Sing* **Light one candle for hope,  
One bright candle for hope.  
He brings hope to every heart.  
He comes! He comes!**

**Light one candle for peace,  
One bright candle for peace.  
He brings peace to every heart.  
He comes! He comes!**

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The Collect of the Day *please remain standing*  
Almighty God,  
who sent your servant John the Baptist  
to prepare your people to welcome the Messiah,  
inspire us, the ministers and stewards of your truth,  
to turn our disobedient hearts to you,  
that when the Christ shall come again to be our judge,  
we may stand with confidence before his glory;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**The Proclamation of the Word** *please sit for the readings*

The First Reading

Isaiah 40:1-11

*Reader 1* A reading from the prophet Isaiah.

*Reader 2* Comfort, O comfort my people, says your God.  
Speak tenderly to Jerusalem,  
and cry to her that she has served her term,  
that her penalty is paid,  
that she has received from the Lord's hand  
double for all her sins.

*Reader 1* A voice cries out:  
“In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.

*Reader 2* Every valley shall be lifted up,  
and every mountain and hill be made low.  
The uneven ground shall become level,  
and the rough places a plain.

*Reader 1* Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken.”

*Reader 2* A voice says, “Cry out!”  
And I said, “What shall I cry?”  
All people are grass,  
their constancy is like the flower of the field.  
The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.

*Reader 1* The grass withers, the flower fades;  
but the word of our God will stand forever.

*Reader 2* Get you up to a high mountain,  
O Zion, herald of good tidings!

*Reader 1* Lift up your voice with strength,  
O Jerusalem, herald of good tidings!

*Reader 2* Lift it up, do not fear; say to the cities of Judah,  
“Here is your God!”

*Reader 1* See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.

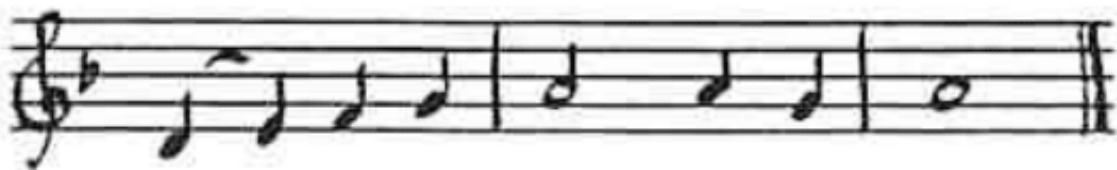
*Reader 2* He will feed his flock like a shepherd.

*Reader 1* He will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

*Reader 2* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Psalm 85:1-2, 8-13



Show us your mer - cy, O Lord.

*Music by George Black © 1989 Anglican Book Centre.*

Second Reading

2 Peter 3:8-15a

A Reading from the Second Letter of Peter.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind --just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

*Please stand*

Gospel Acclamation #107 – Prepare the Way of the Lord

*to be sung 3 times before and after Gospel*

Text: Luke 3.4,6; para. Taizé Community (France). Music: Jacques Berthier (1923-1994). Para. and music © 1982, 1983, 1984, Les Presses de Taizé.  
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Gospel

Mark 1:1-8

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

*Reader*        The Gospel of Christ.

*All*            **Praise to you, Lord Jesus Christ.**

A Reflective Dialogue of Synod 2023

The Rev. Canon Stephen Kirkegaard and Leslie Hetherington

*Silence for reflection*

### **Our Response to the Word**

The Apostles Creed

p. 189

Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.  
Prayers are offered for the church, all in authority, the world, the local community,  
those in need, and the departed.*

John the Baptist calls on us to prepare a way for the Lord,  
and in that spirit we now pray, saying,  
"Lord, inspire us to prepare your way".

**"Lord, inspire us to prepare your way".**

May the Lord open our eyes to see his coming into our lives this Advent;  
may he open a pathway into our hearts.

**Lord, inspire us to prepare your way.**

May the Lord bring us a new awareness of the person he wants each of us to be;  
may he help us grow in goodness.

**Lord, inspire us to prepare your way.**

We pray for the church:

We pause in silence, each of us,  
to think of somebody whom we will keep in our heart during Advent  
and invite to share in the joy and hope that is Christmas.

*[Silence]*

May we all have the boldness of John the Baptist  
in inviting others to support and share  
in our vision of preparing a better world.

**Lord, inspire us to prepare your way.**

We give thanks for all people like John the Baptist,  
who challenge the hypocrisy and injustice in society.  
We pray for a society free of sexual and gender-based violence.  
for a society where all, especially women, are treated with dignity and respect,  
and where honesty, openness, inclusivity, compassion, courage,  
fairness and equality are embraced by all.  
May the Lord come with hope into the sorrows of our world;  
with harmony into the violence of our world;  
with integrity into the corruption of our world.

**Lord, inspire us to prepare your way.**

We pray for our world, a world waiting for God . . .  
For all who lead us and care for us.  
For those fearful of losing their business or without employment.  
We pray that the light of Christ's coming  
will break through the darkness.

**Lord, inspire us to prepare your way.**

We pray for the sick and those in need,  
for those who have asked for our prayers...  
For any others known to you . . .  
For those who are HIV positive.  
We pray for people who are struggling.  
We hope that they won't give up  
and that they will feel God's supporting hand.

**Lord, inspire us to prepare your way.**

We pray for all who have died . . .  
for the fourteen women who lost their lives in the École Polytechnique Massacre.  
Rest eternal grant to them, O Lord,

**And let light perpetual shine upon them.**

We offer these prayers with hearts full of expectation of the coming of Christ,  
who is our Lord and Saviour, now and forever. **Amen.**

*Eucharist: Enhancing the Prayer Donal Harrington (adapted)*

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

The Peace

*please stand*

Presider

The Peace of the Lord be always with you.

People

**And also with you.**

*The ministers and people greet one another in the name of the Lord.*



## Announcements

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – **Thank Yous' for St. Nicholas Sunday and Potluck;  
2023 Christmas Concert; 2023 Christmas Services***

### **Stewardship: Giving Our Thanks & Praise**

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and our planet, please donate via tap, cash, cheque or leave your donation on the offering plate. Online donations can be made on our website.*

*If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

The Church of the Holy Trinity, Guildwood and Alexandra Weiss present

# 2023 FaithWorks Christmas Concert

December 17 @ 4:00PM

Doors Open @ 3:30PM

In-Person and streamed to [YouTube](#)

Scan to Watch



Denise Williams



Twylite Caribbean Band

Guest Speaker

Archbishop Fred Hiltz

Randy Vancourt as MC

and Douglas Von Edelmann

Jan Morgan



Scan to Donate



Donations to support PWRDF's Emergency Response Fund and the Sisterhood of St. John the Divine Home for the Heart Capital Campaign



**PWRDF**  
The Primate's World Relief and Development Fund  
The Anglican Church of Canada



**A HOME FOR THE HEART**

**CHURCH OF THE HOLY TRINITY, GUILDWOOD**  
85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)



## **The Celebration of the Eucharist** *please stand*

### **Offertory Hymn #103 – On Jordan's Bank, the Baptist's Cry**

*Text: Charles Coffin (1676-1749); tr. John Chandler (1806-1876), alt. Music: Melody Musicalisches Hand-Buch Hamburg, 1690; 'harm. William Henry Monk (1823-1889), alt. Used with permission under One License.net #A-716522.*

*While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

*Prayer over the Gifts please stand*

### **The Great Thanksgiving – Supplementary Eucharistic Prayer 1 (S1)**

#### **Preface Dialog**

*Gather Comprehensive Second Edition #225. Contributors: David Haas, International Commission on English in the Liturgy (ICEL). Tune: © 2010, GIA Publications, Inc. Text: © 2010, ICEL All rights reserved. Reprinted under OneLicence.net #A-716522*

**Celebrant** May God be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them up to God.**

**Celebrant** Let us give thanks to God our Creator.

**People** **It is right to give our thanks and praise.**

**Celebrant** Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth,  
you do not abandon us.  
Your Spirit speaks through Isaiah and Mary,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.  
Joining in the song of the universe  
we proclaim your glory singing:

**Holy, Holy, Holy** *All Sing*

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*Common Praise #719. Music: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.  
Adapt. © 1980 Church Pension Fund. Reprinted under OneLicence.net #A-716522*

*Celebrant*    Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew that death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this in remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.  
Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever.

*People*        **Amen.**

## The Lord's Prayer

**Our Father, in heaven,  
hallowed be your name;  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread,  
and forgive us our sins  
as we forgive those who sin against us;  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever.**

## The Breaking of the Bread

*Celebrant* God of promise,  
you prepare a banquet for us in your kingdom.

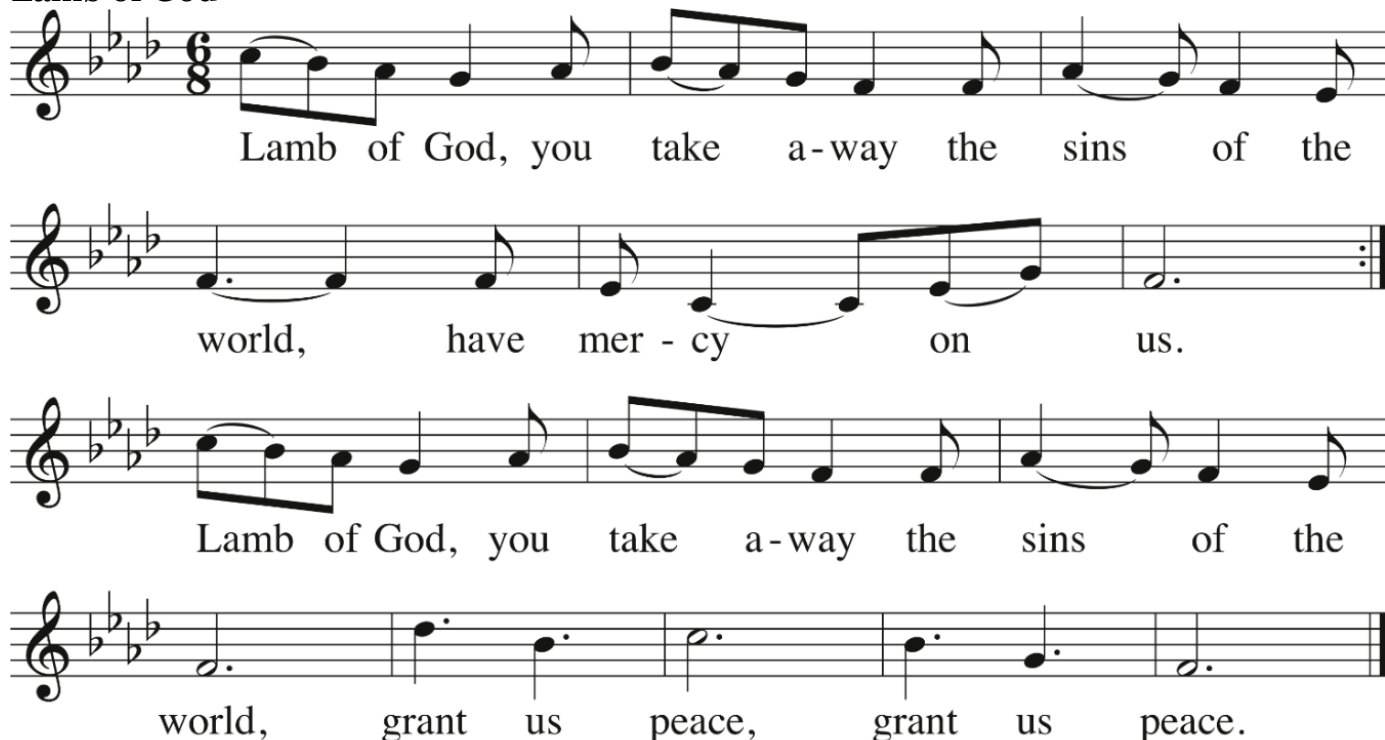
*All* **Happy are those who are called  
to the supper of the Lamb.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Lamb of God



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.

Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

Music: Mass of the Lamb. Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522



Everyone is welcome to receive communion. You may receive both bread and wine, or just the bread, if you wish. Cross your arms to receive a blessing instead. Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn #612 – Healer of Our Every Ill

*Text and music: Marty Haugen (1950-). © 1987 G.I.A. Publications Inc. Reprinted under OneLicence.net #A-716522*

## Communion Hymn - Christ Would Not Cast the Judgement Stone O WALY WALY

Christ would not cast the judgment stone  
At one who stood afraid, alone;  
He stopped the violence in that place  
By speaking truth and showing grace.

To one the world would not protect,  
Christ offered care and showed respect;  
In one whom others cast away,  
He saw a child of God that day.

May we show Christ's compassion here  
To girls and women bound by fear,  
To those who live in silent pain,  
To those who can't go home again.

We pray for those who from their birth  
Are never shown their human worth;  
We pray for women hurt this day  
While others turn their eyes away.

O God, may we who call you Lord  
Now labour for a world restored,  
Where, in your image, all will be  
Protected, valued, safe and free.

*A hymn lamenting violence against women and girls.*

*This hymn was originally written by Carolyn Winfrey Gillette for the*

*Ecumenical International Women's Day Service at the request of Jill Bolander Cohen.*

*Common Praise #541. Music: Melody English trad.; arr. Noel Tredinnick (1949-). Arr. © 1982 Hope Publishing Co. Reprinted under OneLicence.net #A-716522.*

## The Sending Forth of the Community

Prayer after Communion *please stand*

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## Sending Hymn #105 – Where Jordan Cuts the Wilderness

*Text: Brian Ruttan (1947-) ©. Music: Melody Sixteen Tune Settings, Philadelphia, 1812; harm. C. Winifred Douglas (1867-1944). Harm. © 1940, renewal 1981, The Church Pension Fund. Reprinted under OneLicence.net #A-716522.*

Blessing

Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves!

*All* **Thanks be to God!**

Postlude – Sent Forth by God’s Blessing

Words: Omer Westendorf, 1964. Music: Welsh folk tune; harm. By Leland Sateren, 1972 Text © Copyright 1964, WORLD LIBRARY PUBLICATIONS, a division of J.S. Paluch Company, Inc., 3825 N. Willow Rd., Schiller Park, IL 60176. All Rights Reserved. Used by Permission. Harmony is reprinted from LUTHERAN BOOK OF WORSHIP, copyright © 1978, by permission of Augsburg Fortress.

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### **Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord’s grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood’s ministries are supported  
by the prayers, time, energy, and financial gifts of those who worship with us.***



Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Christmas Flowers**

Each year at Christmas, the sanctuary of Holy Trinity Guildwood is decorated by the Altar Guild with Christmas flowers. If you would like to make a donation towards these flowers, in memory of loved ones or to honour a person or occasion, please use the envelope provided. You may also donate in your usual way, designating the donation be directed to the General Fund and specify "Christmas Flowers" and the name of the person who is being honoured.

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### **Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Advent 2 are found on pages 269-70.

**This Week, in our Cycle of Prayer for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the people and clergy of The Church of Pakistan (United); Primate's Office of the Anglican Church of Canada; Peterborough Deanery; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Social Justice:**

All Saints, Sherbourne Street, its daily drop-in and nursing program, weekly breakfast for women involved in the sex trade, and its community agency connections. \*\*

**Our Parish Family of Holy Trinity:**

Ken & Marie Gilbert; Bruce & Carol Gooding and Family; Valerie Grant for improved health.

Celebrating a Birthday: Denise Byard.

For Stephen, our Priest.

Ministry@Trinity: Linda Epping, our Parish Lay Assistants coordinator.

We give thanks for the generosity and faithfulness of the Saints of Holy Trinity Guildwood, and pray for God's blessing on our "Giving our Thanks and Praise" Stewardship Campaign

We give thanks for the ordination of Paige Souter to the priesthood.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Ed, Freda, Karen, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Ted; Adalay, Colleen, David, Dr. Gladys and Family, Karin, Larry, Maureen, Phil, Philippe, Richard.

**For those who have died:** Norma and Percy Byard.

*The flowers this week are given by  
Denise Byard in memory of Norma and Percy Byard;  
and by*

*Cathy Mathews for the Blessings of the Parish.*

*The red carnations in front of the altar are given by the women and girls of the  
Church of the Holy Trinity, Guildwood in memory of the fourteen young  
women engineering students murdered on December 6, 1989  
at the École Polytechnique in Montreal.*

\*\*Diocese of Toronto, Social Justice & Advocacy.



# Second Sunday in



## Assisting in Worship are:

*Presider & Preacher*      The Rev. Canon Stephen Kirkegaard  
*Lay Assistant*                      Pat Murray  
*Readers*                      Pat Murray, Eva McLean, Ellen Anderson  
*Altar Guild*      Karen Price, Beth Raymer, Leslie Hetherington  
*Welcome*                      Lisa-Marie Daniel  
*Pianist*                      Marilyn Lind

**Readings for  
Next Sunday  
December 17, 2023  
(Advent 3)**  
 Isaiah 61:1-4, 8-11  
 Psalm 126  
 1 Thessalonians 5:16-24  
 John 1:6-8, 19-28

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## How to contact us

*Stephen & Denise enjoy getting together for conversations about life, faith, and spirituality, in addition to responding to pastoral questions and concerns. They'd be delighted to meet with you in person or via Facetime, Zoom or telephone - whatever would suit you best.*

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Missional	Denise Byard	416.527.9104
Outreach and Discipleship Ministry	Lay Pastoral Associate	<a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
Parish Administrator	Nicole Phillips	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
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Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>

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**Church Office Hours: Tuesday 1 p.m. to 5 p.m.,  
 Wednesday & Thursday 8 a.m. to 12 noon,  
 and Friday from 11:30 a.m. to 3:30 p.m.**