



### OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

## ***Third Sunday After Epiphany (B)***

***January 21, 2024 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



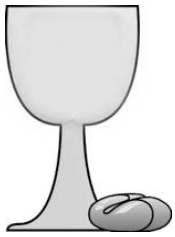
**f** HolyTrinityGuildwood 



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

Prelude – Chorale

*Johann Gottfried Walther (1684-1748). Public Domain.*

**The Gathering of the Community**

Gathering Hymn #465 – Here in This Place New Light is Streaming

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**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

**Land Acknowledgement**

Today we honour and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

Greeting *please stand in body or spirit*

*Presider*     The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

*All*             **And also with you.**

*Presider*     Almighty God,  
*All*             **to you all hearts are open, all desires known,  
                  and from you no secrets are hidden.  
                  Cleanse the thoughts of our hearts  
                  by the inspiration of your Holy Spirit,  
                  that we may perfectly love you,  
                  and worthily magnify your holy name;  
                  through Christ our Lord. Amen.**



## Glory to God

### Refrain

The musical notation for the Refrain is written on a single staff in treble clef, key of D major (two sharps), and 6/8 time. It consists of three measures. The first measure contains the lyrics 'Glo - ry to God,'. The second measure contains 'glo - ry to God,'. The third measure contains 'glo - ry to God in the'. The melody is simple, using quarter and eighth notes with rests. The lyrics are: Glo - ry to God, glo - ry to God, glo - ry to God in the

high - est, and on earth peace, on earth peace to

peo - ple of good will. *To repeat* *Last time* A - men.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Gather Comprehensive Third Edition #207. Contributors: Tony Alonso, International Commission on English in the Liturgy (ICEL)  
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## The Collect of the Day

## **The Proclamation of the Word** *please sit for the readings*

First Reading

Jonah 3.1-5, 10

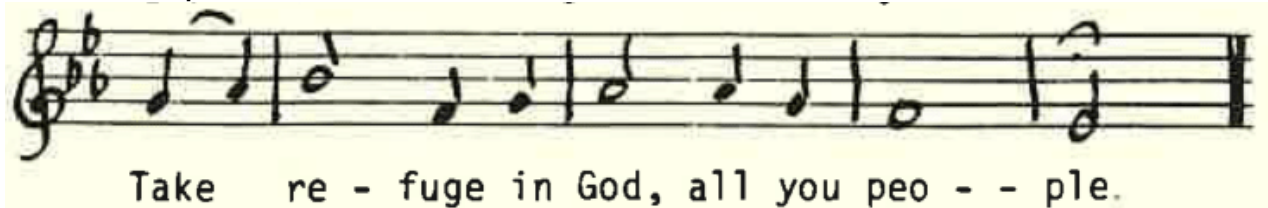
A Reading from the Book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Psalms 62:6-14



*Music by George Black Copyright © 1996 Anglican Centre*

Second Reading

1 Corinthians 7.29-31

A Reading from the First Letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Gospel Alleluia #712

*Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

The Holy Gospel

Mark 1.14-20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of

Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Gospel Alleluia #712

Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

Sermon

The Reverend Canon Stephen Kirkegaard

*Please hold silence*

## **Our Response to the Word**

Apostles' Creed *Please stand in body or in spirit*

p. 189

Prayers of the People

*Please feel free to sit, kneel or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

As we offer our prayers, we ask you, Lord, to look kindly on all of us  
and on all whom you have called to follow you, saying, "Lord, hear our prayer."

May the good news that Jesus brings fill each of our hearts  
with faith and hope and joy.

**Lord, hear our prayer.**

We pray for the world ...

We pray for all world leaders.

May the teaching of Jesus be a challenge to us and help us to change for the better.

**Lord, hear our prayer.**

We pray for the church ...

We pray for all who feel that Jesus is speaking to them –

may they have trust to believe in him and courage to follow him.

**Lord, hear our prayer.**

We pray for all living in loving relationship, for all who are married,  
and all bringing up families.

May they follow Christ by being the best partners and parents they can be.

**Lord, hear our prayer.**

We pray for all who are sick or in need ...

May the Lord of hope strengthen and sustain them.

**Lord, hear our prayer.**

We pray for all who have died ...

May they share in all the joy of God's kingdom.

**Lord, hear our prayer.**

Lord, as you called the disciples,  
open our ears to your calling,  
open our eyes to your presence,  
open our hearts to your love,  
that we may have the courage to change,  
to follow in your way of peace and hope,  
and build up your kingdom of love and justice.

**Amen.**

Confession and Absolution

p.191

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

The Peace     *please stand in body or in spirit*

Presider     The Peace of the Lord be always with you.

People     **And also with you.**

*We greet one another in the name of the Lord.  
Children and youth return for the 'family meal' – Eucharist.*

## **Announcements**

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – **Shrove Tuesday; Ash Wednesday; Black History Service;  
Family Day Fair; Vestry 2023***

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and  
financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and  
our planet, please donate via tap, cash, cheque or leave your  
donation on the offering plate. Online donations can be made on our website.*

*If you are new to our community, please don't feel you have to put something in the plate.  
We're just glad to have you here worshipping with us. The bread and wine, the offerings of  
the people, are then brought forward and received.*



# The Celebration of the Eucharist

The Preparation of the Gifts *please remain standing*

## Offertory Hymn – Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore, 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -  
find; And these two sons of Zeb - e - dee Would  
one, You heard Christ's call to speak good news Re -  
way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them  
leave their boats be - hind. Their work and all they  
vealed to God's own Son. Su - san - na, Mar - y,  
trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It  
held so dear They left be - side their nets. Their  
Mag - da - lene, Who trav - eled with your Lord, You  
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.  
names they'd heard as Je - sus called; They came with - out re - gret.  
min - is - tered to him with joy For he is God a - dored.  
still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

Gather Third Edition #798. Text: Suzanne Toolan, SM, b. 1927. © 1986, GIA Publications, Inc. Contributor: Suzanne Toolan.  
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*While the hymn is sung, a collection is taken. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us. The bread and wine, the offerings of the people, are then brought forward and received.*

Prayer over the Gifts *please remain standing*

## The Great Thanksgiving - Eucharistic Prayer 2

p. 196

*Please feel free to sit, kneel or stand - however you are most comfortable to pray.*

### Preface Dialog

Gather Comprehensive Second Edition #225. Contributors: David Haas, International Commission on English in the Liturgy (ICEL). Tune: © 2010, GIA Publications, Inc. Text: © 2010, ICEL All rights reserved. Reprinted under OneLicence.net #A-716522

### Holy, Holy, Holy *All Sing*

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Contributors: Marty Haugen, International Commission on English in the Liturgy (ICEL)  
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### The Lord's Prayer

p. 211

### The Breaking of the Bread

*Presider* We break the bread of life,  
and that life is the light of the world.

*All* **God here among us,  
light in the midst of us,  
bring us to light and life.**

### The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

## Lamb of God

*Cantor:*

*Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

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## Communion Hymn #60 – I Come With Joy

Text: Brian Wren (1936-). © 1971, 1995 Hope Publishing Co. Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983); harm. Charles H. Webb (1933-). Harm. © 1989 The United Methodist Publishing House (Administered by The Copyright Company, Nashville, TN). All Rights Reserved. International copyright secured. Used by permission.

## The Sending Forth of the Community

Prayer after Communion *please stand in body or spirit*

p. 214

Time for the Young at Heart

Children's Transitional Hymn – Fishers of Men

**I will make you fishers of men,  
Fishers of men,  
Fishers of men,  
I will make you fishers of men  
If you follow me;  
If you follow me,  
If you follow me,  
I will make you fishers of men,  
If you follow me.**

Words © 1927, Ren. 1955 Hope Publishing Company. Reprinted under OneLicense.net #A-716522

## Sending Hymn #430 – Will You Come and Follow Me

Text: John L. Bell (1949-). Music: Melody Scottish trad.; arr. John L. Bell (1949-). Text and arr. © 1987 WGRG The Iona Community (Scotland). Used by permission of G.I.A. Publications, Inc., exclusive agent. Reprinted under OneLicense.net #A-716522



## Blessing

*Presider*

May the Christ who walks on wounded feet,  
walk with you on the road.  
May the Christ who serves with wounded hands,  
stretch out your hands to serve.  
May the Christ who loves with a wounded heart,  
open your hearts to love.  
May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you.

And the Blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*People*

**Amen.**

## Dismissal

*Presider*

Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves!

*All*

**Thanks be to God!**

Postlude – Allegro Giocoso

Denis Bédard (1950-). © Éditions Cheldar 2005.

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## Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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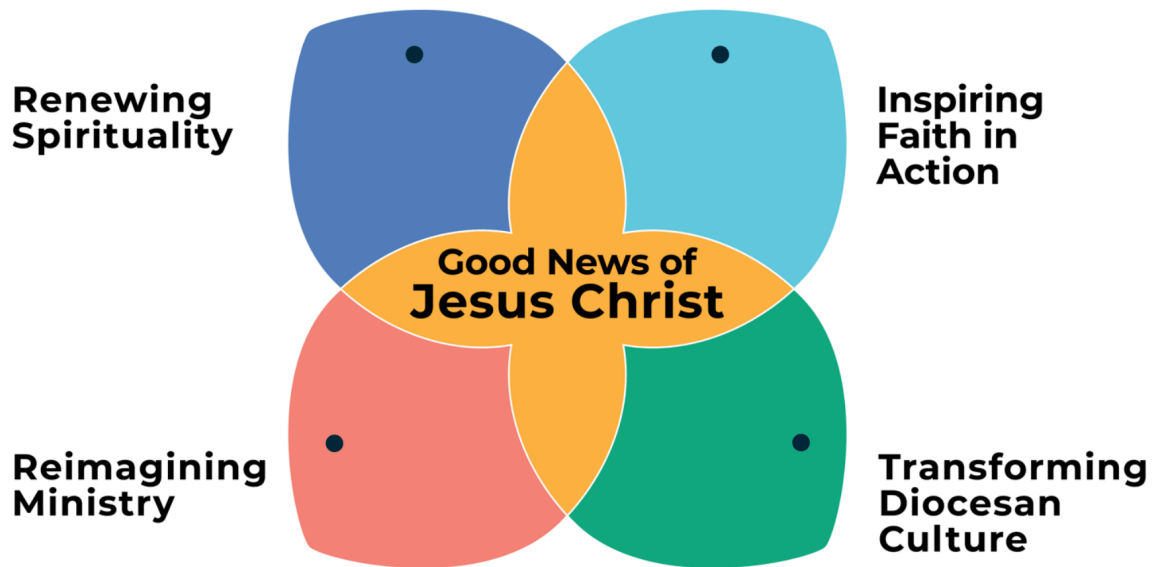
***Holy Trinity, Guildwood's ministries are supported  
by the prayers, time, energy, and financial gifts of those who worship with us.***

Donate online by going to <https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)



## Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

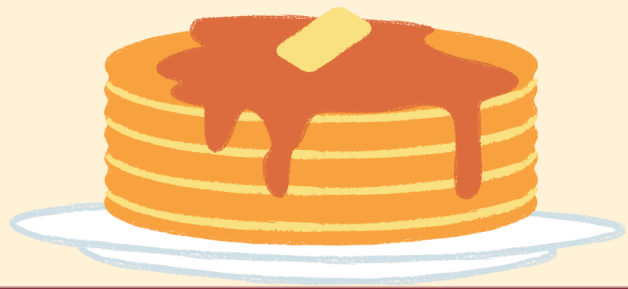
## SHROVE TUESDAY PANCAKE SUPPER

**Tuesday, February 13**

**5:30pm to 7pm**

**\$10 per Adult**

**\$5 per Child**



**CHURCH OF THE HOLY TRINITY, GUILDWOOD**

85 Livingston Road | 416-261-9503 | [trinityguildwood.org](http://trinityguildwood.org)





Holy Trinity, Guildwood Presents

# Ash Wednesday

February 14, 2024 @ 7:30pm

In-Person and Streamed to YouTube

Ashes are an ancient sign of sorrow and repentance for sin. Experiencing God's forgiveness and love in the Ash Wednesday liturgy helps give us the strength and courage to honestly examine our lives during the 40 days of Lent, confident that in Christ, we are already accepted, loved, and blessed by God's grace.



Holy Trinity Guildwood Presents

# ✦ Black ✦ History Month Service

Sunday, February 18, 2024  
10:30am Service

**Motivational Speaker: Wanda Taylor**  
(Professor, Author, Film Maker, Journalist,  
Editor, Screenwriter)



**INTERNATIONAL  
DECADE FOR PEOPLE OF  
AFRICAN  
DESCENT**

**2015 - 2024**





The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for The Third Sunday after Epiphany are found on pages 350-51.

**This Week, in our Cycle of Prayer for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the people and clergy of Church of South India (United); the clergy, people, and rostered ministries of Eastern Synod; Canadian Council of Churches; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Social Justice:**

Church of Epiphany and St. Mark, Parkdale, their work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives. \*\*

**Our Parish Family of Holy Trinity:**

Mike & Tania Henley; Dana, Tim & Mackenzie Hennigar; Inge Hermann.

Celebrating a Birthday: Dana Young-Hennigar.

For Stephen, our Priest.

Ministry@Trinity: Flo Schwerdtner, John Hetherington, and Karen Price, our Property Team.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Diane, Don, Mary Beth and family as they care for him; Ed, Freda, Mark, Maureen, Nancy, Pat & Lynn, Ray, Roy & Wendy, Ruth, Sally, Scott, Ted; Colleen, David, Karin, Philippe, Richard.

**For those who are grieving:** Denise Byard, Nancy Mills, and Brian Provo.

**For those who have died:** Joy R. Daniel; Helmut (Frank) Winter; Naheed Jahan; Caroletta Downey Beals; Maureen Clarke.

*The flowers this week are given by  
Clive, Suzette and Lisa-Marie Daniel in memory of  
Joy R. Daniel on the 10<sup>th</sup> Anniversary of her passing.*

*\*\*United Nations Decade for people of African descent.*

