

OUR VISION

*We, at Holy Trinity, Guildwood
are a
Caring, Open-Hearted
Community who Dream,
Pray and Work with Jesus for a
Loving, Equitable and Peaceful
World.*

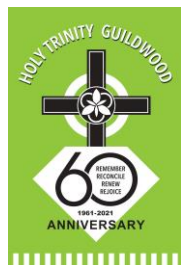
Maundy Thursday – March 28, 2024 – 6:30 pm

The Rev. Canon Stephen Kirkegaard, Incumbent

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org



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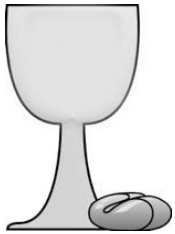
@famteafaithvibes



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome to join in the fun and adventure of growing in Christ at Holy Trinity, Guildwood. For more information, contact Denise Byard – Missional Outreach and Discipleship – Lay Pastoral Associate at 416-527-9104 or denise@trinityguildwood.org

**As you are invited to stand or sit,
please feel free to do as best fits your health, comfort and circumstances.**

Please silence your cell phones.

Celebration of The Holy Eucharist

The Gathering of the Community

Welcome *please stand in body or in spirit*

The Presider welcomes the assembled guests:

We gather as a community of faith,
and have supper together.

We hear the Word of God given to us in the Bible,
and break the bread and share the cup of wine.

We keep silence in prayer with Jesus in the Garden of Gethsemane,
and, inspired by the Holy Spirit, serve the World God loves.

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Song - All who hunger, gather gladly;

All who hunger, gather gladly;

Holy manna is our bread.

Come from wilderness and wand'ring.

Here, in truth, we will be fed.

You that yearn for days of fullness,

All around us is our food.

Taste and see the grace eternal.

Taste and see that God is good.

All who hunger, never strangers;

Seeker, be a welcome guest.

Come from restlessness and roaming,

Here, in joy, we keep the feast.

We that once were lost and scattered

In communion's love have stood.

Taste and see the grace eternal.

Taste and see that God is good.

All who hunger, sing together;

Jesus Christ is living bread.

Come from loneliness and longing,

Here, in peace, we have been led.

Blest are those who from this table

Live their days in gratitude.

Taste and see the grace eternal.

Taste and see that God is good.

Presider Let us pray.
Gracious God, we praise you for this meal,
the gift of your Son to his Church.
As we share this supper together may we know his strength
and enter the fullness of his life and love. **Amen.**

Supper

We share the feast that many hands have prepared.

Prayer *Please stand in body or in spirit*

Presider O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Proclamation of the Word

First Reading Exodus 12:1-14 (*The Message*)

God said to Moses and Aaron while still in Egypt, “This month is to be the first month of the year for you. Address the whole community of Israel; tell them that on the tenth of this month each man is to take a lamb for his family, one lamb to a house. If the family is too small for a lamb, then share it with a close neighbour, depending on the number of persons involved. Be mindful of how much each person will eat. Your lamb must be a healthy male, one year old; you can select it from either the sheep or the goats. Keep it penned until the fourteenth day of this month and then slaughter it—the entire community of Israel will do this—at dusk. Then take some of the blood and smear it on the two doorposts and the lintel of the houses in which you will eat it. You are to eat the meat, roasted in the fire, that night, along with bread, made without yeast, and bitter herbs. Don’t eat any of it raw or boiled in water; make sure it’s roasted—the whole animal, head, legs, and innards. Don’t leave any of it until morning; if there are leftovers, burn them in the fire.

“And here is how you are to eat it: Be fully dressed with your sandals on and your stick in your hand. Eat in a hurry; it’s the Passover to God.

“I will go through the land of Egypt on this night and strike down every firstborn in the land of Egypt, whether human or animal, and bring judgment on all the gods of Egypt. I am God. The blood will serve as a sign on the houses where you live. When I see the blood I will pass over you—no disaster will touch you when I strike the land of Egypt.

“This will be a memorial day for you; you will celebrate it as a festival to God down through the generations, a fixed festival celebration to be observed always.”

Reader Listen for the Leading of the Spirit.

People **Thanks be to God.**

Hymn #553- Ubi Caritas et Amor

**Live in charity and steadfast love,
Live in charity, God will dwell with you.**

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Second Reading

1 Corinthians 11.23-26

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Listen for the Leading of the Spirit.

People **Thanks be to God**

Gradual

O WALY WALY

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen Friend.**

**A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In Christ our joy shall be made complete:
sent out to serve, as he was sent.**

**No end there is! We depart in peace.
He loves beyond the utmost:
in every room of our Father's house
Christ will be there, as Lord and host.**

Words: Fred Pratt Green 1973. Words copyright © 1974 by Hope Publishing Company.

The Holy Gospel

Mark 14:12-26

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

*For thirteen hundred years Jesus' ancestors – our ancestors in faith –
celebrated the Passover, breaking bread and blessing wine.
And so, Jesus, God's Anointed One, celebrated Passover on his last night
with his friends. He left this special meal, and us, changed forever.*

On the first of the Days of Unleavened Bread, the day they prepare the Passover sacrifice, his disciples asked him, “Where do you want us to go and make preparations so you can eat the Passover meal?”

He directed two of his disciples, “Go into the city. A man carrying a water jug will meet you. Follow him. Ask the owner of whichever house he enters, ‘The Teacher wants to know, Where is my guest room where I can eat the Passover meal with my disciples?’ He will show you a spacious second-story room, swept and ready. Prepare for us there.”

The disciples left, came to the city, found everything just as he had told them, and prepared the Passover meal.

After sunset he came with the Twelve. As they were at the supper table eating, Jesus said, “I have something hard but important to say to you: One of you is going to hand me over to the conspirators, one who at this moment is eating with me.”

Stunned, they started asking, one after another, “It isn’t me, is it?”

He said, “It’s one of the Twelve, one who eats with me out of the same bowl. In one sense, it turns out that the Son of Man is entering into a way of treachery well-marked by the Scriptures—no surprises here. In another sense, the man who turns him in, turns traitor to the Son of Man—better never to have been born than do this!”

In the course of their meal, having taken and blessed the bread, he broke it and gave it to them. Then he said,

“Take, this is my body.”

Taking the chalice, he gave it to them, thanking God, and they all drank from it. He said,

“This is my blood,

God’s new covenant,

Poured out for many people.

“I’ll not be drinking wine again until the new day when I drink it in the kingdom of God.” They sang a hymn and then went directly to Mount Olives. *(The Message)*

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Reverend Canon Stephen Kirkegaard

Silence for reflection

Prayers of the People

Please feel free to sit or stand - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lay Assistant May this special Last Supper meal give us a new appreciation of how much God loves us.

People **We pray to the Lord.**

Lay Assistant Jesus prayed for those who were to believe through their message. May we, at Holy Trinity, Guildwood, incarnate the mission of God and be a caring, open-hearted community who dream, pray and work with Jesus for a loving, equitable and peaceful world.

People **We pray to the Lord.**

Lay Assistant Jesus commanded us to love, but suffered rejection himself.
May we stay close to Jesus, pray and care for the rejected and unloved.

People **We pray to the Lord.**

Lay Assistant May the Eucharist give us all a feeling of belonging;
May we use our gifts to serve each other.

People **We pray to the Lord.**

The Peace *Please stand. We greet one another in the peace of Christ.*

Presider The peace of the Lord be always with you.

All **And with your spirit.**

Announcements

*If you are new to our community, we're glad to have you here worshipping with us.
Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

To receive Together@Trinity please send us your email address.

*Highlights –**Easter Services: Good Friday, Easter Vigil with Baptism,
Easter Sunday; Special Two-day Family Eggstravaganza:
Good Friday and Easter Sunday Egg Hunt!; Special Vestry on April 7***

No collection will take place at this service.

Offering plates are at the back of the church hall to receive your gifts.

*If you feel inspired to financially support the impact we are making with our neighbours, and
our planet, please donate via cash, cheque or leave your donation on the offering plate.*

For your convenience you can also donate via tap or on our website.

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and
financial gifts of those who worship with us. Your donation makes a difference.*

Thank you for your generous support.

The Celebration of the Eucharist

Jesus' Last Supper becomes the First Eucharist, which we now celebrate to remember him.

The Eucharistic Prayer includes prayers from the Jewish Seder.

*This Eucharistic Prayer from the Church of Ireland contains echoes of the teaching within
the family at Passover, during which questions are asked by a child and answers are given
by someone older.*



Offertory Song #60 - I Come with Joy

1. I come with joy, a child of God,
Forgiven, loved and free,
The life of Jesus to recall,
In love laid down for me.
2. I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.
3. As Christ breaks bread and bids us share,
Each proud division ends.
The love that made us makes us one,
And strangers now are friends.
4. The spirit of the risen Christ,
Unseen but ever near,
Is in such friendship better known,
Alive among us here.
5. Together met, together bound,
By all that God has done,
We'll go with joy, to give the world
The love that makes us one.

Text: Brian Wren (1936-). © 1971, 1995 Hope Publishing Co. Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983); harm. Charles H. Webb (1933-). Harm © 1989 The United Methodist Publishing House (Administered by The Copyright Company, Nashville, TN). All rights reserved. International copyright secured. Used by permission.

The Prayer Over the Gifts *please stand*

Prayer over the Gifts

This is the night
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the night
that Christ gathered with his disciples in the upper room.

This is the night
that Christ our God gave us this meal of bread and wine
in which we share his body and his blood.

Father, as we spread this table
accept all we offer you.

As we celebrate this sign of Christ's great love
may we always remember to love one another as he has loved us.

All

Amen.

The Great Thanksgiving

(Church of Ireland Eucharistic Resource)

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Denise WHY DO WE GIVE OUR THANKS AND PRAISE?

Nicole GOD IS LOVE AND DOES WONDERFUL THINGS.

Presider God, you give us love that lasts for ever in your Son Jesus Christ,
and in him you bring us close to you.

You made us all to love and to commune with you;

and so we join with the angels to sing your praise:

Holy, Holy, Holy **#689**

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Music: New Plain-song, David Hurd (1950-). © 1981 G.I.A. Publications. Reprinted under OneLicence.net #A-716522

Presider We thank you, loving Father,
because you sent Jesus, your Son,
to be born and to live among us.
He gave his life for us on the cross
and shows us the way to live.

Denise WHY DO WE SHARE THIS BREAD AND WINE?

Nicole THEY SHOW THE LOVE OF JESUS FOR US.

Presider On this very night Jesus took bread and gave thanks for it:

All **Blessed are you, O Lord our God, King of the universe,
who has brought forth bread from the earth.**

Presider Jesus broke the bread and gave it to his disciples, saying:

Take, eat:

this is my body which is given for you.

Do this for the remembrance of me.

Then Jesus took the cup of wine and gave thanks for it:

All **Blessed are you, O Lord our God, King of the universe,
who has created the fruit of the vine.**

Presider Jesus gave the cup to his disciples saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
Do this for the remembrance of me.

Send your Holy Spirit on us and on these gifts,
that as we break the bread and share the cup,
we may know the presence of Jesus,
and be changed more and more
to be like him.

All **Make us joyful as we celebrate
his death for us on the cross
and his rising from the dead;
and share these gifts,
which strengthen us to follow him.**

Denise HOW DO WE FOLLOW JESUS CHRIST?
Nicole BY LOVING GOD AND OUR NEIGHBOUR.

Presider Help us to love all people
and to work together for that day
when all the needs of the world are met,
suffering is ended,
and the whole of creation
is gathered into your loving arms.

We proclaim that Jesus is the new Passover lamb.
We proclaim that, as God rescued our ancestors in faith
through the blood of a lamb,
now he rescues us from slavery to sin and death,
by the blood of Jesus, the new Passover lamb.
We proclaim a feast in honour of the Lord, at which all are welcome.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit
All blessing, honour and glory be yours, Almighty God
here and everywhere,
now and for ever.
Amen.

The Lord's Prayer

Presider As our Saviour Christ taught us, let us pray,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,**
we shall live with him;
if we hold firm,
we shall reign with him.

Lamb of God #690

All sing **Lamb of God, you take away the sins of the world:**
have mercy on us.
Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
grant us peace.

Music: New Plainsong, David Hurd (1950-). © 1981 G.I.A. Publications. Reprinted under OneLicence.net #A-716522

The Communion

Presider The Gifts of God for the People of God.

All **Thanks be to God.**

The celebrant and people then receive communion.

The sacrament is given with the following words:

The body of Christ, the blood of Christ.

*The communicant responds each time: **Amen.***

Communion Hymn – A New Commandment

Refrain

A new com - mand - ment I give un - to you: that you
love one a - no - ther as I have loved you, that you
love one a - no - ther as I have loved you. *Fine*

1. By this shall all know that you are my dis - ci - ples if
you have love one for a - no - ther. By
this shall all know that you are my dis - ci - ples if

you have love one for a - no - ther. *D.C.*

2. You are my friends if you do what I command you.
Without my help you can do nothing. *(Repeat)*

3. I am the true vine, my Father is the gard'ner,
Abide in me: I will be with you. *(Repeat)*

4. True love is patient, not arrogant nor boastful;
love bears all things, love is eternal. *(Repeat)*

Text © Copyright 1984 Kevin Mayhew Ltd.

Communion Hymn #63 - Eat This Bread, Drink This Cup

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

We respond in prayer:

Presider Gracious and merciful God,
in a wonderful sacrament you have given us
a memorial of the passion of your Son Jesus Christ.
Grant that we who receive these sacred mysteries
may grow up into him in all things
until we come to your eternal joy;
through our Saviour Jesus Christ.

Presider Let us go and stand watch with Jesus in the Garden of Gethsemane.

*Please proceed upstairs by the back staircase (as you are able).
We enter the church in silence.*

The Stripping of the Altar *Please be seated*

*As a hymn is sung and then Scripture read,
the ornaments of the church are removed with a quiet urgency to symbolize the stripping of
Jesus after his arrest during this night.*

Hymn - Stay Here and Keep Watch

Ostinato Refrain

Stay here and keep watch with me. The hour has come.
Es - tén des-pier - tos, qué - den - se a - quí con - mi - go.

Stay here and keep watch with me. Watch and pray.
Es - tén des-pier - tos, qué - den - se. O - ren y ve - len.

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Reader

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again, he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again, he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Matthew 26:30-46 (Psalm 22)

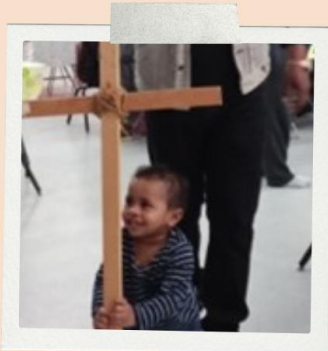
Silence

*We leave quickly and in silence
in order to sense the abandonment which Christ experienced.*

The Gift of a Holy Week Offering

No collection will take place at this service. Offering plates are at the back of the church to receive your gifts. We would be pleased to issue you a tax receipt for any offering of \$20 or more. For your convenience, an Easter offering envelope has been included with this bulletin. Please be sure your name and address are on the envelope or cheque so that we can mail your receipt to you. You may donate by going to <https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.) It is your support that allows Holy Trinity's ministry to continue to grow. If you are new to our community, please don't feel you have to put something in the plate. We're just glad to have you here worshipping with us.





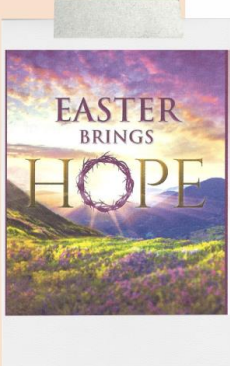
HOLY TRINITY GUILDWOOD

Easter Services

Good Friday:
March 29 @ 10:30am

Easter Vigil with Baptism:
March 30 @ 8pm

Easter Sunday:
March 31 @ 8am & 10:30am





Assisting in Worship are:

Presider & Preacher The Reverend Canon Stephen Kirkegaard

Lay Assistant Cathy Mathews

Readers Shirley Knautz and Beth Raymer

Altar Guild Cathy Mathews, Maureen Vasey, Penny Case

Readings for Next Sunday March 31, 2024 (Easter Day)

Acts 10:34-43,
Psalm 118:1-2, 14-24; 1
Colossians 3:1-4
John 20:1-18

How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); stephenkirkegaard@icloud.com
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 denise@trinityguildwood.org
Parish Administrator	Nicole Phillips	416.261.9503 – church office@trinityguildwood.org
Family and Youth Ministry Apprentice	Melanie McLeod	buckowitz@hotmail.com
Interim Wardens	Michael Cooksey	416.616.5391 mjcooksey66@gmail.com
	Sydney Baxter-Dennis	416.804.0019 Sydney.baxterdennis@gmail.com
Property Manager	Flo Schwerdtner	416.284.6269 floschw@rogers.com
Video Director	Brian Provo	brianprovo@rogers.com
Interim Music Director	Peggy Wong	peggypkw@gmail.com

Church Office Hours:

**Tuesday - 1pm-5pm, Wednesday - 11am-3pm
Thursday – 12noon-4pm, Friday – 10am-2pm**