



## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and  
Work with Jesus for a Loving, Equitable and Peaceful World.*

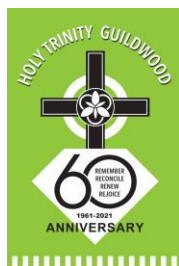
***Palm Sunday of the Passion (B)  
March 24, 2024 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



**f** HolyTrinityGuildwood 

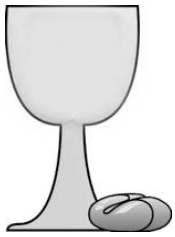
 @famteafaithvibes



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Celebration of The Holy Eucharist**

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*Weather permitting, for those who are able, the service begins outside.*

Prelude - Chorale BWV 639

*Johann Sebastian Bach (1685-1750). Public Domain.*

**Welcome**

**Land Acknowledgement**

Today we honour and acknowledge that this land and locality is the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

**Liturgy of the Palms**

*Presider*      Dear friends in Christ,  
                 during Lent we have been preparing  
                 for the celebration of our Lord's paschal mystery.  
                 On this day our Lord Jesus Christ  
                 entered the holy city of Jerusalem in triumph.  
                 The people welcomed him with palms and shouts of praise,  
                 but the path before him led to self-giving, suffering, and death.  
                 Today we greet him as our King,  
                 although we know his crown is thorns and his throne is a cross.  
                 We follow him this week from the glory of the palms  
                 to the glory of the resurrection  
                 by way of the dark road of suffering and death.  
                 United with him in his suffering on the cross,  
                 may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,  
Lord God of our salvation,  
that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord.

**Amen.**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Holy Gospel

John 12.12-16

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord -- the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Blessing of Palms

*Presider* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May these emblems remind us to follow Christ in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen**

Time with the Young at Heart

**The Procession** *please stand in body or in spirit*

*Presider* Let us go forth in peace.

*People* **In the name of Christ. Amen.**



## Palm Sunday Processional

*The Sanctuary Party congregation followed by the young people, and process up the walkway to the open church doors singing:*

Assembly:

Sing ho - san - na to the cho - sen one!

Sing ho - san - na, sing ho - san - na,

sing ho - san - na to the cho - sen one!

Gather Comprehensive Third Edition #496. Text: Rory Cooney, b. 1952. Tune: Rory Cooney, b. 1952 © 1999, GIA Publications, Inc. Contributor: Rory Cooney. All rights reserved. Reprinted under OneLicence.net #A-716522

## Processional Collect *please remain standing*

*Presider* Almighty God,  
whose Son was crucified and entered into glory,  
may we, walking in the way of the cross,  
find it is for us the way of life;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

Assembly:

Sing ho - san - na to the cho - sen one!

Sing ho - san - na, sing ho - san - na,

sing ho - san - na to the cho - sen one!

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***Young people go to lower level for church school.***

Collect of the Day *please remain standing*

## The Proclamation of the Word *please sit for the readings*

### First Reading

Isaiah 50:4-9a

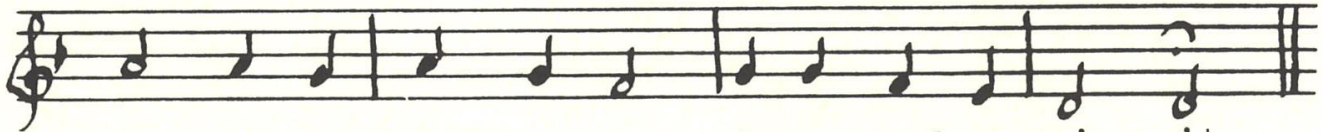
A reading from the book of the prophet Isaiah. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Psalm 31:9-16 1: Instrumental 2: Choir 3: Congregation

George Black



In - to your hands, O Lord, I com-mend my spi - rit.

*Music by George Black copyright © 1998 Anglican Book Centre*

### Second Reading

Philippians 2:5-11

A reading from the letter of Paul to the Philippians. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

### Gradual Hymn #183 – Into Jerusalem Jesus Rode

*Text: Carl P. Daw, Jr. (1944-). © 1990 Hope Publishing Co. Music: Dakota hymn; adapt. Joseph R. Renville (1779-1846); perc. arr. Brian Barlow (1952-) ©. All rights reserved. Reprinted under OneLicence.net #A-716522*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

The Passion of our Lord Jesus Christ according to Mark

Mark 15:1-47

*Narrator:* As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate:* "Are you the King of the Jews?"

Narrator: He answered him,  
 Jesus: "You say so."  
 Narrator: Then the chief priests accused him of many things.  
 Pilate asked him again,  
 Pilate: "Have you no answer? See how many charges they bring against you."  
 Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,  
 Pilate: "Do you want me to release for you the King of the Jews?"  
 Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,  
 Pilate: "Then what do you wish me to do with the man you call the King of the Jews?"  
 Narrator: They shouted back,  
 Crowd: **"Crucify him!"**  
 Narrator: Pilate asked them,  
 Pilate: "Why, what evil has he done?"  
 Narrator: But they shouted all the more,  
 Crowd: **"Crucify him!"**  
 Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,  
 Solders : "Hail, King of the Jews!"  
 Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.  
*(At the mention of Golgotha, please stand in body or in spirit.)*  
 They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.  
 It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator: Those who were crucified with him also taunted him.  
When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: "Eloi, Eloi, lema sabachthani?"

Narrator: which means,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Bystanders: "Listen, he is calling for Elijah."

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystanders: "Wait, let us see whether Elijah will come to take him down."

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: "Truly this man was God's Son!"

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.  
When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

*Reader* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**  
*Silence is kept.*

Sermon The Reverend Canon Stephen Kirkegaard  
*Silence for reflection.*



## **Our Response to the Word**

### **Prayers of the People**

*Please feel free to sit, kneel or stand – however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

On this day the people welcomed Jesus to Jerusalem.

We too welcome him as he makes his journey into our hearts this Holy Week, saying, “You can make us whole”.

In this week, may our reliving of the passion and death of Jesus inspire us to follow him more faithfully.

Lord of the cross, we come to you.

**You can make us whole.**

We pray for the church... for the people of Holy Trinity ...

We pray that we may be humble, gentle and gracious in our dealings, worthy messengers to bring others to your saving love.

Lord, as you give yourself to us, may we give ourselves for others.

Lord of the cross, we come to you.

**You can make us whole.**

May the passion of Jesus inspire in us, and all his followers, a new passion for the values he lived by and the dream he died for.

Lord of the cross, we come to you.

**You can make us whole.**

As we see Jesus betrayed, mocked and falsely accused, may we be strengthened in our resolve to live out our baptismal promise “to strive for justice and peace among all people, and respect the dignity of every human being.”

We pray for the world ...

Lord of the cross, we come to you.

**You can make us whole.**

May the Spirit of Jesus be upon all who, like him, are experiencing rejection, failure or suffering.

For the sick and those in need ...

Lord, by your suffering, save us;

by your hurt, heal us; by your death, deliver us;

by your resurrection, raise us up.

Lord of the cross, we come to you.

**You can make us whole.**

We pray for all who have died ...

May they enjoy completely the new life that comes from the cross.

Lord of the cross, we come to you.

**You can make us whole.**

May Holy Week be a time of grace –  
may its prayerful spirit bring reconciliation and hope to many human hearts.  
Lord of the cross, we come to you.

**You can make us whole.**

The Peace      *please stand*  
Presider      The Peace of the Lord be always with you.  
People      **And also with you.**

*The ministers and people greet one another in the name of the Lord.  
Children and youth return for the 'family meal' – Eucharist.*

## **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.  
Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

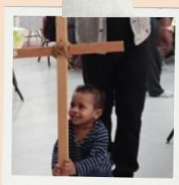
**Highlights – Holy Week and Easter Services: Maundy Thursday Potluck & Service, Good Friday, Easter Vigil with Baptism, Easter Sunday; Special Two-day Family Eggstravaganza: Good Friday and Easter Sunday Egg Hunt!; Special Vestry on April 7**

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and our planet, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*



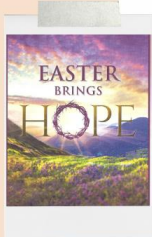
## HOLY TRINITY GUILDWOOD *Holy Week and Easter Service*

Maundy Thursday Potluck and Service:  
March 28 @ 6:30pm

Good Friday:  
March 29 @ 10:30am

Easter Vigil:  
March 30 @ 8pm

Easter Sunday:  
March 31 @ 8am & 10:30am



## **The Celebration of the Eucharist**

The Preparation of the Gifts *please stand in body or in spirit*

Offertory Hymn – The Cross of Jesus

Come, O God, renew your people,  
we who long to see your face.

Strengthen hearts  
that have grown feeble;  
Fill our lives with truth and grace.

Only you can win our freedom;  
Only you can bring us peace.

Only in the cross of Jesus  
Will the captives find release.

Deep within create a new heart;  
Melt away the winter chill.  
Help us now to make a new start;  
Help us now to know your will.  
Washed in waters of forgiveness,  
Cleansed in waters of new birth.  
Lead us to the cross of Jesus,  
Bringing life to all the earth.

In the darkness that surrounds us  
We have lost you from our sight.  
Even though your love has found us,  
We embrace the powers of night.  
Scatter now our deepest darkness;  
Guide our hearts into the light.  
Join us to the cross of Jesus.  
Help us set our living right.

Call us forth to walk in justice;  
Rescue us from sin and grave.  
Through the power of your Spirit,  
Breathe in us the breath that saves.  
Strengthen us in our communion,  
One in Word and cup and bread.  
Here within the cross of Jesus  
All who hunger will be fed.

Text: Francis Patrick O'Brien, b. 1958, © 1996, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522.

*While the hymn is sung, a collection is taken. The offerings of the people, the bread and wine are then brought forward and received.*

Prayer over the Gifts *please remain standing*

The Great Thanksgiving - Eucharistic Prayer 3  
Holy, Holy, Holy #689

p. 198

*Music: New Plainsong, David Hurd (1950-). © 1981 G.I.A. Publications. Reprinted under OneLicence.net #A-716522*

The Lord's Prayer

p. 211

The Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat  
which bears its fruit in dying.

*All* **If we have died with him,  
we shall live with him;  
If we hold firm,  
we shall reign with him.**

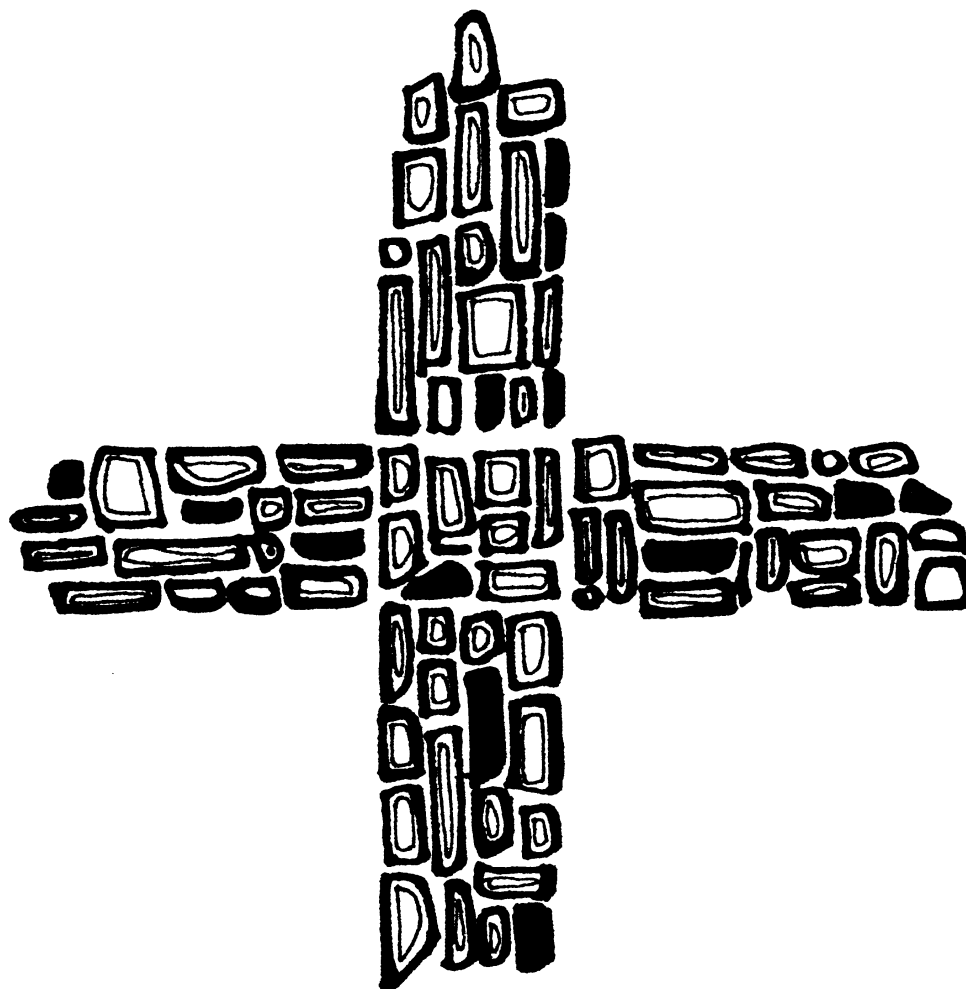
The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

Lamb of God #690

*Music: New Plainsong, David Hurd (1950-). © 1981 G.I.A. Publications. Reprinted under OneLicence.net #A-716522*



## Communion Hymn – A Purple Robe

A PURPLE ROBE CM

1 A pur - ple robe, a crown of thorn, a reed in his right  
4 He hangs, by whom the world was made, be - neath the dark - ened  
hand; be - fore the sol - diers' spite and scorn I  
sky; the ev - er - last - ing ran - som paid, I  
see my Sa - viour stand. 2 He bears be - tween the  
see my Sa - viour die. 5 He shares on high his  
Ro - man guard the weight of all our woe; a  
Fa - ther's throne, who once in mer - cy came; for

Music: David Wilson (b. 1940) arranged by Noël Tredinnick (b. 1949). Music: © David William/The Jubilate Group. Administered by The Jubilate Group, [www.jubilate.co.uk](http://www.jubilate.co.uk). Used by permission.

## Communion Hymn #63 – Eat This Bread, Drink This Cup

## EAT THIS BREAD

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

## The Sending Forth of the Community

Prayer after Communion *please stand in body or in spirit*

p. 214

### Sending Hymn – Stay Here and Keep Watch

Ostinato Refrain

Stay here and keep watch with me. The hour has come.  
*Es - tén des-pier - tos, qué - den - se a - quí con - mi - go.*

Stay here and keep watch with me. Watch and pray.  
*Es - tén des-pier - tos, qué - den - se. O - ren y ve - len.*

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### Blessing

*Presider* May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

*All* **Thanks be to God!**

Postlude - Adagio in G minor

Tomaso Giovanni Albinoni (1671 –1751). Public Domain.

### **Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported  
by the prayers, time, energy, and financial gifts of those who worship with us.***



Donate online by going to  
<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.





Holy Trinity, Guildwood Presents

# Eggstravaganza



Messy fun and creative play including  
egg colouring, crafts, decorating,  
games, activities, painting,  
scavenger hunt, and more.



Village Egg Hunt





**Church of the Holy Trinity, Guildwood**

# **Special Vestry.** **Meeting**

**The Gift of Your Presence is Deeply Appreciated**

**Sunday, April 7, 2024**

**Starting @ 1pm Hybrid**

**Bring Your Own Lunch**

To join the meeting:

[bit.ly/3UXpL78](https://bit.ly/3UXpL78)

Meeting ID: 854 4934 1685

Passcode: 421630

**Zoom Call Numbers**

**647 374 4685**

**647 558 0588**

**Main Topic is the future of leadership, the vision and budget for Missional Outreach and Discipleship**

# The Triumphal Entry

Those who went ahead and those who followed shouted, "Hosanna!"  
"Blessed is he who comes in the name of the Lord!" Mark 11:9 (NIV)

The puzzle is based on Mark 11:1-11



L	W	T	F	I	F	Z	S	B	L	E	S	S	E	D
Z	V	R	B	S	Z	K	P	N	N	B	A	P	R	V
H	E	G	P	W	D	H	R	T	Q	R	C	Z	J	Y
Z	F	J	I	H	H	D	E	S	G	O	I	J	A	H
S	Z	Y	K	W	R	E	A	H	V	A	X	I	F	L
V	Y	V	E	O	P	R	D	O	H	D	G	K	I	G
I	T	B	L	H	V	S	R	U	C	G	X	N	G	W
L	G	H	R	F	E	D	O	T	C	L	O	A	K	S
L	N	V	I	A	O	A	Q	E	G	U	A	J	P	T
A	T	P	Z	G	N	S	V	D	S	N	C	E	E	V
G	R	P	S	C	H	C	H	E	N	N	M	O	Q	L
E	F	B	J	H	V	E	H	A	N	A	F	C	L	X
S	S	M	E	V	X	T	S	E	N	F	J	J	B	T
K	J	E	S	U	S	O	U	T	S	H	Z	S	V	S
N	C	A	E	Y	H	D	I	S	C	I	P	L	E	S

SPREAD  
HIGHEST  
HEAVEN

VILLAGE  
SHOUTED  
CLOAKS

BLESSED  
DISCIPLES  
NAME

BRANCHES  
LORD  
ROAD

HOSANNA  
JESUS  
COLT

The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Palm Sunday are found on pages 299-300.

**This Week, in our Cycle of Prayer for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the people and clergy of the Province of West Africa; the theological colleges and training programs within the Ecclesiastical Province of Canada; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Social Justice:**

St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, and "We Care" Christmas bags for the homeless.

**Our Parish Family of Holy Trinity:**

Cassandra Mcfee; Crystal McGregor; Eva McLean.

Celebrating a birthday: Kelly Hogan, Ray Stringer, Karriane Chow, Mackenzie McLeod, Ruth Mattinson.

For Stephen our Priest.

We ask God to give us wisdom, to open our hearts and minds as we, as the children of God, seek to discern whom God is calling from among us to be our new Wardens, the lay leaders of our Holy Trinity Guildwood family.

We ask God's blessing on our search for a new Musical Director.

(Ministry@Trinity): we for pray Linda Epping and our Altar Guild.

**For the sick, the shut-in and those in need, for any known to you:**

Alf, Callender Family, Ed, Freda, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Ted; Colleen, David, Karin, Richard, Suzanne.

*The flowers this week are given by*

*Linda & Jay Epping  
in memory of Family.*

*Karen & Peter Price  
in thanksgiving for their grandchildren.*

**Easter Flowers**

At Easter, the sanctuary of Holy Trinity, Guildwood is decorated with Easter flowers. If you would like to make a donation towards the flowers in memory of a loved one or to honour someone, please use the envelope provided. If you are not using the envelope, please return it to the narthex.



**Assisting in Worship are:**

*Presider & Preacher*     The Rev. Canon Stephen Kirkegaard

*Lay Assistant* Linda Epping

*Readers* Beth Raymer and Lisa-Marie Daniel

*Altar Guild* Cathy Mathews, Maureen Vasey, Penny Case.

Petrina Harrichand and Fubler Family

Welcome Lisa-Marie Daniel

## Readings for Next Sunday

**March 31, 2024  
(Easter Sunday)**

## Acts 10:34-43

Psalm 118:1-2, 14-24

Colossians 3:1-4

## John 20: 1-18

## How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
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Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 <a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
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Parish Administrator	Nicole Phillips	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
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Family and Youth Ministry Apprentice	Melanie McLeod	<a href="mailto:buckowitz@hotmail.com">buckowitz@hotmail.com</a>
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Interim Wardens	Michael Cooksey	416.616.5391 <a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>
	Sydney Baxter-Dennis	416.804.0019 <a href="mailto:Sydney.baxterdennis@gmail.com">Sydney.baxterdennis@gmail.com</a>

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[floschw@rogers.com](mailto:floschw@rogers.com)

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Video Director      Brian Provo      [brianprovo@rogers.com](mailto:brianprovo@rogers.com)

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Interim Music Director	Peggy Wong	<a href="mailto:peggypkw@gmail.com">peggypkw@gmail.com</a>
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## Church Office Hours:

**Tuesday - 1pm-5pm, Wednesday - 11am-3pm**

**Thursday – 12noon-4pm, Friday – 10am-2pm**