



## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

## ***Good Shepherd & Earth Sunday (Easter 4B)***

***Fourth Sunday after Easter***

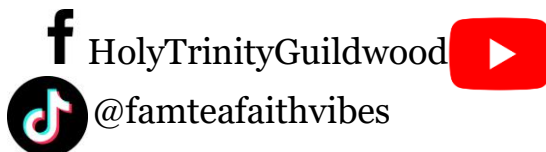
***April 21, 2024 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Celebration of The Holy Eucharist**

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Prelude – Surely the Presence of the Lord is in this Place

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**The Gathering of the Community**

Gathering Hymn #415 – All Things Bright and Beautiful

Text: Cecil Frances Alexander (1818-1895), alt. Music: William Henry Monk (1823-1889). Used with permission under One License.net #A-716522

**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Easter Greeting *please stand*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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Collect of the Day *The presider prays standing at the altar:*

*Presider* O God of peace,  
who brought again from the dead our Lord Jesus Christ,  
that great shepherd of the sheep,  
by the blood of the eternal covenant,  
make us perfect in every good work to do your will,  
and work in us that which is well-pleasing in your sight;  
through Jesus Christ our Lord. **Amen.**

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## The Proclamation of the Word *please sit for the readings*

### First Reading

Acts 4:5-12

A reading from the Book of Acts

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

### Psalm 23 #519 – The Lord's My Shepherd

*Text: Ps. 23; para. Scottish Psalter, 1650. Music: Melody Jessie Seymour Irvine (1836-1887); harm. Thomas C.L. Pritchard (1885-1960). Harm. © Oxford University Press.*

### Second Reading

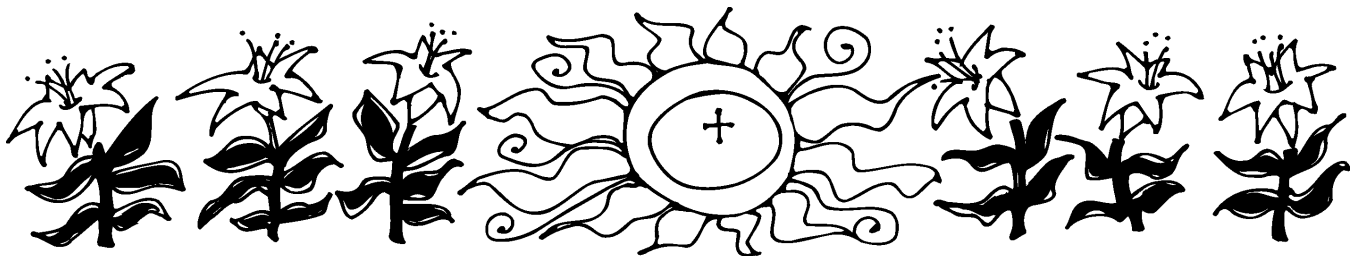
1 John 3:16-24

A Reading from the First Letter of John.

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**



## Gospel Alleluia

The musical score is written on two staves, treble and bass clef. Above the treble staff are the chords: F, B<sup>b</sup>, F, C, F, B<sup>b</sup>, C, Dm. The lyrics are: "Hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah!" The bass staff has a second line of lyrics: "Hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah hal·le·lu·jah!"

Words & Music: Abraham Maraine. © United Methodist Church Music Service, PB 2003C, Cashel, Zimbabwe.

### The Holy Gospel

John 10:11-18

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep; I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

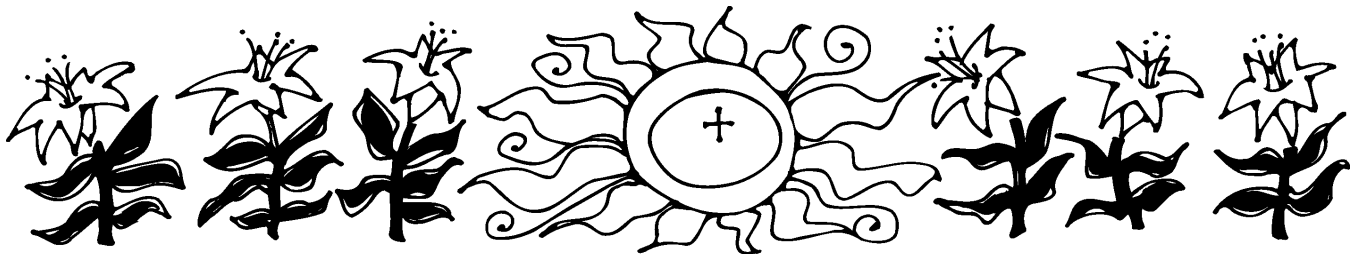
*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

*Silence for reflection*



## **Our Response to the Word**

The Nicene Creed

*Presider* Let us confess our faith, as we say,

*People* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate by the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Lay Assistant* We pray for: The Church . . .

Our Parish Family of Holy Trinity Guildwood  
The Sick, Shut-In, and Those in Need  
For Those Who Have Died

Let us pray to the Lord saying, Good Shepherd,  
“guide us to be good and faithful stewards of your creation.”

**All** **guide us to be good and faithful stewards of your creation.**

In our imagination, allow us to see and hear and feel  
the beautiful expressions of the earth, that speak to each of us:  
Mountains, rivers, prairie, oceans, forest, meadows, trees, flowers.  
Good Shepherd,

**guide us to be good and faithful stewards of your creation.**

God of love, show us our place in this world,  
as kin to all the non-human creatures with whom we share the earth.  
They came forth from your hand;  
they are yours, filled with your presence and your tender love.  
and not one of them is forgotten in your sight.

Good Shepherd,

**guide us to be good and faithful stewards of your creation.**

Saving God, we give thanks for all human beings on the earth,  
created from dust, yet crowned with glory,  
those we know and those who are strangers;  
those near to us and those far away;  
all of us beautiful, all of us flawed.

Good Shepherd,

**guide us to be good and faithful stewards of your creation.**

God of abundance, we give thanks for the sun, for water, for soil, for air,  
on which our lives depend moment by moment.

In silence we are aware of our frailty, our complete dependence  
on our beloved Mother Earth who nurtures us  
and sustains our every breath.

Good Shepherd,

**guide us to be good and faithful stewards of your creation.**

Creator God, we enjoy the abundant fruits of the earth,  
yet, we acknowledge that we in the developed world,  
have often wasted the gifts of the earth, taking more than our share,  
leaving our sisters and brothers in other places in poverty and need.  
Renew our minds and transform us into servants of the earth,  
so that her richness and bounty will sustain, not only us,  
but generations to come after us.  
Good Shepherd,  
**guide us to be good and faithful stewards of your creation.**

### Prayer of Confession

*Lay Assistant* Good Shepherd, open our eyes to see you,  
in the beauty of the universe,  
for all things speak of you.  
Awaken our praise and thankfulness  
for everything that you have made.

Give us the grace to perceive that we are connected  
to everything that is,  
and to remember that each plant and creature  
has its appointed life and worth,  
but is easily damaged by abuse,  
disregard and neglect of its resources.

*All* **Forgive us that we have so often been careless,  
lacking respect for the earth and its peoples.  
We have taken for granted what you have created.  
We have not walked gently on this earth  
but have trampled through life,  
aware only of our own needs and cares.**

**We have often masked the beauty and integrity of your world  
by petty rules and regulations,  
with little thought for your purposes.  
We confess that we have often spoilt  
what you have so generously gifted to us.**

**Yet still you call us to be co-creators  
and sustainers of life with you,  
to redeem that which has been damaged,  
and to claim a new beginning.  
Help us to live responsibly and with integrity  
so that all may enjoy your world and be nourished by it. Amen**

*Stella Bristow (adapted)*



## Absolution

*Presider* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

The Peace *please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people greet one another in the peace of Christ.*

## Announcements

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights –**Birthday Club April 28; May the 4<sup>th</sup> Time and Talent***

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and our planet, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*

## The Celebration of the Eucharist *please stand*

Offertory Hymn – This is My Father's World

**T**HIS is my FATHER'S world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my FATHER'S world,  
I rest me in the thought  
Of rocks and trees, of skies and seas,  
His hand the wonders wrought.  
This is my FATHER'S world;  
The birds their carols raise;  
The morning light, the lily white,  
Declare their Maker's praise.

This is my FATHER'S world;  
He shines in all that's fair;  
In the rustling grass I hear him pass,  
He speaks to me everywhere.

3 This is my FATHER'S world,  
O let me ne'er forget  
That though the wrong seems oft so strong,  
GOD is the Ruler yet.  
This is my FATHER'S world,  
The battle is not done,  
JESUS, who died, shall be satisfied,  
And earth and heaven be one.

The Hymn Book #600. Traditional English Melody. Rev. Malthie D. Babcock. Reprinted under OneLicence.net #A-716522

Prayer over the Gifts *please stand*

*Presider* God of loving care,  
you spread before us the table of life,  
and give us the cup of salvation to drink.  
Keep us always in the fold of your Son Jesus Christ,  
our Saviour and our shepherd. **Amen.**

## The Great Thanksgiving (*sung*)

Gather Comprehensive Second Edition #225. Contributors: David Haas, International Commission on English in the Liturgy (ICEL). Tune: © 2010, GIA Publications, Inc. Text: © 2010, ICEL. All rights reserved. Reprinted under OneLicence.net #A-716522

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is meet and right to give thanks to you always,  
O God, for you are the source of all life.  
Since the beginning of time,  
you have sustained us through the environment  
that you established in creation.  
You rule the universe with balance and generosity,  
for which all creation never ceases to praise you.  
Joining with the company of heaven  
and all the creatures of the skies, earth, and seas,  
we joyfully praise your holy name, singing,

Holy, Holy, Holy *All Sing*

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

Common Praise #719. Music: *Land of Rest*; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.  
Adapt. © 1980 Church Pension Fund. Reprinted under OneLicence.net #A-716522

*Presider* O God, our creator,  
you placed us in this world,  
but did not leave us to live alone.  
You surrounded us with your wondrous creation  
that we might live in harmony with it,  
taking only what is necessary to preserve our common life.

Of the world you made a garden  
for the flourishing of your people,  
yet we strayed from your path.

We judged ourselves powerful and mighty,  
planting destruction between us and nature,

and creating a world of inequity, imbalance, and discontent.

Countless times, your prophets led us to repentance and new life,  
yet we chose to walk in other ways  
and persist in our selfish error.

*Presider*

In the fullness of time and in your infinite mercy,  
you sent us your Son Jesus Christ,  
the source of new life.

He taught us to live in unity with you,  
opening the doors to a new creation:  
one reconciled to you  
and sustained by your love.

On the night he was betrayed, Jesus took bread.  
Having given thanks to you,  
he broke it and gave it to those who were with him,  
saying, "Take, eat:

This is my body which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine,  
and having given thanks to you, he gave it to them,  
saying, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Therefore, we proclaim the wondrous mystery:

*People*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

And, giving thanks to you  
for restoring us in the ways of your Kingdom,  
we offer you these gifts of bread and wine:  
fruits of the earth and of your creation.

Sanctify them by your Holy Spirit,  
that they may be for us the Body and Blood  
of your Son Jesus Christ.

Sanctify us also,  
that in union with Christ we may fill the world with your love,  
renewing it with the gift of your Gospel.

Preserve us in rebuilding the world around us  
and restoring the balance of nature.

Grant that we may see in your creation  
that splendid garden, worthy of respect and care.

Evermore strengthen your Church  
in the struggle to preserve the environment  
and the diversity of life within it.

*Presider* And, at the last day,  
bring us to your heavenly Kingdom,  
where in the company of all your saints,  
we may never cease to glorify you  
in the new creation of Jesus Christ.

By Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty God, now and forever.

*People* **Amen.**

#### The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

#### The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

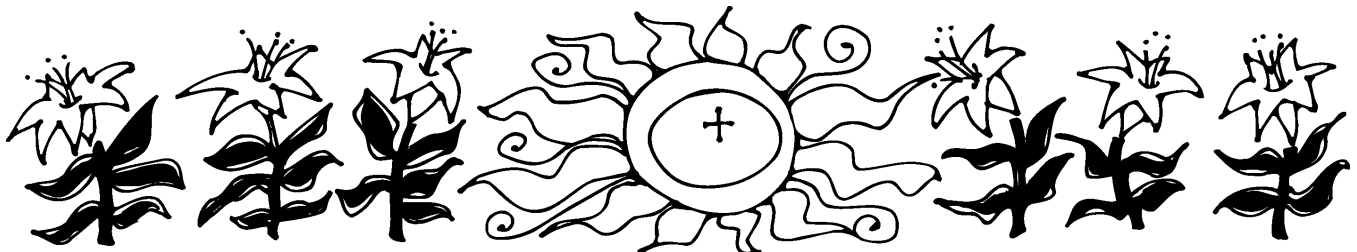
*People* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

#### The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**



Lamb of God

MASS OF THE LAMB

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*



Everyone is welcome to receive communion. You may receive both bread and wine, or just the bread, if you wish. Cross your arms to receive a blessing instead. Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn #620 – How Sweet the Name of Jesus Sounds

*Text: John Newton (1725-1807), alt. Music: Alexander Robert Reinagle (1799-1877); desc. Alan Gray (1855-1935). Desc. © Cambridge University Press. Reprinted under OneLicence.net #A-716522*



## The Sending Forth of the Community

Prayer after Communion *please stand*

*Presider* God of steadfast love,  
watch over the Church redeemed by the blood of your Son.  
May we who share in these holy mysteries  
come safely to your eternal kingdom,  
where there is one flock and one shepherd.  
We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

### Children's Transition – This Is the Day

This is the day, this is the day that our God has made, that our God has made;  
We will rejoice, we will rejoice, and be glad in it, and be glad in it.

This is the day that our God has made, we will rejoice and be glad in it.

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### Time for the Young at Heart

#### Sending Hymn #444 – Your Hand, O God, Has Guided

Text: Edward Hayes Plumptre (1821-1891), alt. Rev. © The Sisterhood of St. John Divine. Music: Basil Harwood (1859-1949). Music published by the permission of the executors of the late Dr. Basil Harwood. Reprinted under OneLicence.net #A-716522

#### Blessing

*Presider* May the Christ who walks on wounded feet,  
walk with you on the road.  
May the Christ who serves with wounded hands,  
stretch out your hands to serve.  
May the Christ who loves with a wounded heart,  
open your hearts to love.  
May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you.

And the Blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*People* **Amen.**

#### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves. Alleluia!

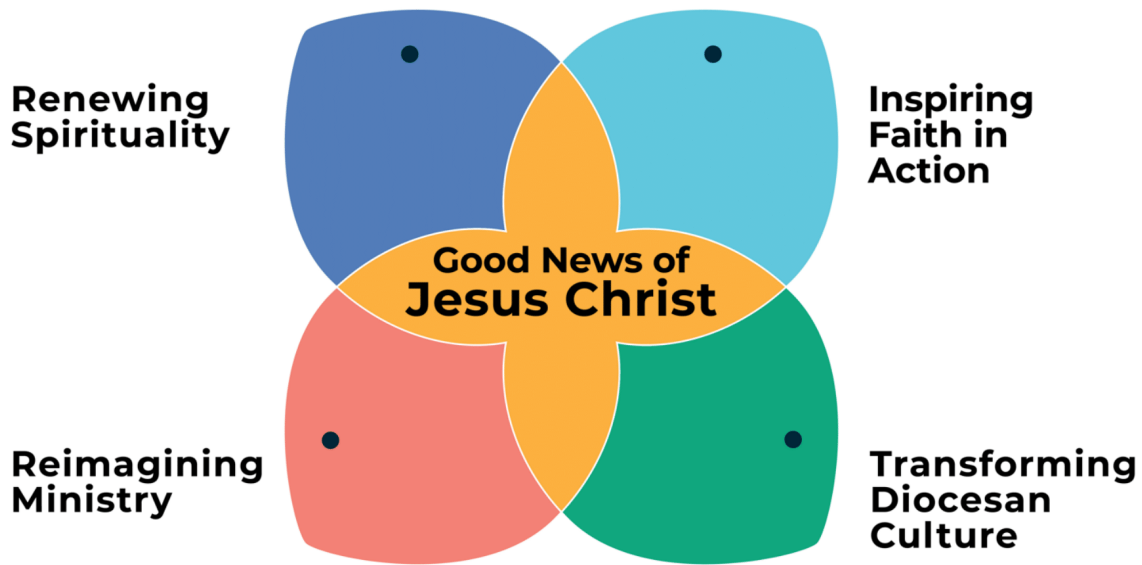
*All* **Thanks be to God. Alleluia!**

#### Postlude – The Ninety and Nine

Ira D. Sankey (1840-1908). Public Domain.

## Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



Donate online by going to  
<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.



HOLY TRINITY, GUILDWOOD PRESENTS

# BIRTHDAY \* CLUB \*

A NEW SOCIAL CLUB IS FORMING AND WE WOULD LIKE EVERYONE TO JOIN AND BE A PART OF IT. IF YOU HAVE A BIRTHDAY IN MAY, JUNE, JULY, AND AUGUST WILL MEET AT A RESTAURANT AT THE BEGINNING OF SEPTEMBER, AND GET TO KNOW EACH OTHER A LITTLE BIT BETTER. GIVING YOUR AGE IS NOT MANDATORY.

PEOPLE WITH BIRTHDAYS IN JANUARY, FEBRUARY, MARCH, OR APRIL WE WILL MEET TOGETHER FOR A MEAL AT THE END OF APRIL. THE FINAL GROUP, PEOPLE BORN IN SEPTEMBER, OCTOBER, NOVEMBER, AND DECEMBER, WILL MEET IN NOVEMBER, AS DECEMBER WILL BE BUSY WITH THE HOLIDAY SEASON.

BIRTHDAY PEOPLE CAN BRING THEIR SPOUSES, FAMILIES AND PARTNERS, WHO WILL ORDER THEIR OWN FOOD. THE FIRST GET TOGETHER IS SUNDAY SEPTEMBER 10 AFTER CHURCH. SIGN UP, AS RESERVATIONS WILL HAVE TO BE MADE. FOR ANY FURTHER DETAILS CONTACT SHIRLEY KNAUTZ AT 416-269-6519 OR SIGN UP AND MEET AT THE STONE COTTAGE INN AT 12:30PM.







# May the Fourth Be With You Time & Talent Night

## 3-Course Dinner:

Catered by *The Olde Stone Cottage Pub* | Appetizers from *Chef Weenee*

## Bar | Door Prizes | Music & Magic Entertainment

*featuring Blues Musician Jay Moonah and  
Steel-Pan Soloist Chris Bishop*

**Time & Talent Auction** and more...

**May 4th, 2024 | 6 pm**

**At Holy Trinity, Guildwood** (85 Livingston Rd.)

## Purchase Advance Tickets:

**\$55 ea or \$300/table of 6** (*Portion of each eligible for tax receipt*)

**Contact:** 416-261-9503 / [office@trinityguildwood.org](mailto:office@trinityguildwood.org)



*Net proceeds to support food cupboard, community and youth Initiatives*

# The Good Shepherd

"I am the good shepherd. The good shepherd lays down his life for the sheep." John 10:11 (NIV)

The puzzle is based on John 10:11-18



P E P F E L D W S R L G F T T  
 T B F L O C K P K M I U W E J  
 Q V C Q K N O W F L F R I A Y  
 L N B F O O H P J O E Q U T I  
 Z G N L Q R I D Q V U C W N S  
 A A I G O O D S T E T S A L S  
 O S T M S J C N H S S D M L T  
 B F G S R C Y Y Z E V R S I K  
 D W E O H C A R E S E K H S A  
 A O Q J B E O T M V C P C T K  
 P L D V E F P Q T A R E T E T  
 E F O O D H E H T E P K H N V  
 N B G I S C U T E Q R A Y B S  
 K G E C G B A O T R L S C V V  
 U M R E Q O A T H D D D K X W

|          |       |          |      |       |
|----------|-------|----------|------|-------|
| LISTEN   | SHEEP | LOVES    | WOLF | FLOCK |
| ATTACKS  | CARES | PEN      | GOOD | RUNS  |
| SCATTERS | VOICE | SHEPHERD | LIFE | KNOW  |



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for: the people and clergy of The Anglican Church in Australia; the clergy and people of the Diocese of Huron; Vocations for Ministry; St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti and for Indigenous students in Canada, refugee sponsorship, and support of the Flemingdon Park Ministry and food bank as well as agencies providing supportive housing for vulnerable people in the community; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Our Parish family of Holy Trinity:**

Patricia Murray & Bruce Fowler; Emanuela Nardella, Eva Wiseman & Tonya Wiseman; Darlene Noftall and Darcy Gosse.

Celebrating a birthday: Ed Badley, Adaugo John, Lori Clyke, Wanda Murdock.

For Stephen our Priest.

We ask God's blessing on our search for a new Musical Director.

We pray for Eva McLean the parish Envelope Secretary.

**The Sick, Shut-In, and Those in Need:** Alf, Callender Family, Ed, Freda, Mark, Nancy, Nicole, Ray, Roy & Wendy, Ruth, Scott, Ted; Colleen, David, Johnny, Joshua, Karin, Liz, Richard, Suzanne.

**For Those Who Have Died:** John Raymer.

*The flowers this week are given by.*

*Beth Raymer in memory of John Raymer.*

