

## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

***Fifth Sunday after Easter (Easter 5B)***

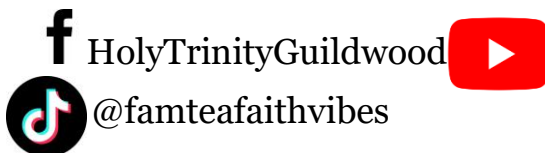
***April 28, 2024 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

Easter 5 (B)

April 28, 2024 – 10:30 a.m.

Celebration of The Holy Eucharist

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Prelude – Sonata, Op. 36, No. 1, First Movement

*Muzio Filippo Vincenzo Francesco Saverio Clementi (1752 –1832). Public Domain.*

**The Gathering of the Community**

Gathering Hymn #101 – Hail to the Lord's Anointed

CRÜGER

*Text: James Montgomery (1771-1854), alt. Music: Melody Johann Crüger (1598-1662); adapt. William Henry Monk (1823-1889). Public Domain*

**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Easter Greeting *please stand*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

Glory to God #702

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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Collect of the Day *The presider prays standing at the altar:*

*Presider* O God,

you graft us on to Christ, the true vine,  
and, with tireless care, you nurture  
our growth in knowledge and reverence.

Tend the vineyard of your Church,  
that in Christ each branch may bring forth  
to the glory of your name abundant fruits of faith and love.  
Grant this through Jesus Christ, the resurrection and the life,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever.

*from "Opening Prayers: Collects in a Contemporary Language - Scripture Related Prayers for Sunday's and Holy Days, Years A, B and C (Scripture Related Prayers for Sundays and Holy Days: Years A)" by International Commission on English in the Liturgy*

**The Proclamation of the Word** *please sit for the readings*

**Philip and the Ethiopian**

*Philip* You'd think that being a designated Apostle was enough of a job for anyone, wouldn't you? But recently I've been given an administrative role, so I'm both an Apostle and what you might call 'a Deacon', looking after the welfare program.

I'd just come off a preaching mission in Samaria and was hoping for some rest and relaxation when I heard the familiar words: "Philip, there's a job for you." I didn't recognize the voice? Could it be an angel?

*Angel* Philip, listen! I am speaking to you, Philip. At noon today I want you to walk the desolate road that goes from Jerusalem down to Gaza.

*Philip* Although I wasn't certain who was speaking, I obeyed the voice and began my walk on the desolate road. Before long I saw a chariot coming towards me.

*Ethiopian* I was riding in that chariot. I had come from Jerusalem and was on my way home to Ethiopia.

*Philip* I heard the voice again. Surely it was the voice of an angel.

*Angel* Philip, go to the chariot and make yourself known to the Ethiopian who is riding in it. He needs you.

*Philip* I speak Greek, so I know that Ethiopia is a Greek word meaning 'sunburnt faces'. I also know that Ethiopia is an important kingdom, rivaling Rome in military power and influence. From the look of his clothes, and the chariot he was riding in, and his splendid horses, the Ethiopian was a man of wealth and status.

*Ethiopian* I am the royal eunuch in charge of the treasury of Queen Candace of Ethiopia.

*Philip* I ran up to the chariot and heard him reading aloud. He stopped the chariot and looked at me in astonishment. "I'm Philip," I said to him, "a servant of Jesus Christ."

*Ethiopian* "I am a representative of the government of Ethiopia," I told him. "I have been worshiping at the Temple in Jerusalem." I invited him to sit with me in my chariot and we drove on.

*Philip* I heard you reading aloud just now.

*Ethiopian* I have been reading this scroll from the Book of Isaiah the prophet.

He was led like a sheep to the slaughter,  
and as a lamb before its shearer is silent,  
so he did not open his mouth.

In his humiliation he was deprived of justice.

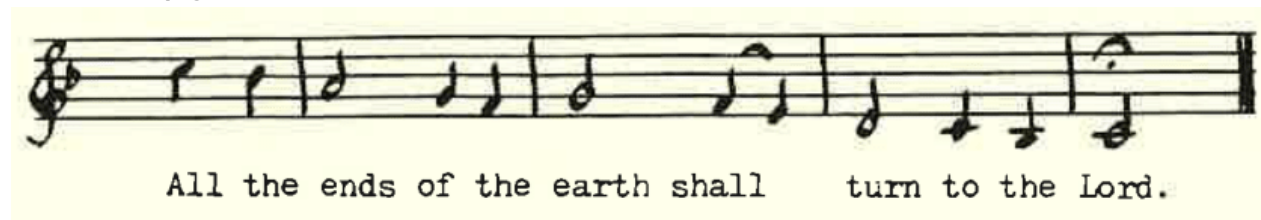
Who can speak of his descendants?

For his life was taken from the earth.

*Philip* Do you understand what you are reading?  
*Ethiopian* No, I don't. I am puzzled. I need help with this. Tell me, kind sir – Philip – who is the prophet talking about? Is it himself or someone else?  
*Philip* “I will use this passage as my text and tell you about Jesus Christ. Jesus is the suffering servant that Isaiah is describing.” And I told him the good news about Jesus.  
*Ethiopian* For many years I have been a God-fearer . . .  
*Philip* (God-fearers are those who worship God but have not converted to Judaism.)  
*Ethiopian* . . . and now I am overcome with the joy of knowing about Jesus.  
*Philip* Just then we were passing a stream and he became very excited.  
*Ethiopian* Stop the chariot! Look! There is water. Philip, will you baptize me so I can be a follower of your Jesus?  
*Philip* We left the chariot and walked down to the water. There and then I baptized that powerful man into the faith of Jesus Christ. No sooner had I said the words, than I heard the voice of the angel.  
*Angel* Philip, you have done what the Lord wanted you to do here. Your job here is finished. You must now proceed to Azotus.  
*Ethiopian* One minute Philip was there and the next he was gone.  
*Philip* The Spirit of the Lord whisked me on my way to Azotus and, as I travelled through Azotus and all the towns on the way to Caesarea, I proclaimed the gospel of Jesus.  
*Ethiopian* I did not see Philip again, but returned to Ethiopia, rejoicing in the fact that I was now a convert to Jesus.  
*Beth* Listen for the leading of the Spirit.  
*People* **Thanks be to God.**

*Acts 8:26-40 dramatized by Shirley Knautz & Rachael Boles, April 2012*

Psalm 22:24-30



*Music by George Black copyright © 1998 Anglican Book Centre*

Second Reading

1 John 4:7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we

abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia

*Words & Music: Abraham Maraine. © United Methodist Church Music Service, PB 2003C, Cashel, Zimbabwe.*

The Holy Gospel

John 15:1-8

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Our Response to the Word**

The Nicene Creed

p. 188

Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Lay Assistant* Jesus is the vine; we are the branches.

In our prayer we come close to him,  
and we pray for his life to flow through us, saying,  
“Lord, as you abide in us, may we abide in you.”

**All** **Lord, as you abide in us, may we abide in you.**

We pray for our world...

May we make our home in Jesus. May we listen to his word.  
May our lives bear fruit in a love that is real and active.

**Lord, as you abide in us, may we abide in you.**

We pray for the church, here and everywhere . . .

May it be rooted in Jesus, bear fruit and live in peace.

**Lord, as you abide in us, may we abide in you.**

We are all interconnected, as branches of the vine.

We pray now with love for people we know who are suffering in any way...

**Lord, as you abide in us, may we abide in you.**

Jesus says, “If you make yourselves at home with me and my words are at home in you, you can be sure that whatever you ask will be listened to and acted upon.”

We pause for a moment to ask him for what we need ...

**Lord, as you abide in us, may we abide in you.**

We pray for all who have died ...

May they live for ever, with joy in their hearts.

**Lord, as you abide in us, may we abide in you.**

Lord, you have promised that when two or three are gathered together in your name you will hear their requests.

Fulfil now our desires and prayers as may be best for us,  
granting us in this world knowledge of your truth,  
and in the age to come eternal life;

for you, O God, are good and loving

and we glorify you through you son Jesus Christ,

our Lord, in the Holy Spirit, now and forever. **Amen**

*Adapted from Eucharist: Enhancing the Prayer by Donal Harrington*

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

The Peace *please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people greet one another in the peace of Christ.*

**Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights –**Birthday Club April 28; May the 4<sup>th</sup> Time and Talent***

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and our planet, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*

Offertory Hymn #486 – Love Divine, All Loves Excelling

HYFRYDOL

*Text: Charles Wesley (1707-1788). Music: Rowland Huw Prichard (1811-1887). Public Domain.*

Prayer over the Gifts *please stand*

The Great Thanksgiving - Eucharistic Prayer 3

p. 198

Preface Dialog

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Holy, Holy, Holy #719 *All Sing*

*Music: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©. Adapt. © 1980 Church Pension Fund. Reprinted under OneLicence.net #A-716522*

The Lord's Prayer

p. 211

The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

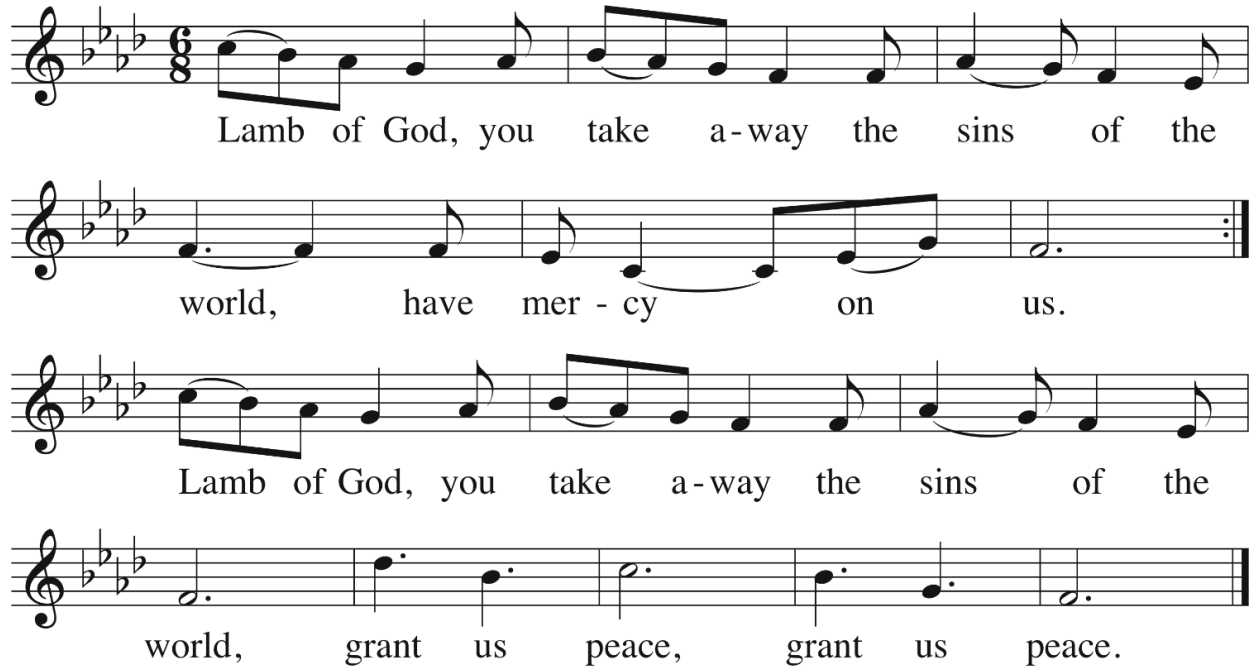
The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**



# Lamb of God



Lamb of God, you take a-way the sins of the  
 world, have mer - cy on us.  
 Lamb of God, you take a-way the sins of the  
 world, grant us peace, grant us peace.

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*



Everyone is welcome to receive communion.



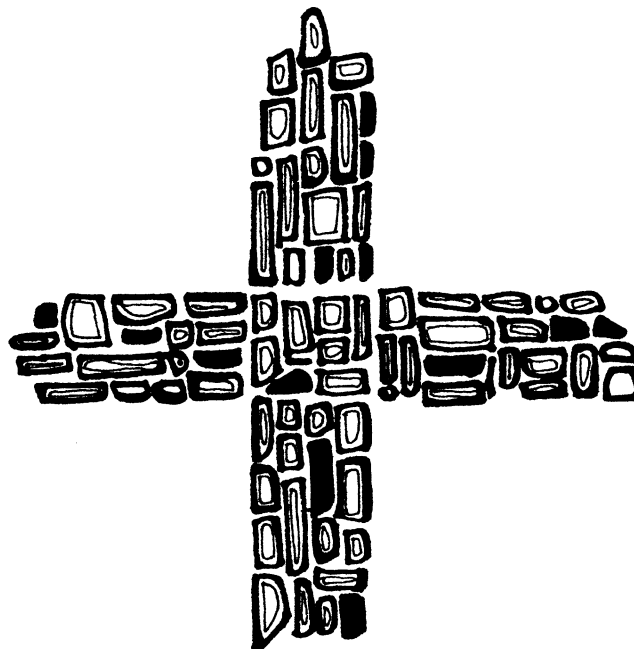
You may receive both bread and wine, or just the bread, if you wish.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.



# Communion Hymn – I Will Be the Vine

## Refrain

I will be the vine and you will be the branch-es. All

you who live in me will nev - er, nev - er die.

I will be the sign, I will of - fer man - y chanc-es; so

live, oh live in me and you shall have new life.

## Verses 1, 2

1. Re - main in me, as I re-main in  
2. As the Fa - ther loved me, so have I loved

you. You may ask what you will, ask what you  
you. Re - main in my love, re - main in my

will, and you shall re - ceive.  
love, and I will give you life.

## Verse 3

3. If you are my friends, you will live my com -

mands. There is no great-er love, no great-er

love than to lay down your life for your friends.

## Communion Anthem – Heaven is in My Heart

### Chorus

O heaven is in my heart  
O heaven is in my heart

### Verse 1

The kingdom of our God is here  
(Heaven is in my heart)  
The presence of His majesty  
(Heaven is in my heart)  
And in His presence joy abounds  
(Heaven is in my heart)  
The light of holiness surrounds  
(Heaven is in my heart)

### Verse 2

His precious life on me He spent  
(Heaven is in my heart)  
To give me life without an end  
(Heaven is in my heart)  
In Christ is all my confidence  
(Heaven is in my heart)  
The hope of my inheritance  
(Heaven is in my heart)

### Verse 3

We are a temple for His throne  
(Heaven is in my heart)  
And Christ is the foundation stone  
(Heaven is in my heart)  
He will return to take us home  
(Heaven is in my heart)  
The Spirit and the Bride say come  
(Heaven is in my heart)

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## The Sending Forth of the Community

Prayer after Communion *please stand*

People

**Amen.**

Presider

Glory to God,

People

**whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

p. 214

## Children's Transition – This Is the Day

This is the day, this is the day that our God has made, that our God has made;  
We will rejoice, we will rejoice, and be glad in it, and be glad in it.

This is the day that our God has made, we will rejoice and be glad in it.

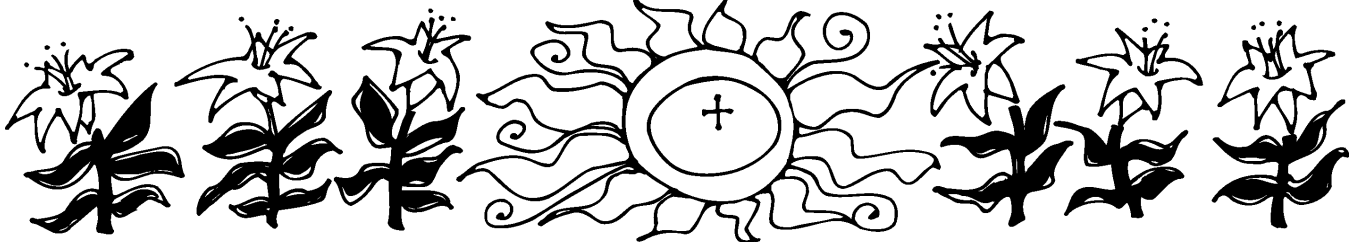
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## Time for the Young at Heart

Sending Hymn #425 – Joyful, Joyful, We Adore Thee

HYMN TO JOY

Text: Henry van Dyke (1852-1933), alt. Music: Ludwig van Beethoven (1770-1872); arr. Edward Hodges (1796-1867).  
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## Blessing

*Presider*

May the Christ who walks on wounded feet,  
walk with you on the road.

May the Christ who serves with wounded hands,  
stretch out your hands to serve.

May the Christ who loves with a wounded heart,  
open your hearts to love.

May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you.

And the Blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*People*

**Amen.**

## Dismissal

*Presider*

Alleluia! Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

*All*

**Thanks be to God. Alleluia!**

## Postlude – Go Now In Peace

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

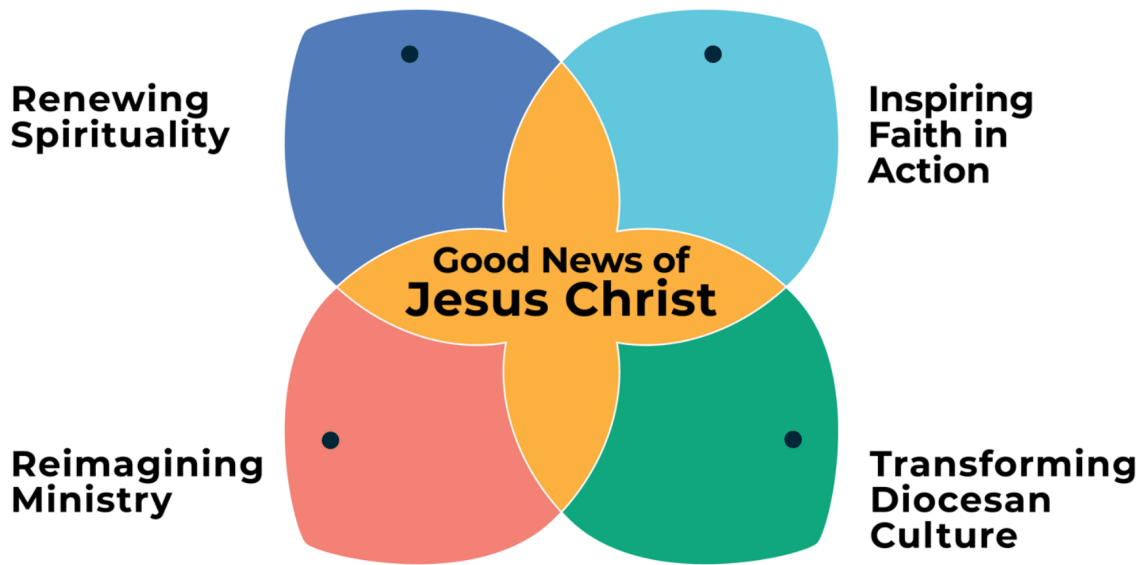
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## **Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

## Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**URGENT NEED!!**

HOLY TRINITY, GUILDWOOD'S  
**FOOD CUPBOARD IS BARE**

**Needed:**  
feminine hygiene products (pads and panty liners), toilet paper, cleaning supplies, dish soap, canned milk, soup, cereal, basmati rice, tea, coffee, feminine hand soap, face soap, canned vegetables, spices, juice, oil, and laundry supplies.

**Need Support?**

(416) 261-9503  
denise@trinityguildwood.org  
85 Livingston Road,  
Scarborough

**Fresh Bread Every Sunday from COBS BREAD**

Please remember those in need this Spring with donations of food and/or money

HOLY TRINITY, GUILDWOOD PRESENTS

# BIRTHDAY \* CLUB \*

THE BIRTHDAY CLUB IS BACK! ALL THOSE CELEBRATING A BIRTHDAY FROM JANUARY TO APRIL, ARE INVITED TO A BIRTHDAY LUNCH ON APRIL 28 RIGHT AFTER CHURCH AT THE STONE COTTAGE INN ON KINGSTON ROAD. YOU ORDER YOUR MEAL FROM THE MENU AT YOUR EXPENSE. YOU GET TO KNOW OTHER MEMBERS OF OUR PARISH. A BIRTHDAY CAKE WILL BE COMPLIMENTARY OF THE HOLY TRINITY, GUILDWOOD AS WE SING HAPPY BIRTHDAY TO CELEBRATE.

DO SIGN UP. WE HAVE TO KNOW THE NUMBERS. FOR ANY FURTHER DETAILS CONTACT SHIRLEY KNAUTZ AT 416-269-6519 OR SIGN UP AND MEET AT THE STONE COTTAGE INN AT 12:30 PM.



The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Easter 5 are found on pages 340-41.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for: the people and clergy of The Church of Bangladesh; the Most Reverend Anne Germond, Bishop, the Most Reverend Fred Hiltz, assisting Bishop, the Right Reverend Victoria Matthews, Episcopal Administrator, and the clergy and people of the Diocese of Moosonee; Durham & Northumberland Deanery; St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, and its twinning relationship with a First Nations community in northern Manitoba; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Our Parish family of Holy Trinity:**

Shawna-Kay Nurris-Chambers, Chrissanya Collins & Grace Blake; Nenne Obobi we give thanks for her Audio/Visual livestream ministry to our community; Nkechi Okore.

Celebrating a birthday: Bob Eastman, Rose-Anne Smith, and Vera Ostapeic.

For Stephen our Priest.

We give thanks for JP and Sean and the gift of their ministry with us. We ask God's blessing on our search for a new Musical Director.

We give thanks for the legacy gift of the Viven Harris fund and pray for Karen Price, Flo Schwerdtner, and our Parish Nurse Support and Visiting Team.

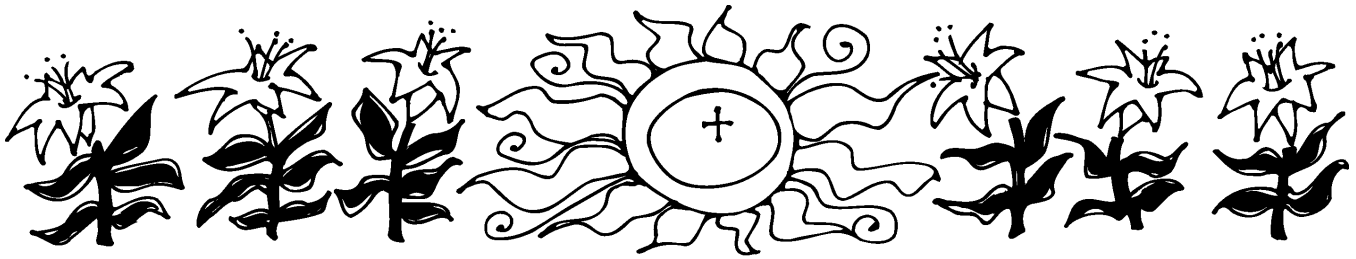
**The Sick, Shut-In, and Those in Need:** Alf, Callender Family, Ed, Freda, Mark, Nancy, Nicole, Ray, Roy & Wendy, Ruth, Scott, Ted; Colleen, David, Johnny, Joshua, Karin, Mackenzie, Richard, Suzanne.

**For Those Who Have Died:** Tulsuma Callender; Viven Harris.

*The flowers this week are given by.*

*Frank and Lurleen Callender in memory of Tulsuma Callender .*





**Assisting in Worship are:**

*Presider & Preacher* The Rev. Canon Stephen Kirkegaard  
*Lay Assistant* Linda Epping  
*Readers* Shirley Knautz, Bev Rhodes, Beth Raymer  
*Altar Guild* Karen Price, Beth Raymer, Leslie Hetherington  
*Welcome* Mary Beth Moffatt-Sinclair  
*Hospitality* Tanya Sanxhaku  
*Music Leader* Jennifer Pearce-Chambers

**Readings for  
Next Sunday**

**May 5, 2024  
(Easter 6)**  
 Acts 10:44-48  
 Psalm 98  
 1 John 5:1-6  
 John 15:9-17

**How to contact us**

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 <a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
Parish Administrator	Nicole Phillips	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
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**Church Office Hours:  
Tuesday – Friday: 10am-2pm**