



## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

## ***Tenth Sunday After Pentecost (P17B)***

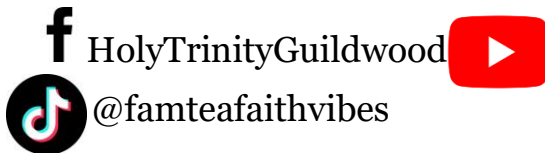
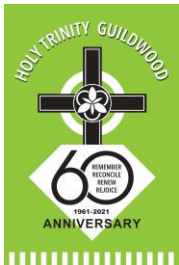
***July 28, 2024 – 10.30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or [denise@trinityguildwood.org](mailto:denise@trinityguildwood.org). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Ante Communion Service**

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Prelude – #423 How Great Thou Art

HOW GREAT THOU ART

*Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940). Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989). Text and harm. © 1953, 1981 Manna music, Inc. All rights reserved. Used by permission.*

**The Gathering of the Community**

Gathering Hymn – #442 Great God, Your Love Has Called Us Here ST. PETERSBURG

*Text: Brian Wren (1936-). © 1977, 1995 Hope Publishing Co. Music: Dimitri Bortniansky (1751-1825); adapt. Choralbuch, Leipzig, 1825.*

**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Greeting *please stand*

*Officiant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

Glory to God #702

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650. All rights reserved. Reprinted under OneLicence.net #A-716522*

Collect of the Day

O God,  
the protector of all who trust in you,  
without whom nothing is strong, nothing is holy,  
increase and multiply upon us your mercy,  
that with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **The Proclamation of the Word** *please sit for the readings*

First Reading

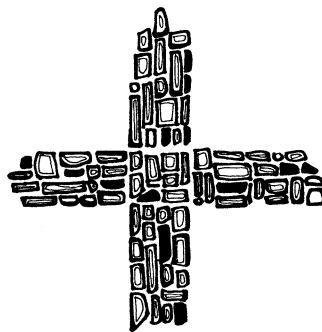
2 Samuel 11:1-15

A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**



Psalm 14 *Instrumental*

Unison

Dear God, who loves all hu - man-kind, for -  
give our fool - ish ways.

Voices United #735, C.Hubert H Parry 1888

Second Reading

Ephesians 3:14-21

A Reading from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*

CARRIBEAN

**Halle, halle, hallelujah! Halle, halle, hallelujah!  
Halle, halle, hallelujah! Hallelujah!**

*Sing a New Creation #192 Music Melody Caribbean Trad.; arr. John L Bell 1990. Arr.(c) 1990 WGRG c/o Iona Community Words: trad. Liturgical text. Music: anon.; arr. The Iona Community 1990. Words and music copyright © 1987 WGRG. The Iona Community (Glasgow, Scotland), G.I.A. Publications, Inc., Chicago, IL, exclusive agent.*

The Holy Gospel

John 6:1-21

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

Pat Murray

*Silence for reflection*

## Our Response to the Word

The Apostles' Creed p. 189

Prayers of the People – Litany #2 p. 112

*Please feel free to sit or stand - however you are most comfortable to pray  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed*

Confession and Forgiveness p. 191

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

The Peace *please stand*

Officiant The peace of the Lord be always with you.

People **And also with you.**

*The ministers and people greet one another in the peace of Christ.*

## Announcements

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

**Highlights – Faith Vibes; Summer Camp; Tech skills; Emancipation Sunday;  
Welcome Back Sunday.**

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and  
financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and  
our planet, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*

Offertory Hymn – #486 - Love Divine, All Loves Excelling HYFRYDOL

*Words: Charles Wesley (1707- 1788). Music: William Penfro Rowlands (1860-1937) ©.*

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Offertory Prayer

Officiant God of grace,

accept all we offer you this day,

as we look toward the glory you have promised.

This we ask in the name of Jesus Christ our Lord. **AMEN**

## The Sending Forth of the Community

*Officiant* Glory to God,  
*People* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

Children's Transition – This Little Light of Mine HARRY DIXON LOES  
This little light of mine, I'm gonna let it shine; (3 times)  
Let it shine, let it shine, let it shine.

Gather Comprehensive Third Edition #591. GIA Publications, Gather 3 #591. All rights reserved. Reprinted under OneLicence.net #A-716522

## Time for the Young at Heart

Sending Hymn #86 – More Than We Can Ask or Imagine WINEPRESS  
Text: Gordon Light (1944-). Music: Melody Gordon Light (1944-); arr. Andrew Donaldson (1951-) © Text and Melody © 1993 Common Cup Company  
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### Blessing

*Officiant* May the Christ who walks on wounded feet,  
walk with you on the road.  
May the Christ who serves with wounded hands,  
stretch out your hands to serve.  
May the Christ who loves with a wounded heart,  
open your hearts to love.  
May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you.  
And May the Blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among us and remain with us always.  
**Amen.**

*People*

Dismissal

*Officiant* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Thanks be to God.**

## Postlude – Go Now In Peace

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**Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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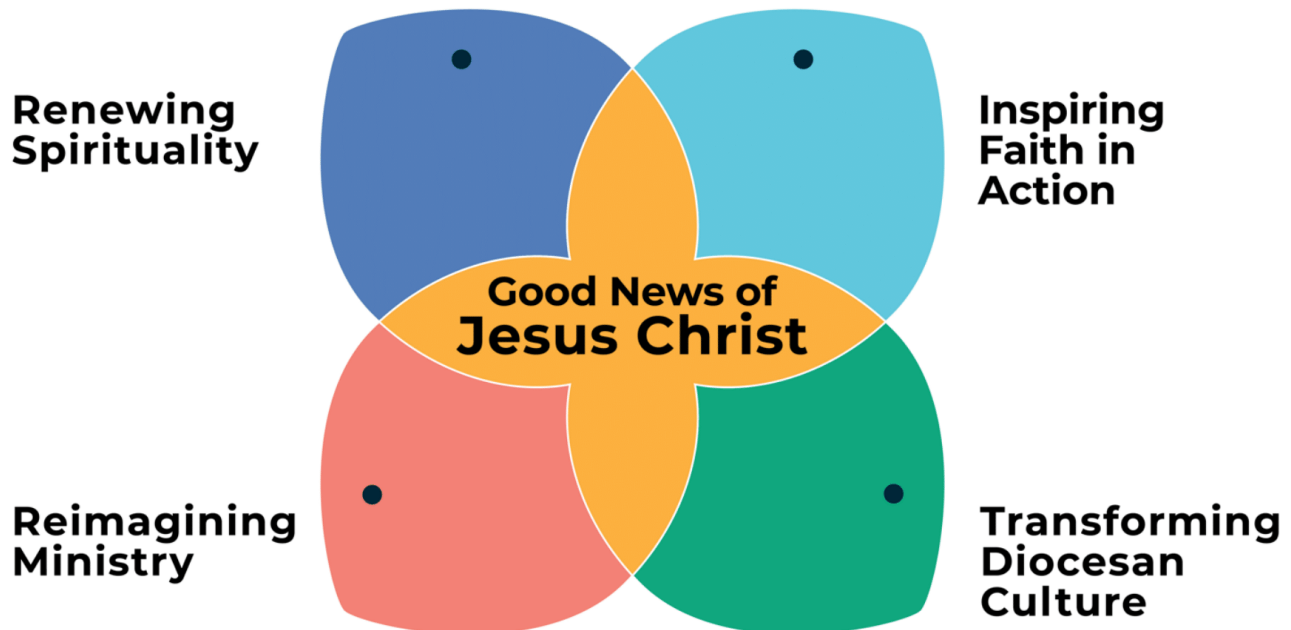
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers for Tenth Sunday After Pentecost are found on pages 370-371.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for the Bishops, clergy, and people of the Episcopal Church in Jerusalem and the Middle East; the Bishops, clergy and people of the Spiritual Ministry of Mishamikoweesh; the dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories; Camp Couchiching; St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard participation in the Lakeshore Out of the Cold program and South Etobicoke cluster and its support of local outreach initiatives; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Our Parish family of Holy Trinity:**

Tim Wiebe and Ellen Anderson; Chris and Colleen Wilson; Elizabeth Wilson.

Celebrating a birthday: Jacob Mills, Lurleen Callendar, Nicole Phillips,

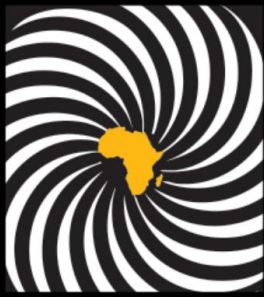
Peter Price, Ellery Jeanne Vancourt.

For Stephen our Priest.

We pray and give thanks for our Readers’ Coordinator, Eva McLean.

**The Sick, Shut-In, and Those in Need:** Alf, Callender Family, Ed, Freda, Glenis, Mark, Michael, Nancy, Ray, Roy & Wendy, Ruth, Scott, Sydney, Ted; Colleen, David, Debbie, Joshua, Karin, Liz, Richard, Suzanne, Nova.

*The flowers this week are given by Frank and Lurleen Callendar  
in Celebration of Lurleen’s birthday.*



INTERNATIONAL  
DECADE FOR PEOPLE OF  
**AFRICAN  
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2015 - 2024



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**HOLY TRINITY, GUILDWOOD  
EMANCIPATION  
SUNDAY  
SERVICE**

**PREACHER:  
DENISE BYARD  
GUEST MUSICIANS:  
JOHN CAMPBELL  
+ NEWTON WALKER**

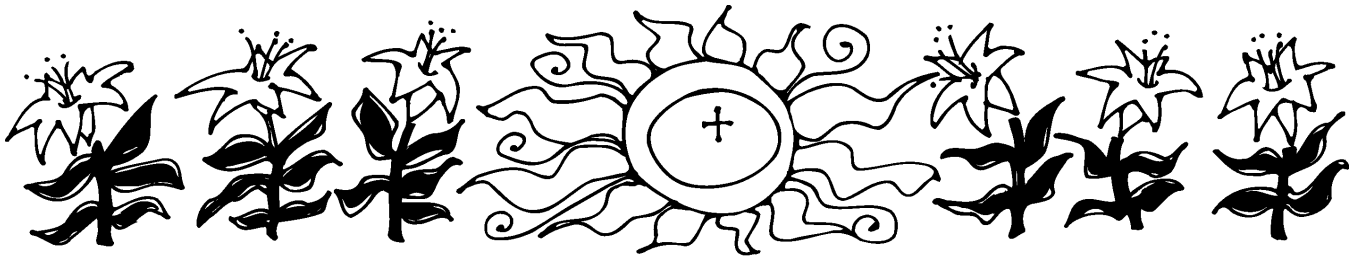
**85 LIVINGSTON ROAD**

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**(416) 261-9503**

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**Assisting in Worship are:**

<i>Officiant &amp; Preacher</i>	Pat Murray	<b>Readings for Next Sunday August 4, 2024 Emancipation Sunday</b> Joshua 1:1-19 Psalm 107:1-16 2 Corinthians 4:5-9 John 16:7-9
<i>Lay Assistant</i>	Sharon Onebunne	
<i>Reader</i>	Eva McLean, Winnifred John	
<i>Altar Guild</i>	Linda Epping; Linda Akuwa; Comfort Abe Omopariola.	
<i>Welcome</i>	John Hetherington	
<i>Hospitality</i>	Melanie McLeod	

**How to contact us**

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Missional Outreach and Discipleship Ministry	Denise Byard Lay Pastoral Associate	416.527.9104 <a href="mailto:denise@trinityguildwood.org">denise@trinityguildwood.org</a>
Interim Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Family and Youth Ministry Apprentice	Melanie McLeod	<a href="mailto:buckowitz@hotmail.com">buckowitz@hotmail.com</a>
Rector’s Warden	Belinda Chin	<a href="mailto:belindachin@yahoo.com">belindachin@yahoo.com</a>
People’s Warden	Shirley Knautz	416 269 6519 <a href="mailto:knautzshirley@gmail.com">knautzshirley@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>
Music Director	Jennifer “JP” Pearce-Chambers	<a href="mailto:jenniferpearce@live.ca">jenniferpearce@live.ca</a>

**Church Office Hours:**

**Tuesday & Thursday: 10 am – 4 pm**