

OUR VISION

We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.

Fifteenth Sunday After Pentecost (P22B)

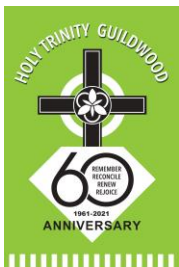
September 1, 2024 – 10.30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



HolyTrinityGuildwood



@fanteafaithvibes



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Denise Byard – Lay Pastoral Associate at 416-261-9503 or denise@trinityguildwood.org. Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,
please feel free to do as best fits your health, comfort and circumstances.**

Please silence your cell phones.

Fifteenth Sunday After Pentecost (P22B) September 1, 2024– 10:30 a.m.
Celebration of The Holy Eucharist

Prelude – Be Still My Soul

FINLANDIA

*CAHON #68 Katherine von Schlegel (b.1697) trans. Jane L. Borthwick alt. Jean Sibelius (1865-1957).
Music © Copyright Breitkopf and Härtel, Walkmühlstrasse 52, D-65195 Wiesbaden, Germany. Used by permission.*

The Gathering of the Community

Gathering Hymn – Great is Thy Faithfulness

FAITHFULNESS

The image displays a musical score for the hymn "Great is Thy Faithfulness". It is written for voice and piano in a key signature of two flats (B-flat and E-flat) and a common time signature. The score is organized into five systems, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The first three systems are instrumental. The fourth system is the "Refrain" and includes the lyrics: "Great is thy faith - ful - ness! Great is thy faith - ful - ness!". The fifth system continues the accompaniment with the lyrics: "Morn - ing by morn - ing new mer - cies I see;".

all I have need - ed thy hand hath pro - vi - ded,

great is thy faith - ful - ness, Lord, un - to me.

- 1 Great is thy faithfulness, O God my Father,
 there is no shadow of turning with thee;
 thou changest not, thy compassions they fail not,
 as thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
 Morning by morning new mercies I see;
 all I have needed thy hand hath provided,
 great is thy faithfulness, Lord, unto me.*

- 2 Summer and winter, and spring-time and harvest,
 sun, moon and stars in their courses above,
 join with all nature in manifold witness
 to thy great faithfulness, mercy and love.
- 3 Pardon for sin and a peace that endureth,
 thine own dear presence to cheer and to guide;
 strength for today and bright hope for tomorrow,
 blessings all mine, with ten thousand beside!

A&M #650 Music: William M. Runyan (1870-1957) Music © 1923, renewed 1951, Hope Publishing Company, Carol Stream, IL 60188, USA. All rights reserved.

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Welcome

***Children and young people are invited to go to
Church School downstairs in the Church Hall.***

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. (*National Indigenous Archbishop Chris Harper*)

Greeting *please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.
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Collect of the Day *The presider prays standing at the altar:*

Author and Giver of all good things,
graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word *please sit for the readings*

First Reading

Song of Solomon 2:8-13

A Reading from the Song of Solomon

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader Listen for the leading of the Spirit.
All **Thanks be to God.**

Psalm 45:1-2, 7-10

p.762

Second Reading

James 1:17-27

A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world

Reader Listen for the leading of the Spirit.

People **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*

Halle, halle, hallelujah! Halle, halle, hallelujah!

Halle, halle, hallelujah! Hallelujah!

Words: trad. Liturgical text. Music: anon.; arr. The Iona Community 1990. Words and music copyright © 1987 WGRG. The Iona Community (Glasgow, Scotland), G.I.A. Publications, Inc., Chicago, IL, exclusive agent.

The Holy Gospel

Mark 7:1-8, 14-15, 21-23

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So, the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship

me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

Silence for reflection

Our Response to the Word

The Apostles' Creed

p. 189

Prayers of the People

p. 112

*Please feel free to sit or stand - however you are most comfortable to pray
Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed*

Our God is near to us whenever we call, nearer than we can imagine.
With hope-filled hearts we pray, saying "Lord, have mercy."

We pray for the World . . .

We pray for integrity of heart; may we speak the truth and act with justice;
may we keep our word and do wrong to nobody.

Lord, have mercy.

We pray for all whose hearts are confused or divided,
and for all who are trying to find their true selves.

Lord, have mercy.

We pray for those who are sick or in need . . .

We pray for people whose hearts are heavy,
we pray for people whose hearts are broken.

Lord, have mercy.

We pray for the Church . . .

May we live a faith that is heartfelt and not mere lip service.

Lord, have mercy.

We pray for all who have died...

May they rest in the light and love of God.

Lord, have mercy.

Lord, you are nearer to us than our own hearts.

**As we offer our prayers, we ask that you will be the heart
of all that we do and think and say, through Christ our Lord. Amen.**

Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another and with God.

The Peace *please stand*

Presider The peace of the Lord be always with you.

People **And also with you.**

The minister and people greet one another in the peace of Christ.

Announcements

If you are new to our community, we're glad to have you here worshipping with us.

Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.

To receive Together@Trinity please send us your email address.

Highlights –New Security System; Come and Join the Team on Sundays

distributing COBS's Bread and Food Cupboard items; Faith Vibes;

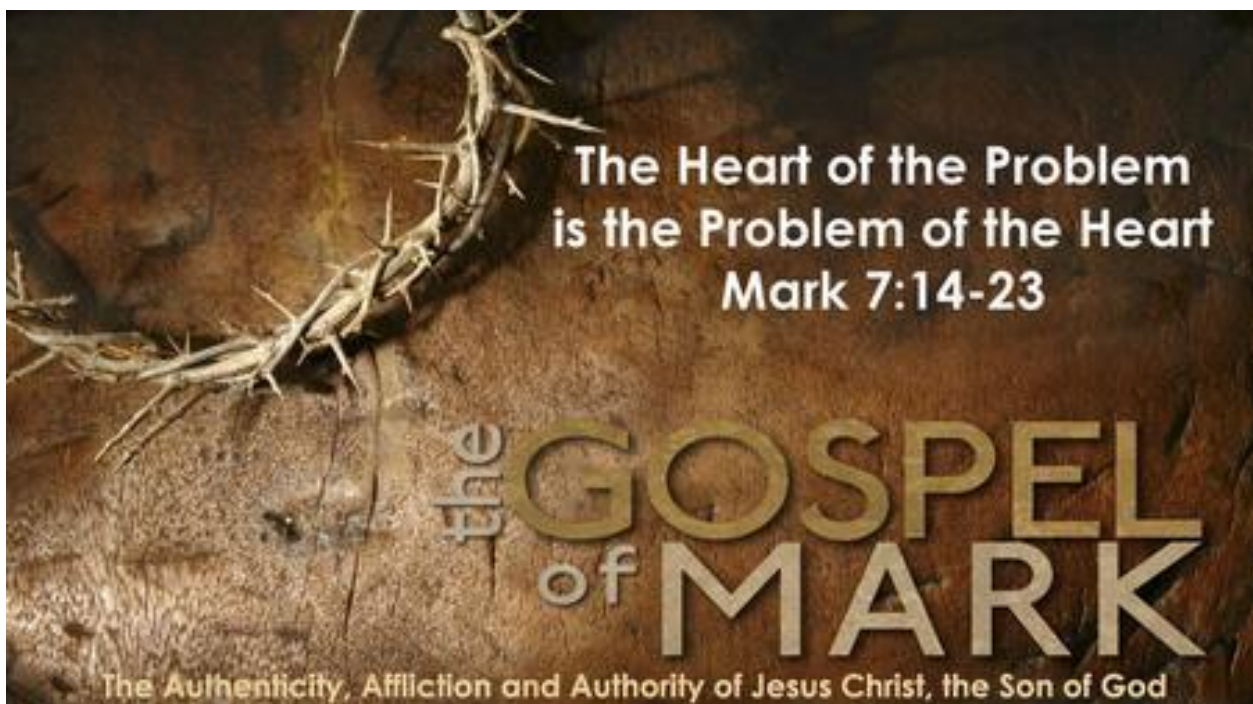
Food (In) Security Town Hall; Softball Tournament: Welcome Back Sunday

Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.

Thank you for your generous support.

If you feel inspired to financially support the impact we are making with our neighbours, and our planet, please donate via cash, cheque or leave your donation on the offering plate.

For your convenience you can also donate via tap or on our website.



The Celebration of the Eucharist *please stand*

Offertory Hymn #429 – For the Beauty of the Earth

DIX

Text: Folliott Sandford Pierpoint (1835-1917), alt. Music: Melody English trad.; adapt. and harm. Geoffrey Turton Shaw (1879-1943). Harm. © Oxford University Press. Alt. tune Dix 160

Prayer over the Gifts *please stand*

Merciful God,
receive all we offer you this day.
Give us grace to love one another
that your love may be made perfect in us.
We ask this in the name of Jesus Christ our Lord.

The Great Thanksgiving - Eucharistic Prayer #2

p. 196

Preface Dialog

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Holy, Holy, Holy #735 *All Sing*

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

p. 211

The Breaking of the Bread

Presider "I am the bread of life", says the Lord.
"Whoever comes to me will never be hungry;
Whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God #747

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. All rights reserved. Reprinted under OneLicence.net #A-716522



Everyone is welcome
to receive communion.



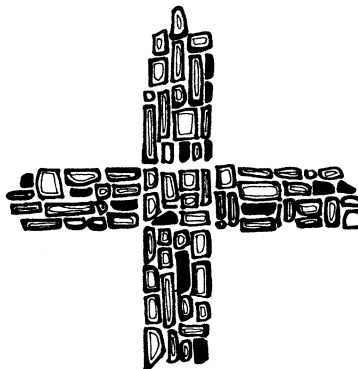
You may receive both
bread and wine, or just
the bread, if you wish.



Cross your arms to
receive a blessing instead.



Communion can be
brought to you if needed:
just ask a sidesperson.



Communion Hymn - Father of Lights

VINEYARD

VERSE

♩ = 106

A D/A

1. Fa ther of lights, You de - light in Your chil-
2. Fa ther of lights, You nev - er change, You have no turn-

5 A D/A A

dren.
ing. Fa - ther of lights,
Fa - ther of lights,

10 D/A A

You de - light in Your chil - dren.
You nev - er change, You have no turn - ing. _____

CHORUS

15 D/A A E D

Ev - er - y good and per - fect gift comes from You.

20 A E D

Ev - er - y good and per - fect gift comes from You. Ev - er - y good

25 A E D A

and per - fect gift comes from You. Fa - ther of lights.

TURNAROUND

(1)

30 D A D

INSTRUMENTAL

(1) | 2

37 A A D/A

Fa - ther of lights.

ENDING

43 D A E D

Ev - er - y good and per - fect gift comes from You.

47 1 | 2 A

Ev - er - y good Comes from You. —

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The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

Presider Almighty God,
you renew us at your table with the bread of life.
May your holy food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

Children's Transition – This Little Light of Mine

HARRY DIXON LOES

This little light of mine, I'm gonna let it shine; (3 times)

Let it shine, let it shine, let it shine.

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Time for the Young at Heart

Sending Hymn #393 – Immortal Invisible, God Only Wise

ST. DENIO

Text: Walter Chalmers Smith (1824-1908) alt. Music: Melody Welsh trad.; adapt. John Roberts of Henllan (1808-1876), Caniadau y Cyssegr, 1839; harm. The English Hymnal, 1906.

Blessing

Presider May the Christ who walks on wounded feet,
walk with you on the road.
May the Christ who serves with wounded hands,
stretch out your hands to serve.
May the Christ who loves with a wounded heart,
open your hearts to love.
May you see the face of Christ in everyone you meet,
and may everyone you meet see the face of Christ in you.

And the Blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People **Amen.**

Dismissal

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All **Thanks be to God.**

Postlude – Loved with an Everlasting Love

CAHON LAN

A&M #723 Music: John Hughes (1872-1914) arranged by John Barnard (b.1948). Arrangement: © John Barnard/ The Jubilate Group. Administered by The Jubilate Group, www.jubilate.co.uk. Used by permission. Word: George Wade Robinson (1838-1870)

Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord’s grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

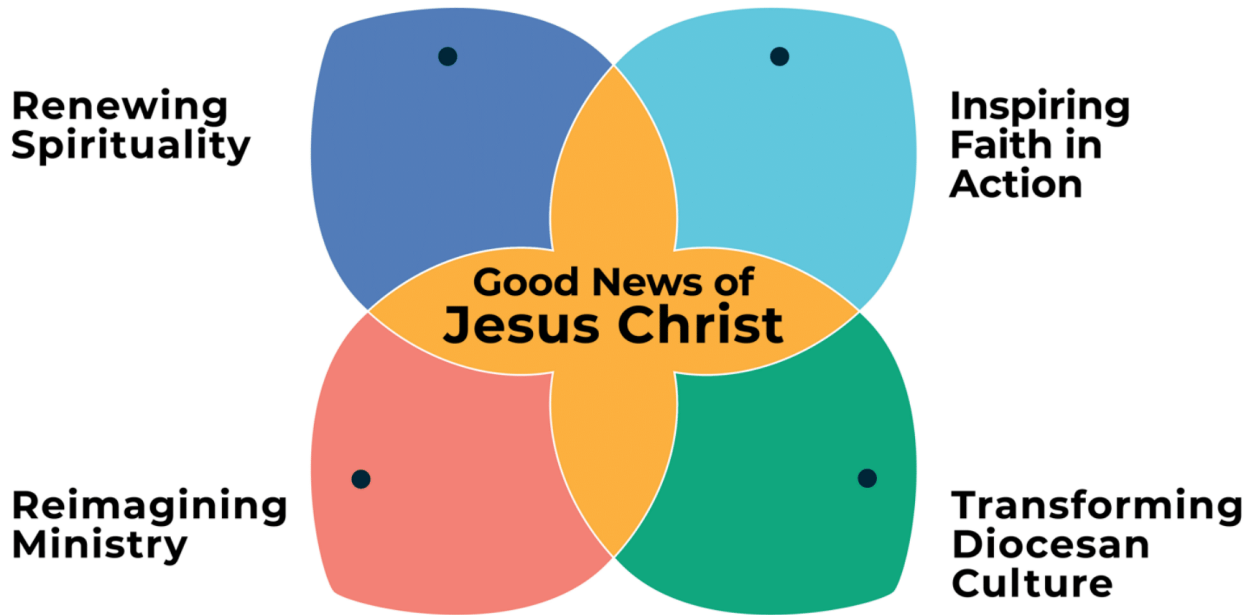
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Donate online by going to <https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.

We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.



Welcome Back!

Holy Trinity, Guildwood's
Welcome Back Service
and Fare-Well to
Denise Byard
85 Livingston Road

Sunday
Sept 8
2024

Preacher Denise Byard
Worship Leader Derrick Zuber
Service at 8am & 1030am
Livestreamed to YouTube
bit.ly/3aHJsLt
Firetruck and Potluck



(416) 261-9503



office@trinityguildwood.org



HolyTrinityGuildwood

Family Friendly
Event! All Are
Welcome

The Prayers (Prayer over the Gifts and Prayer after Communion) for the fifteenth Sunday After Pentecost are found on pages 377-378.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for the Bishops, Clergy, and people of the Church of Igreja Anglicana de Moçambique e Angola; the theological colleges and training programs within the Ecclesiastical Province of Northern Lights; for the Season of Creation which continues in the month ahead and a renewed commitment to a healthy relationship to the Earth; Bishop’s Committee on Creation Care; St. Paul on the Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/ AIDS ministry and other local community initiatives; Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

Our Parish family of Holy Trinity:

Christine Borsuk, Irene Brake, Kate Bull, the Badley Family for the sudden loss of Alex, Katisha Rasheed (Schwerdtner), for the loss of her father Rajah.

Celebrating a birthday: Elizabeth John, Peter Mathews, Marilyn Lind, Mike Henley.

Celebrating an anniversary: Joycelyn and Lance Williams.

For Stephen our Priest.

We pray for our Welcome Coordinators Flo Schwerdtner and

Mary Beth Moffatt-Sinclair.

The Sick, Shut-In, and Those in Need: Alf, Callender Family, Ed, Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Sydney, Ted, Vivian; Colleen, David, Debbie, Joshua, Karin, Liz, Nova, Richard, Suzanne.

For Those Who Have Died: Marjory Lambert; Rajah Rasheed.

The flowers this week are given by

Ted and Arlene Tyson in

celebration of their 60th

Wedding Anniversary

Mark Lambert

in memory of his mother

Marjory Lambert

