



# WELCOME BACK TO CHURCH

## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

***Sixteenth Sunday After Pentecost (P23B)***

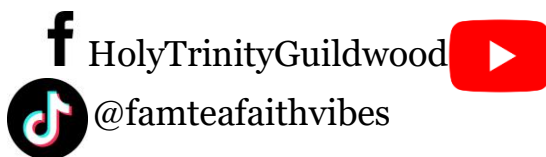
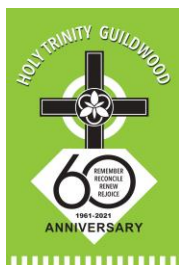
***September 8, 2024 – 10.30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



HolyTrinityGuildwood

@fameafaithvibes



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information, contact Melanie McLeod – Intergenerational Coordinatoor at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit,  
please feel free to do as best fits your health, comfort and circumstances.**

**Please silence your cell phones.**

**Sixteenth Sunday After Pentecost (P23B) September 8, 2024 – 10:30 a.m.**  
**Celebration of The Holy Eucharist**

---

**Prelude – Across the Lands**

*Words and Music by Keith Getty & Stuart Townend. © 2003 Thankyou Music(prs) adm worldwide at capitolemgpublishing.com excluding Europe which is adm by integritymusic.com*

**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

**The Gathering of the Community**

**Gathering Hymn #418 – Draw the Circle Wide**

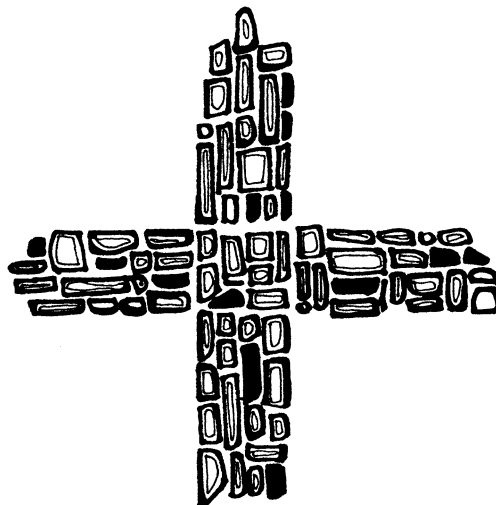
**BROWNING**

*Text and music: Gordon Light (1944-). © 1994 Common Cup Company. Reprinted under OneLicence.net #A-716522*

**Greeting** *please stand*

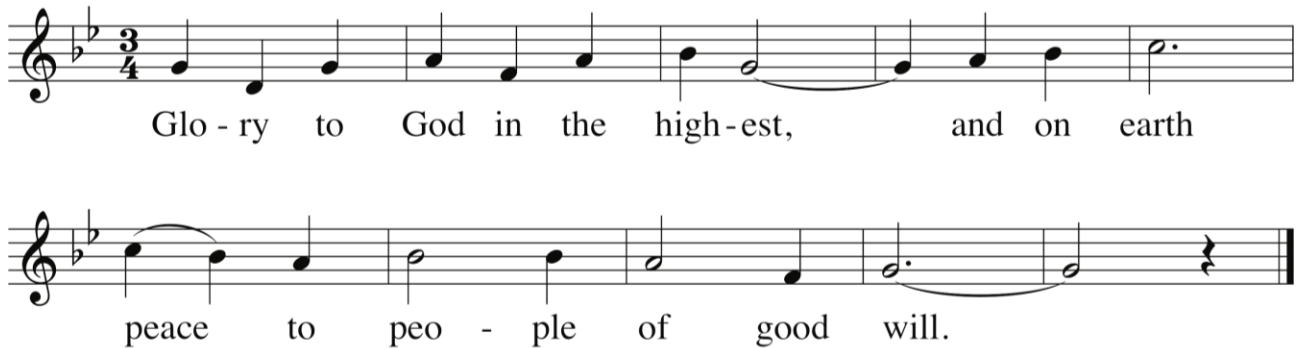
*Presider*     The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

*People*       **And also with you.**



## Glory to God

### Refrain



The musical notation is written on a single staff in G major (one flat) and 3/4 time. The melody consists of quarter notes and half notes. The lyrics are: 'Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.'

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Gather3 #193. Contributors: Marty Haugen, International Commission on English in the Liturgy (ICEL)  
Tune: Mass of Creation; © 1984,2010 GIA Publications, Inc. Reprinted under OneLicence.net #A-716522

## Collect of the Day

*Presider*

Maker of us all,  
You call us to love our neighbours as ourselves  
And teach us that faith without works is dead.  
Open us up to the ministries that lie before us,  
Where faith and the needs of our neighbour  
Come together in the name of Jesus Christ, our Saviour. **Amen**

*Revised Common Lectionary Prayers (2002) alt.*

**The Proclamation of the Word** *please sit for the readings*

First Reading

Proverbs 22.1-2, 8-9, 22-23

A Reading from Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor or crush the afflicted at the gate, for the Lord pleads their cause and despoils of life those who despoil them.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 125

Jason Silver

5 Verse 1 Those who trust in the Lord are like Mount Zi - on,  
 9 Which can not be moved, but abides for ev-er. As the moun tains surround  
 14 Je - ru - sa - lem, So the Lord sur-rounds his peo-ple,  
 20 From this time on and for ev - er - more.  
 27 Verse 2 For the sceptre of e - vil shall not rest On the land gi-ven to  
 32 the right - eous, So the right-teous may not stretch out their hands.  
 37 Won't stretch out their hands to do wrong. **Chorus** Do good,  
 43 O Lord, to those who are good, And to those who are up-right in their hearts. But those  
 47 who turn a-side to their own croo-ked ways The Lord  
 51 will lead a - way with e - vil-do - ers.

*Silver Ink. 2015. Permission granted to share with attribution.*

## Second Reading

James 2:17-27

A Reading from the Letter of James.

My brothers and sisters, do not claim the faith of our Lord Jesus Christ of glory while showing partiality. For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here in a good place, please," while to the one who is poor you say, "Stand there," or, "Sit by my footstool," have you not made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor person. Is it not the rich who oppress you? Is it not they who drag you into the courts? Is it not they who blaspheme the excellent name that was invoked over you?

If you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if someone claims to have faith but does not have works? Surely that faith cannot save, can it? If a brother or sister is naked and lacks daily food and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gather3 #194. Contributors: Marty Haugen. Tune: Mass of Creation; © 1984, 1985, 2010, GIA Publications, Inc.  
Reprinted under OneLicence.net #A-716522

The Holy Gospel

Mark 7:24-37

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." And when she went home, she found the child lying on the bed and the demon gone.

Then he returned from the region of Tyre and went by way of Sidon toward the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech, and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one, but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

Denise Byard

*Silence for reflection*

**Sermon Notes**

## Reflection Song – Lord of the Poor

### *Verse 1*

You have chosen the poor  
To be rich in faith  
You have chosen the weak  
To shame the strong

### *Pre-Chorus*

So pour out Your mercy  
On the ones who know their need  
Pour out Your Father's love  
On the fatherless children

### *Chorus*

Lord of the poor  
God of the weak and helpless ones  
Stretch out Your arm  
And be a safe refuge for the ones  
Who have no hope at all  
(Who have no hope at all)  
Arise oh Lord and have compassion  
On the poor and needy ones

CCLI Song # 859322. Brian Doerksen. © 1991 Mercy / Vineyard Publishing; Vineyard Songs Canada  
For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 11256662

## **Our Response to the Word**

### This I Believe (The Creed)

#### *Verse 1*

Our Father everlasting  
The all creating One  
God Almighty  
Through Your Holy Spirit  
Conceiving Christ the Son  
Jesus our Saviour

#### *Chorus 1*

I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in One  
I believe in the resurrection  
That we will rise again  
For I believe in the Name of Jesus

CCLI Song # 7018338 Ben Fielding | Matt Crocker © 2014 Hillsong Music  
Publishing Australia  
For use solely with the SongSelect® Terms of Use. All rights reserved.  
[www.ccli.com](http://www.ccli.com) CCLI License # 11256662

### *Verse 2*

You hear ev'ry cry  
Of all the lonely ones  
You reach out Your hand  
To care for the children

### *Ending*

You have chosen the poor  
To be rich in faith

#### *Verse 2*

Our judge and our defender  
Suffered and crucified  
Forgiveness is in You  
Descended into darkness  
You rose in glorious life  
Forever seated high

#### *Bridge*

I believe in You  
I believe You rose again  
I believe that Jesus Christ is Lord

#### *Chorus 2*

I believe in life eternal  
I believe in the virgin birth  
I believe in the saints' communion  
And in Your holy Church  
I believe in the resurrection  
When Jesus comes again  
For I believe in the Name of Jesus



## Prayers of the People

*Please feel free to sit or stand - however you are most comfortable to pray,  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

In today's Gospel Jesus makes the deaf hear and the dumb to speak, while opening the hearts of his disciples. May he touch our ears to receive his word, our mouths to proclaim his faith, while our hearts are opened to the praise and glory of God, who lives and reigns forever and ever.

God is here,  
**and is here to bless us.**

Lord, we give you thanks and praise for your life-giving love.  
May your church resource others to live life to the fullest and to rejoice in your world.

We pray for the world ...

We pray for all who are working for justice and freedom of refugees and captives,  
for all who seek to bring food to the hungry and comfort to the lonely.

We pray for the unemployed, the homeless, and all who hunger and thirst.

Lord, as you raise us, help us to lift others out of their troubles.

God is here,  
**and is here to bless us.**

We pray for the church

We pray for our parish family ...

God, strengthen the bonds of the community where we live;

that we may live and work together in harmony and for the good of all.

May we treat one another with dignity and respect and see the Christ in each other.

We pray for all who feel isolated or cut off from others.

We pray for our own homes and loved ones.

God is here,  
**and is here to bless us.**

We pray for all who have difficulty in communicating with others,  
those with hearing and speech difficulties, and the blind.

We remember all who are mentally or severely physically handicapped.

We pray for those caring for children with autism or adults with learning difficulties.

For all who are finding their lives restricted through illness ...

God is here,  
**and is here to bless us.**

Blessed are you, Lord our God, you have opened for us the kingdom of heaven.

We remember before you the whole company of saints,

and pray for our loved ones departed ...

God is here,  
**and is here to bless us.**

Loving God, teach us to see you  
in the beauty of the universe,  
for all things speak of you.  
Awaken our praise and thankfulness  
for everything that you have done.  
Give us the grace to perceive that we are connected to everything that is.

*Silence*

God is here,  
**and is here to bless us.**

We open our hearts in gratitude.  
God is here,  
**and is here to bless us**

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

The Peace *please stand*

Presider The peace of the Lord be always with you.

People **And also with you.**

*The minister and people greet one another in the peace of Christ.*

## **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

**Highlights – New Security System; Come and Join the Team on Sundays**

**distributing COBS's Bread and Food Cupboard items;**

**Food (In) Security Town Hall Thank Yous; Birthday Club;**

**Season of Spiritual Renewal; Blessing of the Animals**

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and  
financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

*If you feel inspired to financially support the impact we are making with our neighbours, and  
our planet, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*  
**Offertory Hymn #415 – All Things Bright and Beautiful**

ALL THINGS BRIGHT

*Text: Cecil Frances Alexander (1818-1895), alt. Music: William Henry Monk (1823-1889). Used with permission under One License.net #A-716522*

**Prayer over the Gifts** *please stand*

Great and holy God,  
accept our offering of labour and love.  
May we bring you true and spiritual worship  
and be one with you.

We ask this in the name of Jesus Christ the Lord. **Amen.**

**The Great Thanksgiving - Eucharistic Prayer #4**

p. 201

**Holy, Holy, Holy** *All Sing*

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

*Gather3 #198. Contributors: Marty Haugen, International Commission on English in the Liturgy (ICEL)  
Tune: © 1984, 1985, 2010, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522*

The Breaking of the Bread

*Presider* "I am the bread of life", says the Lord.  
"Whoever comes to me will never be hungry;  
Whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

Lamb of God

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

*Gather3 #204. Contributor: Marty Haugen. Tune: Marty Haugen © 1984, 2010, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522*



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn - Take My Life

### *Verse 1*

Take my life and let it be consecrated  
Lord to Thee

Take my moments and my days  
Let them flow in ceaseless praise  
Take my hands and let them move  
At the impulse of Thy love  
Take my feet and let them be  
Swift and beautiful for Thee

### *Verse 2*

Take my voice and let me sing  
Always only for my King  
Take my lips and let them be  
Filled with messages from Thee  
Take my silver and my gold  
Not a mite would I withhold  
Take my intellect and use  
Ev'ry power as You choose

CCLI Song # 4162843 Chris Tomlin | Frances Ridley Havergal | Henri Abraham Cesar Malan | Louie Giglio  
© 2003 Rising Springs Music; Vamos Publishing; worshiptogether.com songs For use solely with the SongSelect® Terms of Use. All rights reserved.  
[www.ccli.com](http://www.ccli.com) CCLI License # 11256662

## Communion Hymn - Heart of Worship

### *Verse 1*

When the music fades  
all is stripped away  
And I simply come  
Longing just to bring something  
that's of worth  
That will bless Your heart

### *Pre-Chorus*

I'll bring You more than a song  
For a song in itself is not what  
You have required  
You search much deeper within  
Through the way things appear  
You're looking into my heart

CCLI Song # 2296522 Matt Redman © 1999 Thankyou Music  
For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 11256662

### *Chorus*

Here am I all of me  
Take my life it's all for Thee

### *Verse 3*

Take my will and make it Thine  
It shall be no longer mine  
Take my heart it is Thine own  
It shall be Thy royal throne  
Take my love my Lord I pour  
At Your feet its treasure store  
Take myself and I will be  
Ever only all for Thee

### *Chorus*

I'm coming back to the heart of worship  
And it's all about You  
all about You Jesus  
I'm sorry Lord for the thing I've made it  
When it's all about You  
all about You Jesus

### *Verse 2*

King of endless worth  
no one could express  
How much You deserve  
Though I'm weak and poor  
all I have is Yours  
Ev'ry single breath

## The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

*Presider* Father,  
your word and sacrament give us food and life.  
May we who have shared in holy things  
bear fruit to your honour and glory,  
in the name of Jesus Christ the Lord. **Amen.**

*Presider* Glory to God,  
*People* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**



## Farewell Song - Gratitude

Liturgical Dance – Christine Bynoe, Joycelyn Williams, Sharee Williams,  
and Holy Trinity Guildwood Young People

### Verse 1

All my words fall short  
I got nothing new  
How could I express  
All my gratitude

### Verse 2

I could sing these songs  
As I often do  
But every song must end  
And You never do

### Chorus

So I throw up my hands  
And praise You again and again  
'Cause all that I have is a  
hallelujah hallelujah  
And I know it's not much  
But I've nothing else fit for a king  
Except for a heart singing hallelujah  
Hallelujah

### Verse 3

I've got one response  
I've got just one move  
With my arms stretched wide  
I will worship You

### Bridge

Come on my soul  
Oh don't you get shy on me  
Lift up your song  
'Cause you've got a lion  
inside of those lungs  
Get up and praise the Lord

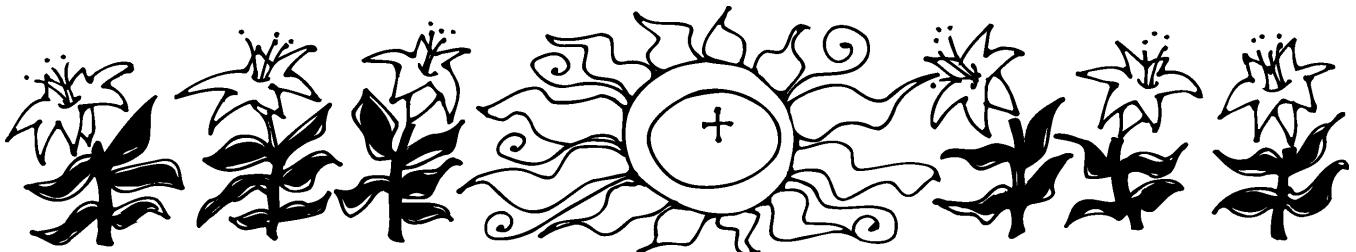
Benjamin Hastings, Brandon Lake, Dante Bowe CCLI Song #7158417  
© 2019 Bethel Worship Publishing; Brandon Lake Music; Maverick City Publishing; Maverick City Publishing Worldwide; SHOUT! Music Publishing  
Australia; Bethel Music Publishing For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License #11256662

## Fare-well to Denise Byard: Saying our Goodbyes (God be with ye)

Gratitude, Prayers, Blessings

All

**May the road rise up to meet you.  
May the wind be always at your back.  
May the sun shine warm upon your face;  
the rains fall soft upon your fields  
and until we meet again,  
may God hold you in the palm of His hand.**



## Sending Hymn – For These Many Fruitful Years

DIX

1. For these many fruitful years,  
Lord, we bring you thanks and praise;  
for the laughter and the tears  
and the joy of settled days:  
Love, which binds the Trinity,  
Hold us, keep us, constantly.

2. Thanks for family gathered here  
in whose circle we belong,  
source of energy and cheer  
joining with our grateful song:  
Love which binds the Trinity . . .

3. Thanks for friends with whom we walk,  
thinking vexing problems through -  
time fast-flying while we talk  
of adventures old and new:  
Love which binds the Trinity . . .

4. Thanks for depths of faith we share  
and for difference we respect;  
burdens we find strength to bear,  
blessings we dared not expect:  
Love which binds the Trinity . . .

5. Thanks for home's wide-open door  
off ring hospitality.  
Many an angel, to be sure,  
will have kept us company:  
Love which binds the Trinity . . .

6. So: for all that has been, Thanks!  
And for what shall yet be, Yes!  
Lord, for what's awaiting us,  
set our hearts on steadfastness:  
Love which binds the Trinity . . .

*David Mowbray (b.1938) © David Mowbray, admin. The Jubilate Group [In North America, copyright administered by Hope Publishing].  
All Rights Reserved. Used with permission under OneLicense.net #A-716522*

## Blessing

### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

*All* **Thanks be to God.**

## Postlude – Build Your Kingdom Here

*CCLI Song # 6186078 Chris Llewellyn | Gareth Gilkeson | William Herron © 2011 Thankyou Music  
For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 11256662*

**Please come join us downstairs for a potluck.**







HOLY TRINITY GUILDWOOD PRESENTS

# BLESSING OF THE ANIMALS SERVICE



ANIMAL TREATS PROVIDED BY



## October 6 @ 4PM



CHURCH OF THE HOLY TRINITY, GUILDWOOD

85 Livingston Road | 416-261-9503 | trinityguildwood.org



**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord’s grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

---

*Holy Trinity, Guildwood’s ministries are supported  
by the prayers, time, energy, and financial gifts of those who worship with us.*

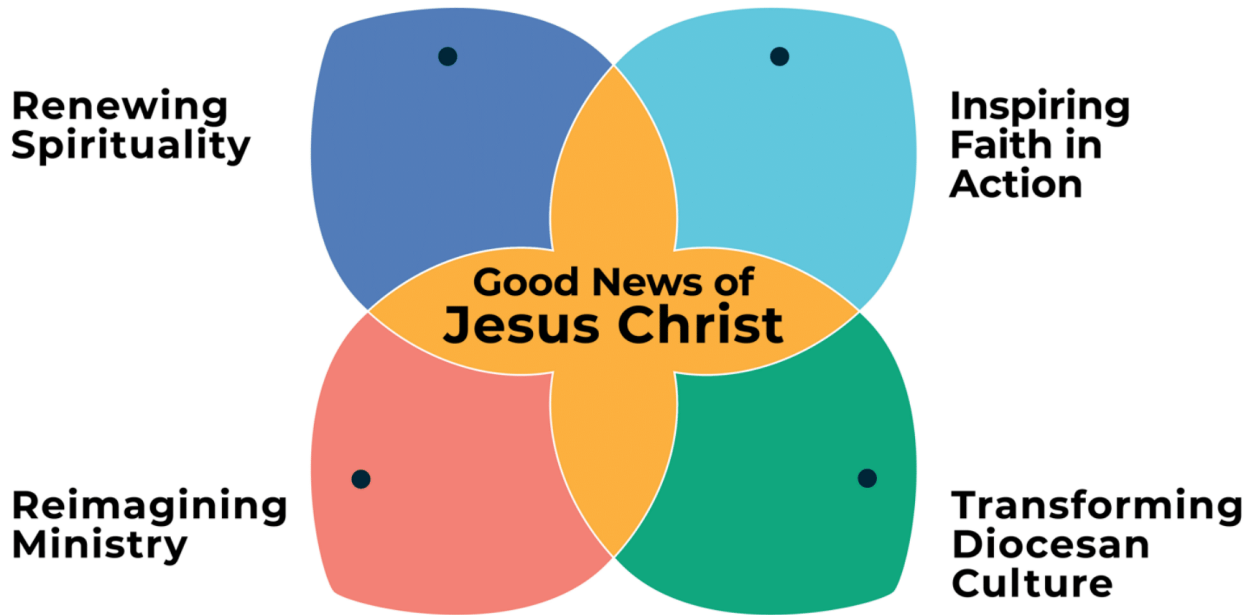


Donate online by going to  
<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/>(CanadaHelps charges 4% for the service.)

---

**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.

We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Prayer over the Gifts and Prayer after Communion) for Eighth Sunday After Pentecost are found on pages 378-379.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for the Bishops, Clergy, and people of the Church of the Province of Myanmar (Burma); the Ecclesiastical Province of British Columbia and Yukon; for the Season of Creation which continues in the month ahead and a renewed commitment to a healthy relationship to the Earth; St. Paul, Bloor Street, its growing ESL Café, its refugee sponsorship, support of community meals at Sanctuary and in Regent Park, its ongoing sponsorships of refugees, its mentorship program through local partners, and St. George by the Grange its new worship community (church plant); Justin, Archbishop of Canterbury; Linda, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; Andrew, our Diocesan and Area Bishop.

**Our Parish family of Holy Trinity:**

Arron, Clarissa & Caleb Callender; Francis, Lurleen & Alicia Callender: for healing, Arron's exam to be successful, and for her grandson's schooling.

Celebrating a birthday: Rona Thomas, Abigail Omopariola, Nancy Mills, Maureen Vasey, Drayton Schwerdtner, Petrina Harrichand Fubler, Aviyah Fubler.

For Stephen our Priest.

We pray for our Director of Livestream Operations, Brian Provo.

**The Sick, Shut-In, and Those in Need:** Alf, Callender Family, Ed, Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Sydney, Ted, Vivian; Colleen, David, Debbie, Joshua, Karin, Liz, Nova, Richard, Suzanne.

**For Those Who Have Died:** Esther Harrichand; Robert Hunt; Jenny Smith.

*The flowers this week are given by*

<i>Petrina Harrichand Fubler and Tyrone Fubler in memory of Petrina's grandmother, Esther Harrichand and in celebration of Aviyah's 16<sup>th</sup> birthday</i>	<i>Vivian and Rose-Anne Smith in memory of Jenny Smith</i>
--	--

