



OUR VISION

*We, at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World*

Twenty Third Sunday after Pentecost (P30B) Ministry of Healing

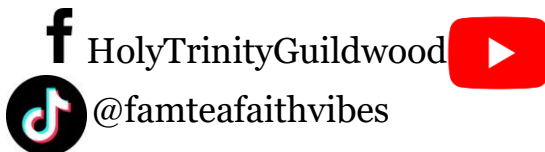
October 27, 2024 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

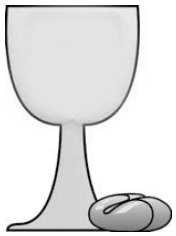
The Rev. Canon Stephen Kirkegaard, Incumbent



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs For more information contact Melanie McLeod, Intergenerational Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cell phones

Twenty Third Sunday after Pentecost (P30B)
October 27, 2024 – 10:30 am
Celebration of The Holy Eucharist

Prelude – Alleluia Sing To Jesus

HYFRYDOL

Text: William Chatterton Dix (1837-1898). Music: Rowland Huw Prichard (1811-1887).

The Gathering of the Community *please stand*

Gathering Hymn #**465** Here in This Place New Light is Streaming GATHER US IN

Text and music: Marty Haugen (1950-). © 1982 G.I. A. Publications, Inc.

Welcome

***Children and young people are invited
to go to Church School downstairs in the Church Hall.***

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting *Please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you**

Glory to God #**702**

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.
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Collect of the Day

First Reading

Job 42:1-6, 10-17

A reading from the book of Job

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days

Reader Listen for the leading of the Spirit.

People **Thanks be to God.**

Psalm 34:1-8

The image shows a musical score for the hymn 'Taste and see that God is good'. It is written for a piano accompaniment in G major (one sharp) and 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The lyrics are: 'Taste and see that God is good; hap-py are they who trust in God.' The music is simple and hymn-like, with a steady rhythm. The lyrics are placed below the notes in the treble staff.

Music by George Black Copyright © 1996 Anglican Church of Canada

Second Reading

Hebrews 7:23-28

A Reading from the Book of Hebrews

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*

Halle, halle, hallelujah! Halle, halle, hallelujah!

Halle, halle, hallelujah! Hallelujah!

Voices United #958 Words: trad. Liturgical text. Music: anon.; arr. The Iona Community 1990. Words and music copyright © 1987 WGRG. The Iona Community (Glasgow, Scotland), G.I.A. Publications, Inc., Chicago, IL, exclusive agent.

The Holy Gospel

Mark 10: 46-52

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory you, Lord Jesus Christ.**

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Canon Stephen Kirkegaard

Silence for reflection

Our Response to the Word

The Apostles' Creed *please stand*

p. 189

The Prayers of the People

Please feel free to sit or kneel - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lord, open our eyes to your presence,
and make us radiant with the knowledge of your goodness.

We praise you for all men and women of vision,
who through their insight have built up your church and world.

Today we pray for . . .

We pray that the church, like Bartimaeus, may receive new sight
and new understanding, and follow Jesus with new enthusiasm.

Lord, open our eyes,

that we may behold your glory.

We pray for all who have lost vision, for all for whom the future looks bleak,
all who have lost their way, all who through lack of insight are in trouble.

We pray for all whose sight is impaired and all who are blind.

We ask God to bless those who work with blind people,
and who help give them courage in living.

Lord, open our eyes,

that we may behold your glory.

We pray for the sick and those in need . . .

We give thanks for our Parish Nurses and visitors.

For all who have provided for our schooling and care.

For teachers, doctors, dentists and nurses.

For family, friends and loved ones.

For our parish family . . .

Lord, open our eyes,

that we may behold your glory.

We pray for our World . . .

Look with mercy on those who today are homeless and
hungry, or fleeing from danger.

Inspire generosity and compassion in all our hearts;
and guide the nations in the way of justice and peace.

Lord, open our eyes,

that we may behold your glory.

We give thanks for all whose earthly vision is now lost in clear sight,
all who behold your glory. We pray for loved ones departed . . .

Lord, open our eyes,

that we may behold your glory.

O Holy Wisdom, lover and sustainer of all you have made,
Enlighten our minds that we may love one another in you,
Enliven our hearts that we may heal one another with you,
Enrapture our spirits that we may find one another for you,
In body and soul, in time and space,
In this moment and all those to come,
World without end. Amen.

Collect written by Ellen Anderson

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

Ministry of Healing

Presider Jesus travelled from town to town, healing people who were sick, giving
thanks for God's goodness.

All Help us to heal broken bodies.

Presider Jesus drove out demons from people
who were confused or tormented by inner demons.

All Help us to heal broken lives.

Presider Jesus listened to those who had been hurt
and showed them unconditional love.

All Help us to heal broken hearts.

Presider Jesus helped people and groups who were excluded to feel accepted.

All Help us to heal broken relationships and broken communities.

**Be with us, Holy Spirit;
Nothing can separate us from your love.**

**Be here as of old, fill us with your power,
renew us by your grace.**

**Be present, Holy Spirit;
Bring faith, healing and peace.**

Presider God is here.

All The Spirit is with us

Presider As the Spirit may lead you,
all are welcome to come forward to the altar rail,
and through the laying on of hands and anointing,
receive Christ's healing touch to make you whole
in body, mind and spirit.

The Laying on of Hands and Anointing

(Any who seek greater wholeness in body, mind and spirit are invited to come forward, one at a time, to either end of the altar rail for the laying on of hands, anointing and prayer. If you have a special request, you may make it known to the anointer, before he/she prays with you.

If you need assistance or prefer the anointer to come to you, please inform one of the sidespeople. As people come forward during the service to receive anointing, you are invited to lift them up to God through singing the hymns below or through quiet prayer. You may also wish to bring your own needs to God in silent prayer during this time

Hymn - He Healed the Darkness of My Mind

O WALY WALY

Verse 1

He healed the darkness of my mind
the day he gave my sight to me:
it was not sin that made me blind;
it was no sinner made me see.

Verse 2

Let others call my faith a lie,
or try to stir up doubt in me:
look at me now! None can deny
I once was blind and now I see!

Verse 3

Ask me not how! But I know who
has opened up new worlds to me:
this Jesus does what none can do-
I once was blind, and now I see.

Gather 3 #953 Words By Fred Pratt Green. Words © 1982 Hope Publishing Company

Hymn - Healer of Our Every Ill

HAUGEN

Chorus

Healer of our ev'ry ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

Verse 1

You who know our fears and sadness,
Grace us with your peace and gladness.
Spirit of all comfort, fill our hearts.

Verse 2

In the pain and joy, beholding How your
grace is still unfolding, Give us all your
vision, God of love

Verse 3

Give us strength to love each other,
Ev'ry sister, ev'ry brother.
Spirit of all kindness, be our guide.

Verse 4

You who know each thought and feeling, Teach
us all your way of healing.
Spirit of compassion, fill each heart.

Gather3 #960. Text and music: Marty Haugen (1950-). © 1987 G.I.A. Publications Inc. Reprinted under OneLicence.net #A-716522

The Peace *please stand*

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Announcements

If you are new to our community, we're glad to have you here worshipping with us. Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.

To receive Together@Trinity please send us your email address.

**Highlights. Final Christmas Bazaar meeting
(straight after the 10.30 am Service) in the church;
Launch of the Remembrance Tree at the Bazaar;
Season of Spiritual Renewal Workshop Nov 6,
Christian Meditation and the Jesus Prayer,
The Rev. Canon Stephen Kirkegaard;
Remembrance Sunday;
Church Family Meeting with Bishop Fred Hiltz, Nov 17.**

Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.

Thank you for your generous support.

If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate .For your convenience you can also donate via tap or on our website.

The Celebration of the Eucharist *please stand*

The Preparation of Gifts

While the hymn is sung, a collection is taken.

The bread and wine, the offerings of the people, are then brought forward and received.

Offertory Hymn **#306** – O for a Thousand Tongues to Sing

RICHMOND

Text: Charles Wesley (1707-1788). alt. Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770? – 1843); desc. Craig Sellar Lang (1891 - 1971). Desc. © Novello & Co., Ltd. Reprinted by permission of Shawnee Press Inc. (ASCAP).

The Prayer over the Gifts *please remain standing*

The Great Thanksgiving – Eucharistic Prayer #4

p. 201

Preface Dialog

ROBERT GRAHAM

Holy, Holy, Holy

HAUGEN

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Gather Comprehensive Third Edition #198 Text: ICEL., © 2010 Music: Mass of remembrance, Marty Haugen, © 1987, G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

The Breaking of the Bread #1

Presider "I am the bread of life", said the Lord.
"Whoever comes to me will never be hungry;
Whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
Happy are they who trust in him!**

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God

**Lamb of God,
You take away the sins of the world, have mercy on us.
Lamb of God,
You take away the sins of the world, have mercy on us.
Lamb of God,
You take away the sins of the world, grant us peace.**

Gather Comprehensive Third Edition #204. Contributors: Marty Haugen Tune: Marty Haugen © 1984, 2010, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522



You may receive both
Everyone is welcome to receive communion. bread and wine, or just the bread, if you wish.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Ministry of Healing: a note from Parish Nurses

The Ministry of Healing is an ancient tradition in the Christian church based on the teaching and practice of Jesus and the early disciples.

We all need healing from something at different times in our lives. This can be physical, mental or spiritual illness; stress from work or difficult home situations; a need for greater wholeness, patience or strength to help us to care for others etc.

As people come forward during the service to receive anointing, you are invited through the words of the hymns or in the quietness of your heart to lift them up to God. You may also wish to bring your own needs to God in silent prayer during this time.

Communion Hymn – I am the light of the world

LIGHT OF THE WORLD

Chorus

I am the light of the world
You people come and follow me
If you follow and love you'll learn the mystery
Of what you were meant to do and be

Verse 1

When the song of the angels is stilled
When the star in the sky is gone
When the kings and the shepherds
Have found their way home
The work of Christmas is begun

Verse 2

To find the lost and lonely one
To heal the broken soul with love
To feed the hungry children
With warmth and good food
To feel the earth below the sky above

Verse 3

To free the pris'ner from all chains
To make the powerful care
To rebuild the nations with strength
of good will
To see God's children ev'rywhere

Verse 4

To bring hope to ev'ry task you do
To dance at a baby's new birth
To make music in an old person's heart
And sing to the colors of the earth

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Communion Hymn – Amazing Grace (My Chains Are Gone)

CHRIS TOMLIN

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

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The Sending Forth of the Community

Prayer after Communion *please stand*

p. 214

Presider Glory to God,

All whose power working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Time for the Young at Heart

The Children and Youth are invited to come forward.

Children's Transition – I've Got that Joy

**I've got that joy joy joy joy
Down in my heart
Down in my heart
Down in my heart
I've got that joy joy joy joy
Down in my heart
Down in my heart to stay.**

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Sending Hymn #397 – Praise the One Who Breaks the Darkness **NETTLETON**

Text: Rusty Edwards (1955-). © 1987 Hope Publishing Co. Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813

Blessing

Presider

May the Christ who walks on wounded feet,
walk with you on the road.

May the Christ who serves with wounded hands,
stretch out your hands to serve.

May the Christ who loves with a wounded heart,
open your hearts to love.

May you see the face of Christ in everyone you meet,
and may everyone you meet see the face of Christ in you.

And the Blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismiss

Leader

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All

Thanks be to God.

Postlude – Go Now In Peace

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COME AND JOIN US AT HOLY TRINITY GUILDWOOD

SUNDAY, NOVEMBER 17
for the 10.30 am Service
Speaker **Bishop Fred Hiltz**
Guest Musician Derek Zuber

After the Service Bishop Fred will host

A CHURCH FAMILY MEETING



**WE WANT TO HEAR
YOUR IDEAS FOR THE FUTURE OF
OUR PARISH!**

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-  HolyTrinityGuildwood
-  HolyTrinityGuildwood
-  @famteafaithvibes



Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.

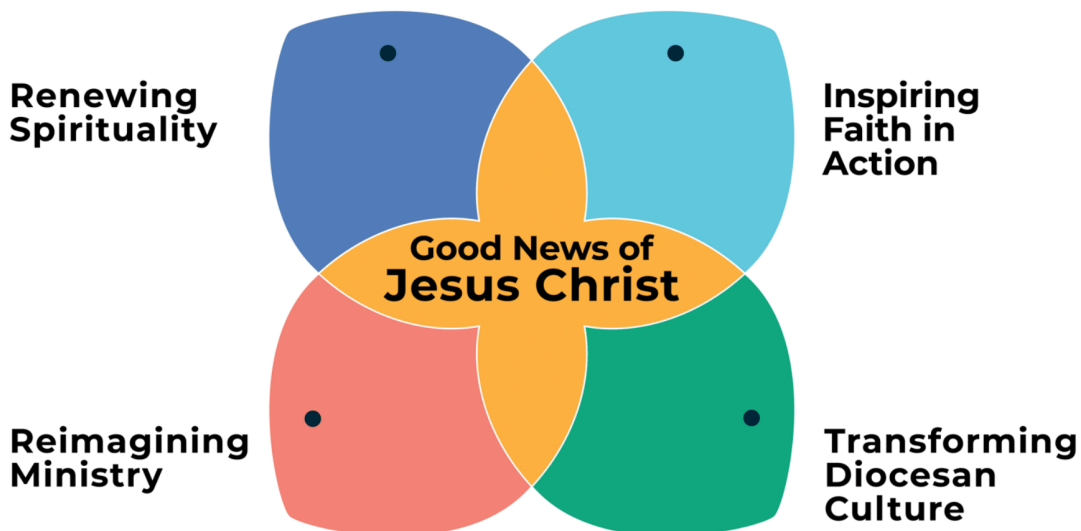


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<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Collect, Prayer over the Gifts, and Prayer after Communion) for the Twenty Third Sunday after Pentecost (P30B), are found on pages 388-389.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for the Scottish Episcopal Church; the Bishop, clergy, and people of the Diocese of Yukon; the president, faculty, students and staff of Lutheran Theological Seminary, Saskatoon; St. Thomas, Huron Street, its refugee sponsorship, Friday night programme for the homeless and marginally housed, and the parish garden which helps to supply it; for Justin, Archbishop of Canterbury; Anne, our Acting Primate and Metropolitan Bishop; Chris, our National Indigenous Archbishop; and Andrew, our Diocesan and Area Bishop.

Our Parish family of Holy Trinity:

In our Parish family of Holy Trinity, Guildwood, this week we pray for: Valerie Grant; Victor Gough; Jordan Griffin and Ryoko Kajiguchi.

Celebrating a birthday: Vivian Smith; Mary Beth Moffatt-Sinclair; Royce Paxton; Pat Every; Roy Shepherd.

Celebrating an Anniversary: Rowena and Jim Potter; Don Sinclair and Mary Beth Moffat Sinclair.

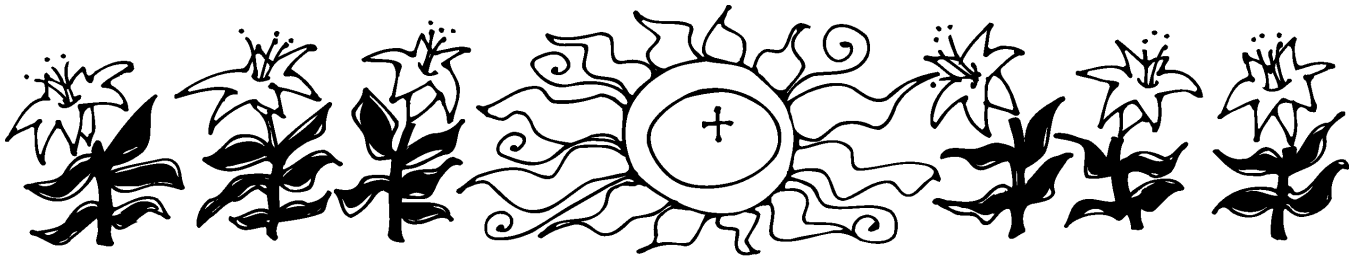
For Eva McLean, Envelope Secretary.

For Stephen our Priest.

The Sick, Shut-In, and Those in Need: Alf, Barb, Callender Family, Don, Ed, Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Ted, Vivian; Colleen, David, Debbie, Joshua, Karin, Liz, Richard, Suzanne.

For Those Who Have Died: Frank Mee and Margaret (Mee) Gibson

*The flowers this week are given by
Wally and Ruth Kosciejew
in memory of
Frank Mee and Margaret (Mee) Gibson*



Assisting in Worship are:

Presider and Preacher The Rev. Canon Stephen Kirkegaard
Lay Assistant Linda Epping
Readers Eva McLean, Flo Schwerdtner
Altar Guild Shirley Knautz, Esther Tilley, Isobel Wilton
 Janet Tangness
Welcome John Hetherington
Hospitality Melanie McLeod

Readings for Sunday

November 3, 2024
All Saint's
Wis 3:1-9;
Psalm 24;
Rev 21:1-6a)
John 11:32-44

How to contact us

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People's Warden	Shirley Knautz	416 269 6519 knautzshirley@gmail.com
Ministry Leaders Team Chair	Michael Cooksey	mjcooksey66@gmail.com
Property Manager	Flo Schwerdtner	416.284.6269 flochw@rogers.com
Video Director	Brian Provo	brianprovo@rogers.com
Music Director	Jennifer "JP" Pearce-Chambers	jenniferpearce@live.ca

Church Office Hours:

Tuesday & Thursday: 10 am – 4 pm
Wednesday & Friday 9:30 am – 1:30 pm