



OUR VISION

We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.

Truth and Reconciliation Sunday

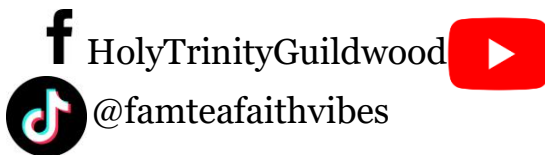
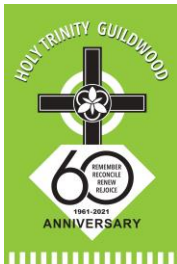
October 6, 2024– 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

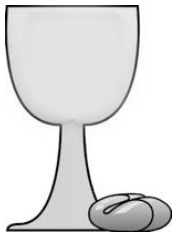
The Rev. Canon Stephen Kirkegaard, Incumbent



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs For more information contact Melanie McLeod Intergenerational Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cell phones

Truth and Reconciliation Sunday

October 6th, 2024 – 10:30 a.m.

Celebration of The Holy Eucharist

Prelude – #640 Come Holy Spirit, Heavenly Dove

HARESFIELD

Text: Issac watts (1674-1748). Music: John Dykes Bower (1905-1981). © Estate of John Dykes Bower. Reprinted under OneLicence.net #A-716522

The Gathering of the Community *please stand*

Gathering Hymn #465 – Here in This Place New Light Is Streaming

GATHER US IN

Text and Music: Marty Haugen (1950-). © 1982 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

Welcome

***Children and young people are invited
to go to Church School downstairs in the Church Hall.***

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

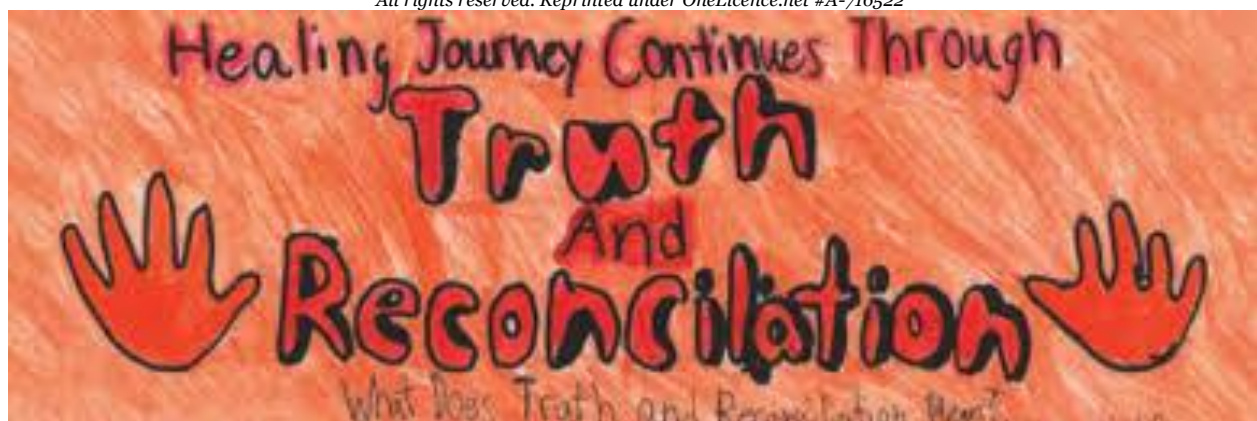
Greeting *Please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you**

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.
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Collect of the Day

Creator God,
from you every family in heaven and on earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided to help one another
to grow into the full stature of Christ,
who is our light and our life. **Amen.**

Covenant Collect, Anglican Council of Indigenous Peoples

The Proclamation of the Word *please sit for the readings*

First Reading

Isaiah 40:25-31

A Reading from the Book of Isaiah.
“So—who is like me?
Who holds a candle to me?” says The Holy.
Look at the night skies:
Who do you think made all this?
Who marches this army of stars out each night,
counts them off, calls each by name
—so magnificent! so powerful!—
and never overlooks a single one?
Why would you ever complain, O Jacob,
or, whine, Israel, saying,
“God has lost track of me.
He doesn’t care what happens to me”?
Don’t you know anything? Haven’t you been listening?
God doesn’t come and go. God *lasts*.
He’s Creator of all you can see or imagine.
He doesn’t get tired out, doesn’t pause to catch his breath.
And he knows *everything*, inside and out.
He energizes those who get tired,
gives fresh strength to dropouts.
For even young people tire and drop out,
young folk in their prime stumble and fall.
But those who wait upon God get fresh strength.
They spread their wings and soar like eagles,
They run and don’t get tired,
they walk and don’t lag behind. (*The Message*)
Listen for the leading of the Spirit.
Thanks be to God.

*Reader
People*

Psalm 19 - #413 - The Stars Declare His Glory

GIBSON

*Text: Ps. 19; para. Timothy Dudley-Smith (1926-). Para. © 1981 Hope Publishing Co. Music: Patrick Wedd (1948-) ©.
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Second Reading

Philippians 4:4-9

A Reading from the letter of Paul to the Philippians

Always dance with joy before our Honoured Chief! I will say again: dance with joy! Let everyone see how kind and thoughtful you are. Our Honoured Chief is close at hand. Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers *remember* to give him thanks. Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (Jesus).

Last of all, my sacred family members, if anything can be seen as good and honourable, think *deeply* about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have seen in me, the things you have learned from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

First Nations Version: An Indigenous Translation of the New Testament

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel*

**Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah!**

Voices United #958 Words: trad. Liturgical text. Music: anon.; arr. The Iona Community 1990. Words and music copyright © 1987 WGRG. The Iona Community (Glasgow, Scotland), G.I.A. Publications, Inc., Chicago, IL, exclusive agent.

The Holy Gospel

John 1:1-18

Reader May God be with you.

People **And also with you.**

Reader The Holy Gospel of Jesus the Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and show us who Creator is and what Creator is like. The Word has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that the Word did not create.

Creator's life shines out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines in the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (*Judea*) came a man named Gift of Goodwill (*John*). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light of all people was coming into the darkness of this world.

The Word came down into this world, and even though he made all things, the world did not recognize him, even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit.

Creator's Word became a flesh-and-blood human and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one Son who fully represents his Father—full of the Creator's great kindness and truth.

Gift of Goodwill (*John*) told what he knew about him and cried out with a loud voice, "The One I have told you about is here! He comes after me but is much greater—my elder! He has more honour, for even though he is thought to be younger, he existed before I was born."

From the fulness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (*Moses*) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (*Jesus*), the Chosen One.

No one has even seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown what Creator is like.

First Nations Version: An Indigenous Translation of the New Testament

Reader The Gospel of Christ.

All **Praise to you, Jesus the Christ.**

Sermon

Bishop Riscylla Shaw

Silence for reflection

Reflection Song - For All the Children

♩ = 102

The musical score is written in G major (one sharp) and 3/4 time. It consists of a vocal line and a piano accompaniment. The vocal line has four verses of lyrics. The piano accompaniment includes chord markings: G/A, D, and G/D.

1. God, we gath - er as your peo - ple to
2. Oh, we sing for all the chil - dren, that
3. Oh, we pray for all the young lives cut
4. God, we're work - ing for the fu - ture when

G/A D G/D

6

pro-mise of Your love, though the day may not yet
 a - tions yet to be, that they nev - er have a
 are and whom they love. May the mess - age now be
 dig - ni - ty and pride. As they grow in strength and

D/F# Asus A Bm

10

be here, we trust it soon will be, when your
 rea - son to doubt that they are blest. May they,
 ban - ished that Your love is for the few, may their
 sta - ture, may they join us hand in hand, as a -

D/A G D/F#

REFRAIN

13

chil - dren will be free. O, may our
 in Your love, find rest.
 faith in You re - new.
 gainst all hate we stand.

Em7 Asus A7 D G/D D

17

hearts and minds be o - pened, fling the church doors o - pen wide. May there be

G D/F# G D/F#

21

room e - nough for ev - 'ry - one in - side. For in

Em D/F# Asus F#7/A#

25

God there is a wel - come, in God we all be - long. May that

Bm D/A G D/F#

29

wel - come be our song.

Em Asus A7 D G/D D

Our Response to the Word

Affirmation of Faith

**Today I put my trust in God the Creator,
who made me and the world I inhabit,
and calls me to be a responsible steward
of all that is seen and unseen.**

**Today I put my trust in God's Son, Jesus Christ,
whom I call Lord,
and who in turn calls me to follow
and walk with him as his friend.**

**Today I put my trust in the Holy Spirit,
who gives me life,
and calls me to share in life with all whom I encounter.**

**Today I put my trust
in the community of those who walk in love and goodwill,
as we compassionately work for healing,
justice, and peace for all.**

Dr. Rob Voyle

The Prayers of the People: A Litany of Healing and Transformation *please sit*

Please feel free to sit or kneel - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lay

Assistant

Heavenly Father,
You are God of the refugee, the oppressed and dispossessed.
You are God of the weak, the starving, and the suffering.
You are God, who asks for justice like a flowing river,
goodness as a sparkling stream,
love that is seen in action.
Forgive us, challenge us, change us,
God of love, we pray.

Holy Creator, in whom all things in heaven and earth have their being,
Have mercy on us.

Risen Christ, through whom the whole creation is reconciled to God,
Have mercy on us.

Life-giving Spirit, whose love and truth fills the world and searches the
depths of our lives,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From our failure to recognize and respect the revelation of your truth and
love in the First Peoples of this land,
Saviour, forgive and heal us.

From our participation in the systematic oppression of Indigenous sovereignty, language, culture and spirituality,

Saviour, forgive and heal us.

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the Indigenous peoples of this land,

Saviour, forgive and heal us.

From our complicit tolerance of the decimation of Indigenous family structures, leaving children vulnerable to abuses of every kind,

Saviour, forgive and heal us.

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many Indigenous people,

Saviour, forgive and heal us.

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth of every people the hunger for hope and stories of refreshment.

Hear us, O Christ.

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

Hear us, O Christ.

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

Hear us, O Christ.

Touch our minds, that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

Hear us, O Christ.

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

Hear us, O Christ.

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation.

We ask this in the name of the Risen Christ in whom we are one. **Amen.**

Confession and Absolution

*Confession lets us set down the heavy things we carry with us,
Putting us in right relationship with one another and with God.*

Lay Assistant Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Let us return to the lord as we say:

All **Creator God, in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us; deliver us from judgment;
bind up our wounds and revive us; in Jesus Christ our Lord.**

Presider The Lord enrich you with grace,
and nourish you with many blessings;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

The Peace *please stand in body or in spirit*

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

Announcements

*If you are new to our community, we're glad to have you here worshipping with us.
Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

To receive Together@Trinity please send us your email address.

***Highlights. A very warm welcome to Bishop Riscylla;
We hope you will stay after the service for some refreshments,
and a short Q & A with Bishop Riscylla.***

***We also extend a warm welcome to Canon Derek,
joining Holy Trinity Guildwood as an Honorary Assistant.
Please join us again at 4pm today for the Blessing of the Animals
Service, which starts our Thanksgiving Food Drive; Thanksgiving
Services are on Sunday October 13th, at 8 am and 10.30 am; Come join the
team on Sundays between 12.30 – 2.30pm distributing bread and other food
Cupboard items.***

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and
financial gifts of those who worship with us. Your donation makes a difference.*

Thank you for your generous support.

*If you feel inspired to financially support the impact we are making with our neighbours, and
our planet, please donate via cash, cheque or leave your donation on the offering plate.*

For your convenience you can also donate via tap or on our website.

Youth Presentation

The Celebration of the Eucharist *please stand in body or in spirit*
 Offertory Hymn – Cornerstone
 Led by Derrick Zuber

HILLSONG

INTRO

♩ = 71 G Em

VERSE 1

5 C D G

1. My hope is built on noth - ing less,

9 C D Em Em/D

than Je - sus' blood and right - eous - ness.

I dare not trust the sweet - est frame,

13 C D G G Gsus G

1 2

but whol - ly trust in Je - sus' Name.

sus' Name.

Christ a -

CHORUS

C Em D G/B C Em D G C Em

lone. Corn - er - stone. Weak made strong in the Sav - iour's love.

Through the storm, He is

VERSE 2 & 3

23 D G G

Lord. Lord of all.

2. When dark - ness seems to hide His face,
3. When He shall come with trump - et sound,

28 C D Em

I rest on His un - chang - ing grace.
oh may I then in Him be found.

In ev - 'ry high and
Dressed in His right - eous -

31 Em/D C D G C D

2nd time to Coda \oplus

storm - y gale,
ness a - lone.

my an - chor holds with - in the veil.
Fault - less stand be - fore

My an - chor holds with - in

CHORUS

35 G C Em D G/B C Em

the veil.

Christ a - lone. Corn - er - stone. Weak made strong in the Sav - iour's love.

INTERLUDE

40 D G C Em D G Em

Through the storm, He is Lord. Lord of all.

He is Lord.

(1) C D G/B D G

46

Lord of all.

Christ a Lord. Lord of all.

Christ a

Holy, Holy, Holy

HAUGEN

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Gather3 #198 Text: ICEL., © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1885, 2010, G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

Presider O Great Spirit,
 our Creator from whom all holiness comes,
 we come before you again today.
 Just as in generations past,
 like our grandmothers and grandfathers,
 we come to worship you and acknowledge your greatness.
 We marvel at your creation.
 You sent Jesus into creation
 because people had turned away from you
 and no longer loved each other,
 bringing death and destruction.

Presider Sharing our living and dying,
 Jesus opened our eyes and our hearts to understand
 that we are all relatives
 and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross,
he became a perfect offering for all,
uniting in beauty all that is, with all that has been,
and with all that ever will be.

On the night Jesus was handed over
to suffering and death,
our Lord Jesus Christ took bread,
gave thanks to you, broke it,
and gave it to the disciples,
saying, "Take, eat:
this is my Body, which is given for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks,
gave it to them, saying,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
"Whenever you drink it,
do this for the remembrance of me."

Presider Creator, Great Spirit, Holy One,
we offer you this living bread;
and we offer you this life saving cup,
as we proclaim the mystery of our faith:

All **Christ has died,
Christ is risen,
Christ will come again.**

Presider Creator, Great Spirit, Holy One,
let your Spirit move among us
and come upon these gifts of Mother Earth
and make them holy,
so that they will become for us the mystical food of your son,
Jesus the Christ.

Look upon your people as we offer ourselves up to you
in union with all whom you join together by your Holy and Great Spirit.
We thank you for allowing us to stand in your presence and praise you.

Presider Creator, Great Spirit, from whom all holiness comes,
remember us, your people.
Let not our ears grow deaf to your voice,
but open them to hear your voice in the wind.
Let not our eyes grow dim,
but open them to see your gifts in all creation.
Let not our hearts grow cold with bitterness,
but soften them to grow in brightness and strength,
to grow in love for you and all your creation.

Guide our footsteps that we may walk our spiritual path
in truth and kindness.
Bless our hands that we will always reach out with love to one another.
Bless us with wisdom to follow the right directions,
so that we may have the courage we need
to face the sunrise and the sunset as we strive to complete our circle.
Remember our Grandmothers and Grandfathers
and all our forebearers that have begun their heavenly life.
Guide those who look after the spiritual life of your people.
Make us worthy to share eternal life with Mary, the mother of Jesus,
Anna his grandmother, with the leaders of the people, the apostles,
martyrs, and saints, may we join in union with them
and give you glory through your Son Jesus the Christ.

Through Christ, with Christ, and in Christ, in the unity of the Spirit
who draws us together, all glory and honour are yours, for ever and ever.
Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

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Everyone is welcome
to receive communion.



You may receive both
bread and wine, or just
the bread, if you wish.



Cross your arms to
receive a blessing instead.



Communion can be
brought to you if needed:
just ask a sidesperson.

**NATIONAL DAY
FOR TRUTH AND
RECONCILIATION**

Communion Hymn – His Mercy is More
 Led by Derrick Zuber

MATT PAPA AND MATT BOSWELL

VERSE

♩ = 40

E E/G# A E

What love could re - mem - ber no wrongs we have done? Om -
 What) pa - tience would wait as we con - stant - ly roam? What
 What) rich - es of kind - ness He lav - ished on us. His

3

B C#m A Bsus E F#m7

ni - sient, all know - ing, He counts not their sum. Thrown in - to a sea with - out
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the
 blood was the pay - ment; His life was the cost. We stood 'neath a debt we could

TURNAROUND

6

E/G# A E/G# A E/B Bsus B6 Bsus E E/G#

1, 2

bot - tom or shore, our sins, they are man - y; His mer - cy is more.
 vil - est, the poor. Our sins, they are man - y; His mer - cy is more.
 nev - er af - ford. Our sins they are man - y; His

(1, 2)

3

CHORUS

A E B C#m A Bsus Bsus B6 Bsus E

A E

11

What mer - cy is more. Praise the Lord,
What

C#m7 Bsus A E Bsus B Bsus A E B C#m7

17

His mer - cy is more. Strong - er than dark - ness, new ev - 'ry morn. Our

1

2

A E Bsus E Bsus E

22

sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

Communion Hymn – Holy Forever
 Led by Derrick Zuber and Nicole Phillips

CHRIS TOMLIN

INTRO

♩ = 72

A C#m Bsus E/G# C#m Bsus A

VERSE 1

E A2 E C#m7 Bsus

thou - sand gen - er - a - tions fall - ing down in wor - ship to sing the song of ag - es to the Lamb,

8 A2 E A2 E

and all who've gone be - fore us and all who will be - lieve will

PRE-CHORUS

11 C#m7 B(4) A2 A2 C#m7

sing the song of ag - es to the Lamb. Your name is the high - est, Your

14 B C#m7 A2

name is the great - est, Your name stands a - bove them all. All

17 C#m7 B C#m7

thrones and do - min - ions, all pow - ers and po - si - tions, Your name stands a - bove them

CHORUS 1

20 F#m7 A2 C#m7 B E/G#

all. And the an - gels cry, "Ho - ly." All cre - a - tion cries, "Ho -

24 C#m7 F#m7 B E Esus E

ly." You are lift - ed high, Ho - ly, Ho - ly for - ev - er.

VERSE 2

E A2 E C#m7 Bsus

2. If you've been for - giv - en and if you've been re - deemed, sing the song for - ev - er to the Lamb.

32 A2 E A2 E

If you walk in free - dom and if you bear His name,

35 C#m7 B(4) A2 C#m7 Bsus

sing the song for - ev - er to the Lamb. We'll sing the song for - ev - er and a - men.

CHORUS 1 & 2

38 A2 %A2 C#m7 B E/G#

And the an - gels cry, "Ho - ly." All cre - a - tion cries, "Ho -
 (Hear Your peo - ple sing,) "Ho - ly," to the King of Kings, "Ho -

42 C#m7 F#m7 B E Esus 4th time to Coda ⊕

ly." You are lift - ed high, Ho - ly, Ho - ly for - ev - er.
 ly." You will al - ways be Ho - ly, Ho - ly for - ev - er.

PRE-CHORUS

46 E E/G# E A2 C#m7

Hear Your peo - ple sing, Your name is the high - est, Your

49 B C#m7 A2

name is the great - est, Your name stands a - bove them all. All

52 C#m7 B C#m7

thrones and do - min - ions, all pow - ers and po - si - tions, Your name stands a - bove them

55 1 2 A2 F#m7 D.S. al Coda

all. Je - sus, Your all. And the an - gels cry,

TAG

57 E Coda F#m7

You will al - ways be Ho - -

59 B E ESUS E

ly, Ho - ly for - ev - er.

CCLI Song # 7201044
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The Sending Forth of the Community

Prayer after Communion *please stand in body or in spirit*

Presider Great Creator, you have fed us with bread from heaven.
 Continue to renew us in your truth,
 to give light to our minds,

strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. **Amen.**

Glory to God,

All

**whose power working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Time for the Young at Heart

The Children and Youth are invited to come forward to sit at the Sanctuary steps.

Children's Transition – Jesus Loves Me

**Jesus loves me, this I know, For the Bible tells me so:
Little ones to him belong, – They are weak, but he is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.**

Voices United #365. Words: v.1 Anna Bartlett Warner 1859, v. 2 and 3 David Rutherford McGuire 1970.
Music: William Batchelder Bradbury 1862. Words (p. 2 and 3) copyright © Cherie McGuire

Blessing
Dismissal

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All Thanks be to God.

Sending Hymn #575 - Let Streams of Living Justice

THAXTED

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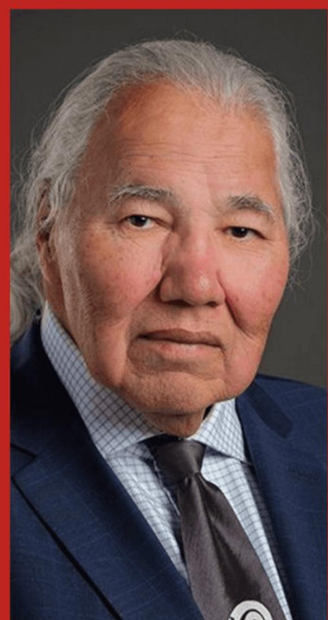
Postlude – Go Now In Peace

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“

*We have described for you a
mountain. We have shown you
the path to the top. We call
upon you to do the climbing.*

THE HONOURABLE MURRAY SINCLAIR
LAWYER, JUDGE, FORMER SENATOR
MANITOBA



Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

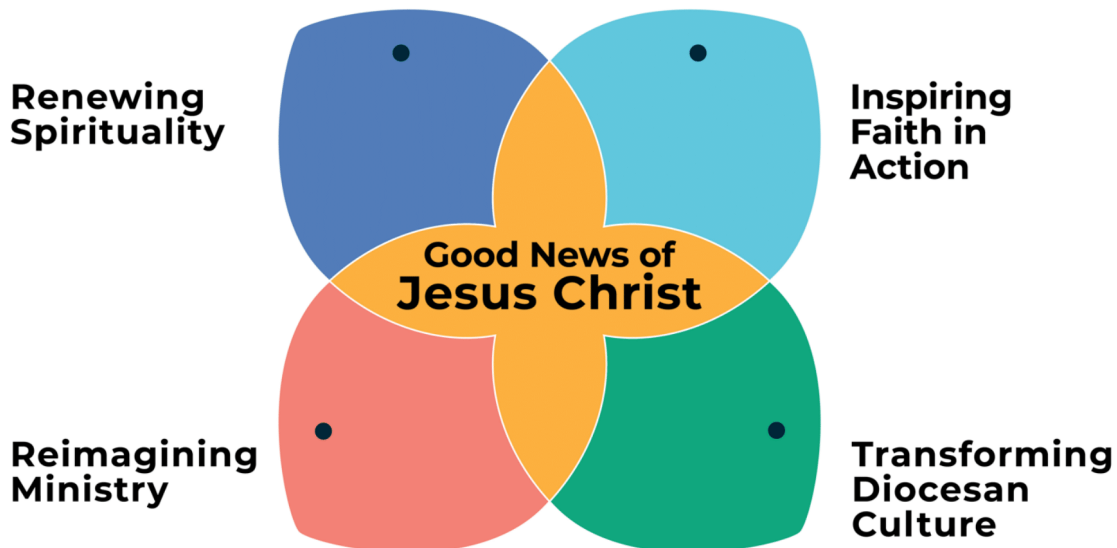
Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.

Donate online by going to <https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)



Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for our National Indigenous Archbishop Chris Harper and the Anglican Council of Indigenous Peoples; Bishop, clergy and people of the Anglican Church of Papua New Guinea; Bishop, clergy and people of the Diocese of Caledonia; Toronto Urban Native Ministry; Diocese of Toronto 2024 Outreach & Advocacy Conference, “Communities of Resilience and Resistance,” Saturday, October 26.

For Justin, Archbishop of Canterbury; Anne, our Acting Primate and Metropolitan; and Andrew, our Diocesan and Area Bishop.

We ask God’s blessing upon Bishop Riscylla and her family. We give thanks for her leadership, ministry and care of God’s people.

Our Parish family of Holy Trinity:

In our Parish family of Holy Trinity, Guildwood, this week we pray for: Michael Cooksey and Stephanie Hicks; Lisa-Marie, Clive and Suzette Daniel; Hari Dhamodaran and Sharon Vincent and Fina Faith Dhamodaran.

Celebrating a birthday: Sally Saunders, Jordan Griffin, Wendy Wodehouse.

Celebrating an anniversary: Ryan Schwerdtner and Katisha Rashid; Tim Wiebe and Ellen Anderson; Fried and Flo Schwerdtner.

For Sally Casey our Auditor.

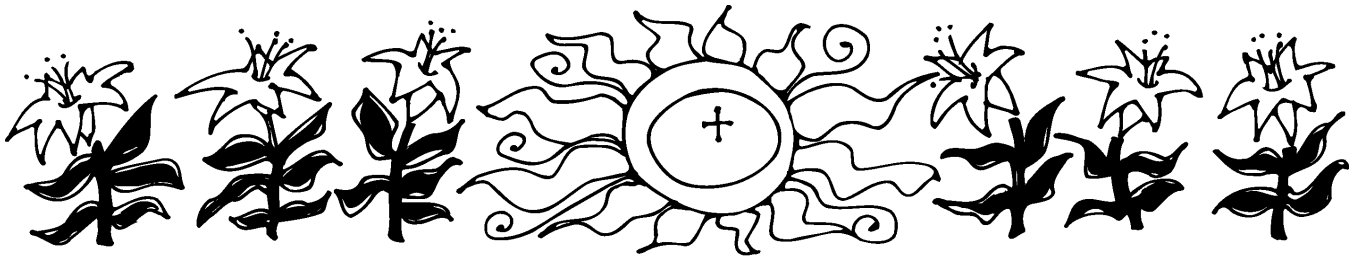
For Stephen our Priest.

The Sick, Shut-In, and Those in Need: Alf, Barb, Callender Family, Don, Ed, Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Sydney, Ted, Vivian; Colleen, David, Debbie, Joshua, Karin, Liz, Richard, Suzanne.

For Those Who Have Died: David Elder; Ida (Joycelyn Williams’ Aunt)

The flowers this week are given by

Maureen Vasey in Memory of David Elder.



Assisting in Worship are:

Presider & Preacher The Right Rev. Riscylla Shaw
M.C. The Rev. Canon Stephen Kirkegaard
Gospeller. The Rev. Canon Derek Stapleton
Lay Assistant Linda Epping
Bishop's Chaplain Sharon Onebunne
Guest Musicians Derrick Zuber and Nicole Phillips
Readers Winifred John, Beverley Rhodes
Altar Guild Cathy Mathews, Maureen Vasey, Penny Case
Welcome Malika Benoit, Barrie Morgan
Hospitality Melanie McLeod

**Readings for Sunday
 October 13th, 2024
 (Proper 28B)**

Job 23:1-9, 16-17;
 Psalm 22:1-15;
 Hebrews 4:12-16;
 Mark 10: 17-31

How to contact us

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Church Office Hours:
Tuesday & Thursday: 10 am – 4 pm
Wednesday & Friday 9:30 am – 1:30 pm