

OUR VISION

*We, at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World*

First Sunday of Advent (1C)

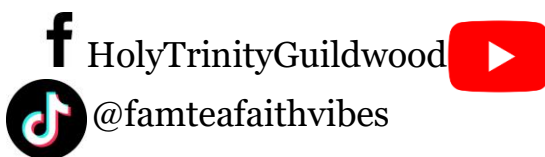
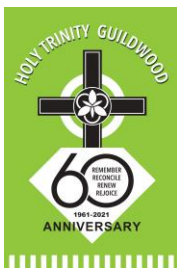
December 1st, 2024 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

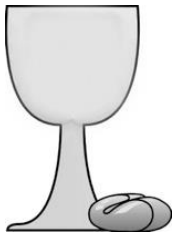
The Rev. Canon Stephen Kirkegaard, Incumbent



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cell phones

Celebration of The Holy Eucharist

Prelude #486 – Love Divine, All Loves Excelling

BLAENWERN

Text: Charles Wesley (1707–1788). Music: William Penfro Rowlands (1860-1937) © reprinted by permission of Mr. G.A. Gabe.

The Gathering of the Community *please stand*

Gathering Hymn #88 – Come, Thou Long -expected Jesus

STUTT GART

Text: Charles Wesley (1707–1788). Music: Melody Psalmody Sacra Gotha, 1715; harm. William Henry Havergal (1793-1870), alt.; desc. John W. Wilson (1905 - 1992). Desc. ©1983 Hope Publishing Co.

As the Gathering Hymn is sung, Melanie, Winnie, youth and children follow the Processional Cross into the sanctuary and gather around the Advent Wreath

Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting and Advent Wreath Candle Lighting. *Please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**



Winnie This is the first Sunday in Advent, when we read again of how God's people waited for the coming of a Messiah. Advent is the season of waiting and preparing to celebrate the birth of Jesus Christ.

Melanie This time of preparation is also a time for us to be working for peace, peace among nations, and peace with each other. It is a time for us to change our priorities as we walk in the light which God gives us.

Adugo As part of our Advent waiting, we celebrate Christ's coming by making an Advent wreath and lighting its candles to remind us of the hope Christ brings to the world.

The round shape of the wreath reminds us of the unbroken love of God. The green branches speak of new life, and the candles proclaim the light which came into the world with Jesus Christ.

Melanie Today we light the first candle.
Chichi lights the first blue candle.

Presider Jesus Christ is the light of the world.
All **A light no darkness can extinguish.
May the God of hope fill us with all joy and peace
in believing through the power of the Holy Spirit.**

All Sing **Hope is a Star that shines in the night,
Leading us on til the morning is bright.
When God is a child, there is joy in our song.
The last shall be first and the weak shall be strong,
and none shall be afraid.**

Voices united 7 Words: Brian Wren 1985. Music: Joan Collier Fogg 1987. Words and Music Copyright © 1989 Hope Publishing Company. All rights reserved

***Children and young people are invited to go to
Church School downstairs in the Church Hall.***

The Collect of the Day *please remain standing*

**Almighty God,
give us grace to cast away the works of darkness
and put on the armour of light,
now in the time of this mortal life
in which your Son Jesus Christ
came to us in great humility,
that on the last day,
when he shall come again in his glorious majesty
to judge both the living and the dead,
we may rise to the life immortal;
through him who lives and reigns
with you and the Holy Spirit,
one God, now and for ever.**

Proclamation of the Word *please sit for the readings*

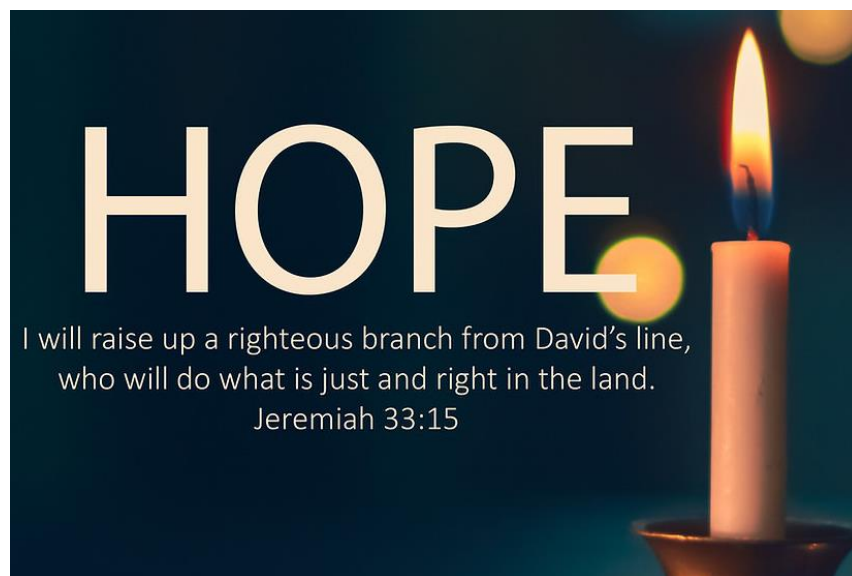
First Reading

Jeremiah 33:14-16

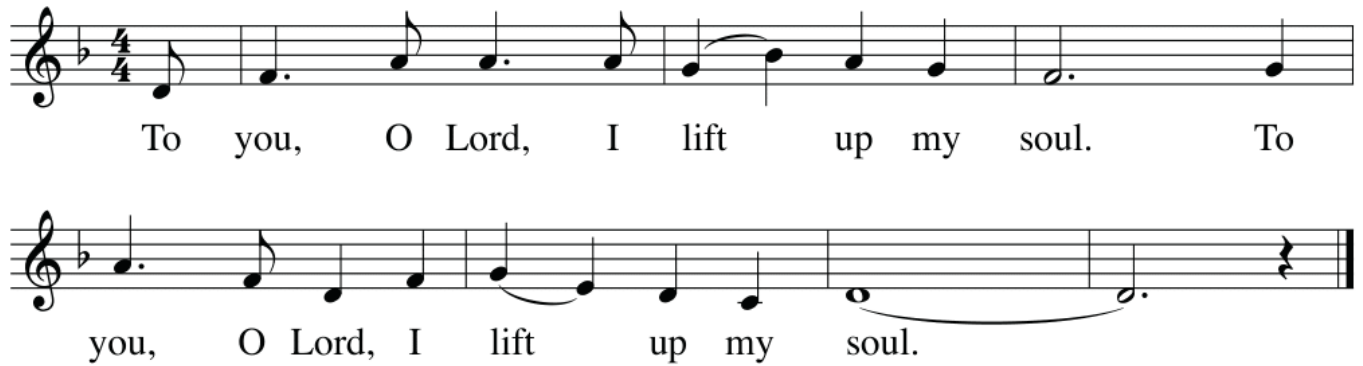
A reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader Listen for the leading of the Spirit.
People **Thanks be to God.**



Refrain



Verses

1. Lord, make me know your ways. Lord, teach me your paths.
Make me walk in your truth, for you are God my Savior.
2. The Lord is good and upright. He shows the path to those who stray.
God guides the humble in the right path. He teaches his way to the poor.
3. God's ways are faithfulness and love, for those who keep his covenant and will.
The Lord's friendship is for those who revere him: to them God reveals the covenant.

Psalm 25: 4-5, 8-9, 10, 14: Stephen Pishner, © 2000. G.I.A. Publications, Inc.; refrains trans. ©1969. ICEL. Music: Based on VENI EMMANUEL; Stephen Pishner, © 2000. G.I.A. Publications, Inc.

Second Reading

1 Thessalonians 3:9-13

The First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader Listen for the leading of the Spirit.

People **Thanks be to God.**



Gradual Hymn #94 - Wait for the Lord, Whose Day is Near Wait for the Lord
(Sing 3 times)

Wait for the Lord, whose day is near

Wait for the Lord: be strong, take heart!

Text: Ps. 31.24 and Ps 130.5; para. Taizé Community (France). Music: Jacques Berthier (1923-1994). Para. and music © 1991 Les Presses de Taizé.
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The Holy Gospel *Please stand*

Luke 21:25-36

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

Silence for reflection

Our Response to the Word

The Apostles Creed

please stand

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The Prayers of the People

Please feel free to sit, stand or kneel - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lay Assistant This is the season of God's coming near to us in Jesus.
We offer our prayers today with a feeling of expectation, saying:
"Lord Jesus, come soon!"

Lord Jesus, come soon!

May we live the coming weeks in a spiritual way,
and allow Christ's coming to have a deep effect on us.

Lord Jesus, come soon!

We pray for the church ...

We give thanks for the generosity and commitment
of the Saints of Holy Trinity, Guildwood,
and pray for God's blessing on our "Grateful Giving" Campaign.
May the Lord's coming be a time of grace;
may people become more confident and less fearful,
more free and less anxious.

Lord Jesus, come soon!

We pause for a moment to think of somebody
whom we will keep in our heart during Advent,
and invite to church to share in the joy and hope that is Christmas ...

Silence

Lord, help us to grow in holiness and in hospitality,
that we may reach out and share the good news of your love.

Lord Jesus, come soon!

We pray for the sick ...

We pray for those suffering from AIDS,
for an end to discrimination,
for wholehearted commitment to treatment for all,
for those grieving the loss of their loved one.
In this season of expectation,
we pray for people who have little to look forward to
– we pray for light in darkness.

Lord Jesus, come soon!

We pray for the world ...

We pray for a society free of sexual and gender-based violence.
for a society where all, especially women and girls,
are treated with dignity and respect,
and where honesty, openness, inclusivity, compassion, courage,
fairness and equality are embraced by all.

May the Lord come with hope into the sorrows of our world;
with harmony into the violence of our world;

Lord Jesus, come soon!

We pray for all who have died ...
For all missing and murdered Indigenous women and girls
For the fourteen women who lost their lives
in the École Polytechnique Massacre . . .
Rest eternal grant to them, O Lord,
And let light perpetual shine upon them.

Lord, you once came among us, and you will come again,
to transform everything;
make us aware of the ways in which you are now coming to birth
in our midst – you who live and reign for ever and ever.
Lord Jesus, come soon.

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

The Peace *please stand*

Presider The Peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord

Announcements

*If you are new to our community, we're glad to have you here worshipping with us.
Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.
To receive Together@Trinity please send us your email address.*

Highlights:

Remembrance Tree;

Advent Bible Study and Watch Party with the Bishops;

**Sunday December 8, Feast of St. Nicholas Service, St. Nick to visit
at 11.30 am with treats for the children, followed by Pot Luck Lunch;**

Sunday December 15, @ 7 pm, HTG Christmas Concert;

*Saving money and trees – please let the Parish Administrator
know if you need a paper copy of T@T.*

*Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and
financial gifts of those who worship with us. Your donation makes a difference.*

Thank you for your generous support.

*If you feel inspired to financially support the impact we are making with our
neighbours, and broader community, please donate via cash, cheque or leave your
donation on the offering plate. For your convenience you can also donate
via tap or on our website.*

Face of Grace: Janet Tangness

The Celebration of the Eucharist *please stand*

The Preparation of Gifts

While the hymn is sung, a collection is taken.

The bread and wine, the offerings of the people, are then brought forward and received.

Offertory Hymn – The King Shall Come When the Morning Dawns MORNING SONG

Verse 1.

The King shall come when morning
dawns
And light triumphant breaks.
When beauty gilds the eastern hills
And life to joy awakes.

Verse 4.

And let the endless bliss begin,
By weary saints foretold,
When right shall triumph over wrong,
And truth shall be extolled.

Verse 2.

Not, as of old, a little child,
To suffer and to die,
But crowned with glory like the sun
That lights the morning sky.

Verse 5.

The King shall come when morning
dawns,
And light and beauty brings.
Hail, Christ, the Lord! Your people pray:
Come quickly, King of kings.

Verse 3.

The King shall come when morning
dawns
And earth's dark night is past;
O haste the rising of that morn
Whose day shall ever last.

Gather 3 #414. Text: John Brownlie, 1857–1925, alt. Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942, © 1994,

The Prayer over the Gifts *please remain standing*

God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our Lord

The Great Thanksgiving – Eucharistic Prayer #3

p.198

Preface Dialog

Holy, Holy, Holy #735

**Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest**

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).Arr. © 1985, 1989 G.I.A. Publications, Inc.
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The Lord's Prayer

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The Breaking of the Bread #5

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The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God #747

**Lamb of God,
You take away the sins of the world, have mercy on us.
Lamb of God,
You take away the sins of the world, have mercy on us.
Lamb of God,
You take away the sins of the world, grant us peace.**

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).Arr. © 1985, 1989 G.I.A. Publications, Inc.
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Everyone is welcome **You may receive both**
to receive communion. **bread and wine, or just**
the bread, if you wish.

Cross your arms to
receive a blessing instead.

Communion can be
brought to you if needed:
just ask a sidesperson.

Communion Hymn #612 – Healer of Our Every Ill

HEALER OF OUR EVERY ILL

*Text and Music :Marty Haugen (1950-).© 1987 G.I.A. Publications, Inc.
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Communion Hymn - Christ Would Not Cast the Judgement Stone O WALY, WALY
#514 (tune only)

Christ would not cast the judgment stone
At one who stood afraid, alone;
He stopped the violence in that place
By speaking truth and showing grace.

To one the world would not protect,
Christ offered care and showed respect;
In one whom others cast away,
He saw a child of God that day.

May we show Christ's compassion here
To girls and women bound by fear,
To those who live in silent pain,

To those who can't go home again.

We pray for those who from their birth
Are never shown their human worth;
We pray for women hurt this day
While others turn their eyes away.

O God, may we who call you Lord
Now labour for a world restored,
Where, in your image, all will be
Protected, valued, safe and free.

A hymn lamenting violence against women and girls.

*This hymn was originally written by Carolyn Winfrey Gillette for the Ecumenical
International Women's Day Service at the request of Jill Bolander Cohen.*

Common Praise #541. Music: Melody English trad.; arr. Noel Tredinnick (1949-). Arr. © 1982 Hope Publishing Co. Reprinted under OneLicence.net #A-716522.

The Sending Forth of the Community

Prayer after Communion *please stand*

God for whom we wait,
you have fed us with the bread of eternal life.
Keep us ever watchful,
that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord.

Presider

Glory to God,

All

**whose power working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Sending Hymn #114 – Lo, He Comes with Clouds Descending

HELMSLEY

Text: John Cennick (1718 - 1755), Charles Wesley (1707-1788), Martin Madan (1726-1790), alt. Music: Melody attrib. Thomas Olivers (1725- 1799) and Martin Madan, (1726-1790),

Blessing

Dismissal

Presider

Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All

Thanks be to God

Postlude – Go Now In Peace

Contributors: Nancy Price, Don Besig, Tune: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Text: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Reprinted under OneLicence.net #A-716522

Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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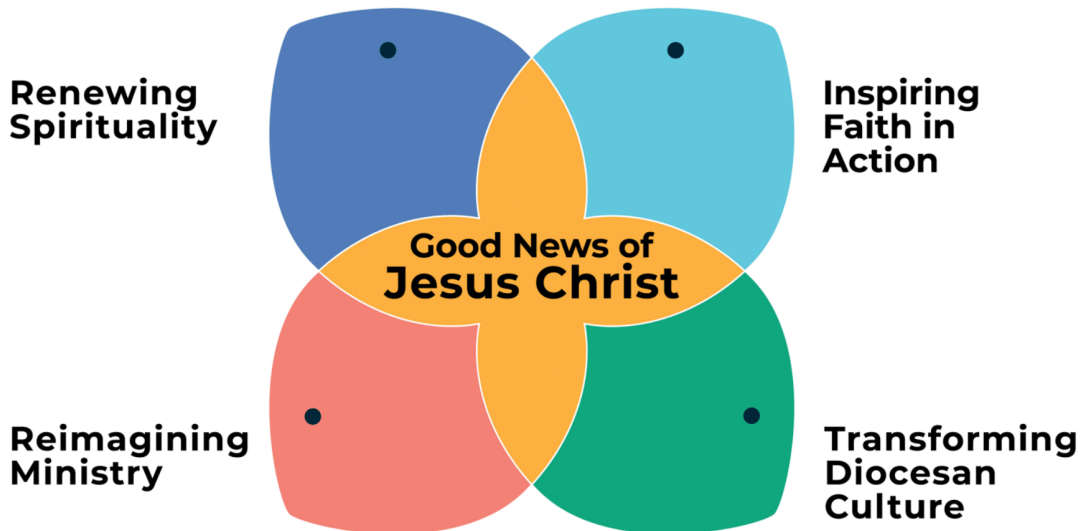


Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Propers (Collect, Prayer over the Gifts, and Prayer after Communion) for The First Sunday of Advent 1C are found on page 268.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for the Province of the Episcopal Church of South Sudan; the people of the Anglican Church of Canada; the people of the Evangelical Lutheran Church in Canada; the people of the Moravian Church in Canada; St. James Cathedral.

All Saints, King City, its provision of meals for residents of Cross-links Housing, support of King Township Food Bank, participation in local community outreach, and support for reconciliation initiatives with First Nations; Anne, our Acting Primate and Metropolitan Bishop; Chris, our National Indigenous Archbishop; and Andrew, our Diocesan and Area Bishop.

Our Parish family of Holy Trinity, Guildwood; this week we pray for: Mike and Tania Henley; Dana, Tim and Mackenzie Hennigar; John and Leslie Hetherington.

Celebrating a birthday: Jay Epping and Richard John Sr.

For our Stewardship Coordinators: Michael Cooksey, Robbie Rhodes, Janet Tangness, Stephen Kirkegaard and Stephanie Hicks

For our Priest: Stephen.

For the sick and shut-in Alan, Alf, Barb, Francis and the Callender Family, Don & Mary Beth, Ed, Barrie & Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Ted, Vivian; Colleen, David, Joshua, Karin, Richard.

For Those Who Have Died: For the Missing and Murdered Indigenous Women and Girls in Ontario and the fourteen women murdered in the École Polytechnique massacre.

The flowers on the altar are in memory of Missing and Murdered Indigenous Women and Girls in Ontario. The red carnations in front of the altar are in memory of the fourteen young women engineering students murdered on December 6, 1989 at the École Polytechnique in Montreal.

The École Polytechnique massacre

Also known as the Montreal massacre, was an antifeminist mass shooting that occurred on December 6, 1989, at the École Polytechnique de Montréal in Montreal, Quebec. Fourteen women were murdered; another ten women and four men were injured.

Lépine killed 14 women (12 engineering students, one nursing student, and one employee of the university) and injured 14 others, 10 women and four men.

- *Geneviève Bergeron (born 1968) (aged 21), civil engineering student*
- *Hélène Colgan (born 1966) (aged 23), mechanical engineering student*
- *Nathalie Croteau (born 1966) (aged 23), mechanical engineering student*
- *Barbara Daigneault (born 1967) (aged 22), mechanical engineering student*
- *Anne-Marie Edward (born 1968) (aged 21), chemical engineering student*
- *Maud Haviernick (born 1960) (aged 29), materials engineering student*
- *Maryse Laganière (born 1964) (aged 25), budget clerk in the École Polytechnique's finance department*
- *Maryse Leclair (born 1966) (aged 23), materials engineering student*
- *Anne-Marie Lemay (born 1967) (aged 22), mechanical engineering student*
- *Sonia Pelletier (born 1961) (aged 28), mechanical engineering student*
- *Michèle Richard (born 1968) (aged 21), materials engineering student*
- *Annie St-Arneault (born 1966) (aged 23), mechanical engineering student*
- *Annie Turcotte (born 1969) (aged 20), materials engineering student*
- *Barbara Klucznik-Widajewicz (born 1958) (aged 31), nursing student*

Honouring the Lives of Missing and Murdered Indigenous Women, Girls, Trans and Two-Spirit People.

In 2023, Statistics Canada released a report showing that Indigenous women and girls were six times more likely to be murdered than other groups of people in Canada. Between 2009 and 2021, Indigenous women and girls made up of 2% and 3% of the Canadian population, yet represented 5% and 7% of homicide victims. The United Nations (in addition to Canadian and Manitoba-led inquiries) have consistently noted that the deaths, and the failure to seek justice for these victims, are a clear violation of international and domestic law and demonstrate the deadly intersections of racism, colonization, misogyny and homophobia.

These statistics do not give a name or a face to these daughters, granddaughters, sisters, aunts, mothers, grandmothers and friends – human beings – who have experienced this ultimate victimization of ongoing colonialism.

*The National Inquiry into Missing and Murdered Indigenous Women and Girls (NIMMIWG) was launched by the Government of Canada in 2016. The Inquiry was independent of the federal government and had a mandate to examine, investigate and report on the systemic causes of violence experienced by Indigenous women and girls. Over two years of Canada-wide hearings and evidence gathering resulted in the publication of *Reclaiming Power and Place*, the National Inquiry's final report, in 2019, which brings together the stories of over 2,300 family members, survivors and knowledge keepers. The report "reveals that persistent and deliberate human and Indigenous rights violations and abuses are the root cause behind Canada's staggering rates of violence against Indigenous women, girls and 2SLGBTQIA people. The two-*

volume report calls for transformative legal and social changes to resolve the crisis that has devastated Indigenous communities across the country.”¹

As many as 4,000 Indigenous women and girls are believed to have been killed or gone missing in Canada over the past 30 years – although the true number of victims is unlikely ever to be known. We especially remember the Indigenous women and girls who lost their lives in Ontario in the last two decades.

Abigail Ootoova, 54, murdered in Ottawa, April 6, 2019.

Adele Rose Mary Matinet, 22, murdered in Atikokan February 2004.

Adrienne Amikons, 14, murdered in Peterborough December 1997.

Agnes Sutherland of Fort Albany, 62, died in custody on February 4, 2018.

Alice Quoquat Netemegestic, murdered in Thunder Bay in the late 1970s.

Alissa Martin-Travers, 5, murdered in Cornwall April 2008.

Alloura Wells, 27, murdered in Toronto in the summer of 2017.

Ameilia Sainnawap, 31, of Thunder Bay was found dead on August 22, 2018.

Annie Pootoogook found dead in Ottawa on September 19, 2016.

Ahshellla Huxtable, 36, killed in a hit and run in Ottawa on September 13, 2019.

Ashley Chantal Mckay, 25, murdered in Thunder Bay on October 30, 2018.

Ashley Mandamin, 20, of Atikameksheng Anishnawbek Whitefish Lake First Nation was found dead in Sudbury on August 2, 2018.

Ashley Smith, 18, murdered in Fort Frances October 2007.

Autumn Andy, 15, murdered in Big Grassy River on June 10, 2018.

Azraya Kokopenace found dead in Kenora, Ontario in April 2016.

Barbara Kentner, 34, attacked by racists in Thunder Bay on January 29, succumbed to her injuries and died on July 4, 2017.

Barbara Loon, 34, murdered in Sioux Lookout May 2009.

Barbara Shapwaykeestic, murdered in Thunder Bay in 1989.

Bella (Nancy Marie) LaBoucan McLean, 25, fell from the 31st floor of a Toronto condo on July 20, 2013.

Bernadette Leclair, 16, murdered in Thunder Bay in 1987.

Betty Anne Cup, 72, of Shoal Lake First Nation was killed on October 12, 2018.

Beulah Peters, 23, of Munsee Delaware First Nation, was struck and killed by an impaired driver on December 2, 2018.

Bonnie Atagoogak, 34 from Pond Inlet, was found dead in Ottawa near the hotel where she lived with her kids on February 1st, 2020.

Carolyn Connolly, 54, her body was found on August 2, 2008 near Sherbourne and Dundas Streets, Toronto.

Cecilia Payash, 48, missing since 1957 from Red Lake Ontario.

Cileana Taylor, 22, of Curve Lake dies Feb 25, 2021 of brain injury sustained in September 3 assault.

Charnelle Masakeyash, 26 went missing in November 2015, her partial remains were found in Mishkeegogamang First Nation in June 2016.

Charity Keesic, 19, From Moose Factory murdered on August 2001.

Chelsea Nagokee, 28, of Porcupine, found dead near mall in Timmons on November 12, 2018.

Cheyenne Fox, 20, fell from 24th floor of a Don Mills condo on April 2013.
Chloe Matthews, 11 of Big Trout Lake, her body was found in 2011.
Clarene Rose Panamick, 36, murdered in 1991.
Cynthia Lynette Jamieson, 44 of Six Nations; murdered in Hamilton on June 12, 2002.
Danielle Marie Faye Big George Zaagaategabowik of Big Island First Nation, 23, killed on August 30, 2018.
Debbie Sloss-Clarke, 42, found dead in her room at Gerrard and Sherbourne, Toronto on July 29, 1997.
Deborah Toulouse, 41, murdered in Manitoulin Island on May 18, 2002.
Delaine Copenace found dead in Kenora, Ontario on March 22, 2016.
Delta Makanak, 6, Kasabonika Lake FN, March 20, 2019.
Denise Katherine Bourdeau, 39, murdered in Kitchener-Waterloo her remains were found in April 2007.
Diane Dobson, 36, found dead in Windsor in Feb 1995.
Diane Marshall, 43, found dead in Toronto in May 2006.
Donna Kabatay, approx. late teens; murdered in Seine River First Nation in the 1970s.
Donna Tebbenham, murdered in Thunder Bay in 1987.
Doreen Hardy, 18, murdered in Thunder Bay in 1996.
Edith McGinnis Quagon, 42; murdered in Minneapolis in 1978.
Elaine Vawn LaForme, 48, murdered in New Credit on Jan 22, 2012.
Elena Assam-Thunderbird, 17, beaten to death on June 1, 2002.
Evaline (Evaleen) Cameron, 19, of Whitedog Reserve was found dead in October 1995.
Gloria Jean Martha Abotossaway missing since 1984.
Heather Pelletier, 30, was murdered in Toronto Her decomposed body was found in May 1988.
Helen Gillings, 19, murdered in Hamilton, February 1995.
Helen Louise Jacobs, 73, murdered in Elliot Lake, July 2005.
Helyna Rivera, 25, of Six Nations murdered in 2011 in Buffalo.
Hilda Agawa, 63, of Batchewana first Nation murdered in June 2009.
Jane Jack, 22, stabbed to death in Kenora on April 28, 1995.
Jane Louise Sutherland, 20, her body was found on Oct. 23, 1984 in Hull's Jacques Cartier Park across the Ottawa River from Lowertown.
Jeanine St Jean, 42, of Schreiber was found dead in November 2006.
Jenna Ostberg, 21 of Bearskin First Nation murdered by her partner in Thunder Bay on Dec 30, 2023.
Jennifer Stewart, 36, stabbed to death in Ottawa August 2010.
Jocelyn Rae "Joss" Ejihstoda Greene, mother of five, from Six Nations of the Grand River. She succumbed to injuries inflicted on her by her domestic partner on August 11, 2023.
Jocelyn McDonald, 16, was murdered in Kenora October 2000.
Jordina Skunk, 29, found frozen to death in Fort Severn First Nation on January 31, 2008.
Josephine Sutherland, 38, was found asphyxiated in her apartment near Gerrard and Sherburne on January 19, 1968.
Josephine Thompson, 18; murdered in 1971 – her body found by the railway tracks in Macdiarmid/Rocky Bay.

Judie Thibault, 57, murdered in Thunder Bay in November 2000.
Judy Ann Quill, 33, murdered in Kenora, in March 2009.
Karla Desrosiers, 45, found by her daughter 3 days after being raped and murdered in her apartment on January 17th, 2007.
Katelynne Sampson, 7, found dead with signs of bodily trauma in Toronto Parkdale neighbourhood in August 3, 2008.
Kayleigh Ivall, 14, found murdered in Thunderbay on April 28th, 2020.
Kelly Morrisseau, 27, murdered in Ottawa; her body was found in Gatineau Park on December 10, 2006.
Laura Pilon, 22, murdered in Thunder Bay in 1992.
Liana Mathewson, 44, of Sault Ste. Marie was strangled in 2008.
Leanne Lawson, 23, murdered in Ottawa in 2011.
Lisa Lynn Anstey, 21, murdered in Toronto on May 12, 1997.
Liz Bonnie Sakakeesic, 16, murdered in Cat Lake First Nation in 1994.
Lorraine Rivers, 18, murdered in Thunder Bay in March 1966.
Loretta Lavalley, 36, was strangled in November 2008 in Brampton.
Lynn Childforever, 20, died in 2008.
Mackenzie Moonias, 14, of Neskantaga FN was found dead in Thunderbay on Dec 18, 2023.
Mae Morton, 15, left to freeze to death outside Beardmore in 1962.
Margaret Perrault (Bluebird), 32, murdered in Thunder Bay in 1988.
Margaret Yvonne Guylee, disappeared in Toronto in 1965.
Mariah Wesley, 18, of Kenora was stabbed to death in 2009.
Mary Ann Davis, 25, from Manitoulin Island was murdered in 2005.
Mary Farmer, 86 of the Mississauga Nation was murdered at Six Nations on July 3, 2024.
Mary Papatsie, 39, Inuk missing from Ottawa since 2017.
Mary Peters King, murdered in Thunder Bay.
Maxine Susanne Peters, 34, of Walpole Island First Nation; killed on June 13, 2004.
Melissa Miller, 37, of Six Nations and her unborn baby boy, killed not from far Oneida on November 2nd along with two other community members on November 2, 2018.
Mercedes Stevens, 9, murdered in Kashechewan First Nation, Sept. 2006.
Minnie Sutherland, 40, killed in Hull on Dec. 31, 1988.
Mitzi MacDougall, 27, of Red lake murdered in 1998.
Pamela Holopainen, 22, of Schumacher; last seen in Timmins on Dec. 14, 2003.
Papatsie, Mary, 39, Inuk, disappeared in April 2017, remains found at an Ottawa constructions site in October 2022.
Patricia Carpenter, 14, her body was discovered at a construction site next to Massey Hall in 1992.
Paula Joy Martin, 31, died from stab wounds in April 1996.
Petrina Lynn Whitecrow of Seine River murdered in Fort Frances.
Rebecca Jean King, 22, missing since Oct. 21, 1999 from North Bay.
Regis Korchinski-Paquet, 29 killed in Toronto on May 27, 2020.
Rena Fox, 38, murdered in Thunder Bay, Feb. 2003.
Renee Neganiwina, 26, was murdered in a house fire in 2015 in Hamilton.
Robyn Garlow, 30, of Hamilton, murdered by police on Oct 20, 2018.

Samantha Johnings, 19 months, of Hamilton, murdered on Dec. 13, 1992.
Sandra Kaye Johnson, 18, found dead on Feb. 13, 1992 near 110 Ave in Thunder Bay.
Sarah Jane Wawia Bernard, 43, murdered in Thunder Bay in 1966.
Sarah Mason, 44, murdered in Thunder Bay in 1997.
Sarah Skunk, 43, missing from Thunder Bay since 1995.
Savanna Kakeyash, 23, found dead in her room at Musselwhite mining camp on February 2, 2019.
Savanna Pikuyak, 22, had only just left her family in Nunavut a few day before she was stabbed to death in Ottawa on September 11, 2022.
Shawna Taylor, 37, died in Toronto on August 24, 2017.
Shelley Lynne Joseph, 40, of Six Nations, murdered in Hamilton on July 2nd 2004.
Shelley May Anderson, 51, from Cobalt is missing since summer 2009.
Sonya Nadine Mae Cywink, 31, found dead in 1994 at Southwold Prehistoric Earthworks near Iona.
Sparky (Terri) Johnson, 52, found dead near Pickering Concession Road on February 20, 2022.
Spring Phillips, 26, murdered in Toronto in December 2009.
Susan Asslin, 19, stabbed to death near Dryden in 1974.
Susan Kuplu-Iqqittuq, 37, last seen January 10, 2019 body recovered at Trail Head Landfill near Ottawa on February 18, 2019.
Tanya Andy, 37, Thunder Bay, March 19, 2019 found dead on bike path.
Talia Carey Tomaselli, 30, murdered in Sheshegwaning FN on August 25th, 2019.
Tashina Cheyenne Vaughn General, 21, murdered along with her unborn child, body found on April 26, 2008, at Six Nations, near Chiefswood Road and Indian Line.
Terra Gardener, 26, was killed by a train in Toronto on May 14, 2013.
Theresa Anne Yakimchuck, 23, is missing from Dryden since June 1973.
Theresa Wilson (Jamieson), 30, was murdered and her body was found in Thames River, Chatham in March 2011.
Therese Labbe, 47, body found in Mountjoy River in October 1989.
Tricia Paquette, 8, murdered in Brantford, February 1978.
Vanessa Tagoona, 29, found dead in Ottawa in 2009.
Verna May Simard-Shabaquay, 50, fell from the 6th floor of the Regent Hotel in Vancouver on September 16, 2011.
Verna Patricia Sturgeon, 33, was murdered in September 2010.
Viola Melvin, 67, murdered in Toronto on April 14, 1977.
Viola Isabella Panacheese, 42, missing from Sioux Lookout since August 1991.
Virginia May Nootchtai , originally from Atikameksheng Anishnawbek, found in a Toronto rooming house in 1988.
Vivian Cada, 53, found dead on June 30, 2005 in apt. at 285 Shuter St, Toronto.



First Sunday In Advent

Assisting in Worship are:

Presider and Preacher: The Rev. Canon Stephen Kirkegaard
Lay Assistant: Patricia Murray
Readers: Patricia Murray, Myriam Hill
Altar Guild: Karen Price, Beth Raymer, Leslie Hetherington
Welcome : Mike Henley
Hospitality: Melanie McLeod

**Readings for Second
 Sunday of Advent
 December 8, 2024
 Baruch 5:1-9
 Canticle 19
 (Luke 1:68-79)
 Philippians 1:3-11
 Luke 3:1-6**

How to contact us

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**Church Office Hours:
 Tuesday – Friday: 10 am – 2 pm**