

## OUR VISION

*We, at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and Work  
with Jesus for a Loving, Equitable and Peaceful World*

### ***The Reign of Christ (P34B)***

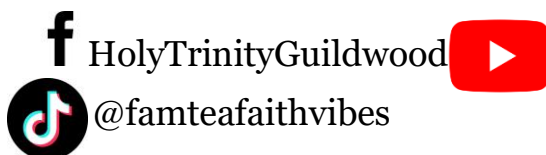
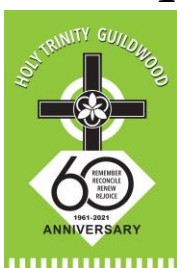
***November 24, 2024 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

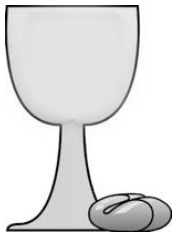
*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.**

Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones**

**The Reign of Christ (P34B)**

**November 24, 2024 – 10:30 am**

**Celebration of The Holy Eucharist**

**Prelude #380 – O Worship the King**

**HANOVER**

*Text: Robert Grant (1779-1838). Music: Melody and bass William Croft (1678-1727); desc. Alan Gray (1855-1935); fauxbourdon Harvey Grace (1874-1944).  
Desc. © Cambridge University Press. Fauxb. © Faith Press.*

**The Gathering of the Community** *please stand*

**Gathering Hymn #378 – Crown Him with Many Crowns**

**DIADEMATA**

*Text: Matthew Bridges (1800-1894), and Godfrey Thring (1823-1903), alt. Music: George Job Elvey (1816-1893).*

**Welcome**

***Children and young people are invited  
to go to Church School downstairs in the Church Hall.***

**Land Acknowledgment**

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

**Greeting** *Please stand*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

**Glory to God #702**

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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**The Collect of the Day** *please remain standing*

**Proclamation of the Word** *please sit for the readings*

First Reading

2 Samuel 23:1-7

A reading from the Second Book of Samuel

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Reader* Listen for the leading of the Spirit.  
*People* **Thanks be to God.**

Psalm 132:

*Instrumental, 2. Choir, 3. Congregation*

A - rise, O God, make this the place where -  
in your name shall dwell.

The image shows a musical score for Psalm 132. It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with the lyrics 'A - rise, O God, make this the place where -'. The piano accompaniment consists of chords and moving lines. The second system continues the vocal line with the lyrics 'in your name shall dwell.' and the piano accompaniment. The key signature is two flats (B-flat and E-flat) and the time signature is 4/4.

*Voices united #854 Scottish Psalter*

Second Reading

Revelation 1:4b-8

A reading from the Book of Revelation

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia *sung 3 times before and after the Gospel.*

CARIBBEAN

**Halle, halle, hallelujah! Halle, halle, hallelujah!**

**Halle, halle, hallelujah! Hallelujah!**

Voices United #958 Words: trad. Liturgical text. Music: anon.; arr. The Iona Community 1990. Words and music copyright © 1987 WGRG. The Iona Community (Glasgow, Scotland), G.I.A. Publications, Inc., Chicago, IL, exclusive agent.

The Holy Gospel *Please stand*

John 18:33-37

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice..

*Reader* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

*Silence for reflection*

## Our Response to the Word

The Nicene Creed

*please stand*

p. 188

The Prayers of the People

*Please feel free to sit, stand or kneel - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Lay Assistant* Jesus' kingdom is not of this world, but it begins in this world – in his cross and resurrection – in us, continuing his mission. We pray for the coming of his kingdom, saying your kingdom come, 'your will be done.'

**Your will be done.**

Jesus' kingdom is a place of truth. May we live by the truth.

May people be truthful with one another.

Your kingdom come,

**Your will be done.**

Jesus' kingdom is a place of unity. May the people of this world come closer together and celebrate their common humanity.

Your kingdom come,

**Your will be done.**

Jesus' kingdom is a place of freedom. May there be freedom from oppression. May there be freedom in people's hearts.

Your kingdom come,

**Your will be done.**

Jesus' kingdom is a place of plenty. May we share God's abundance with one another so that no one lives in hunger, poverty or homelessness.

Your kingdom come,

**Your will be done.**

Jesus' kingdom is a place of peace. In conflict and division, may his Spirit turn our minds to thoughts of peace.

Your kingdom come,

**Your will be done.**

We pray for the Church, her people and leaders,

that we may all model the way of the kingdom. We pray for ...

We give thanks for the generosity and commitment of the Saints of Holy Trinity, Guildwood and pray for God's blessing on our joyful giving campaign.

Your kingdom come,

**Your will be done.**

We pray for the sick and those in need...  
God of healing, bring wholeness to those who are sick and comfort to those who mourn. Help us to embrace the stigmatized and alienated; and grant that the gifts of medical skill and care may be available to all who need them.  
Your kingdom come,  
**Your will be done.**

We pray for all who have died...  
May they know the incomparable happiness of seeing God.  
Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

Lord, as we put into practice on earth the values of your kingdom, fulfill your promise of a New Heaven and a New Earth, where your justice and peace will flourish evermore.  
Grant us faith in your power to transfigure and transform.  
Your kingdom come,  
**Your will be done on Earth as in Heaven through Jesus Christ our Lord. Amen.**

Confession and Absolution

p. 191

*Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another and with God.*

The Peace     *please stand*

*Presider*   The Peace of the Lord be always with you.

*People*     **And also with you.**

*We greet one another in the name of the Lord*

## **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us. Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel. To receive Together@Trinity please send us your email address.*

*Highlights:*

***Remembrance Tree;***

***Advent Bible Study and Watch Party with the Bishops;  
Sunday December 8, Feast of St. Nicholas Service, St. Nick to visit at 11.30 am with treats for the children, followed by Pot Luck Lunch;  
Sunday December 15, @ 7 pm, HTG Christmas Concert;  
Saving money and trees – please let the Parish Administrator know if you need a paper copy of T@T.***

*Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

***Thank you for your generous support.***

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*

**The Preparation of Gifts**

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

**Offertory Hymn #383 – Jesus Shall Reign Where'er the Sun**

DUKE STREET

*Text: Issac Watts (1674-1748), alt. Music: John Hatton (?-1793).*

**The Prayer over the Gifts** *please remain standing*

**The Great Thanksgiving – Eucharistic Prayer #3**

p.198

**Preface Dialog**

ROBERT GRAHAM

**Holy, Holy, Holy**

HAUGEN

**Holy, Holy, Holy**

**Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*Gather Comprehensive Third Edition #198 Text: ICEL., © 2010 Music: Mass of remembrance, Marty Haugen, © 1987, G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522*

**The Lord's Prayer**

p.211

**The Breaking of the Bread #3**

p.212

**The Communion**

*Presider*     **The gifts of God for the people of God.**

*People*        **Thanks be to God.**

**Lamb of God**

**Lamb of God,**

**You take away the sins of the world, have mercy on us.**

**Lamb of God,**

**You take away the sins of the world, have mercy on us.**

**Lamb of God,**

**You take away the sins of the world, grant us peace.**

*Gather Comprehensive Third Edition #204. Contributors: Marty Haugen Tune: Marty Haugen © 1984, 2010, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*





Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #345 – King of Glory, King of Peace

GWALCHMAI

*Text : George Herbert (1593-1633). Music: Joseph David Jones (1827-1870).*

### The Sending Forth of the Community

Prayer after Communion *please stand*

p.214

*Presider* Glory to God,

**All** whose power working in us,  
can do infinitely more  
than we can ask or imagine.

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

### Time for the Young at Heart

*The Children and Youth are invited to come forward to sit at the Sanctuary steps.*

### Children's Transition – I've Got that Joy

**I've got that joy joy joy joy  
Down in my heart  
Down in my heart  
Down in my heart  
I've got that joy joy joy joy  
Down in my heart  
Down in my heart to stay.**

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## Sending Hymn #379 – Rejoice, the Lord Is King

DARWALL

*Text: Charles Wesley (1707- 1788) Music: John Darwall (1731-1789)*

### Blessing

### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

**All** Thanks be to God

### Postlude – Go Now In Peace

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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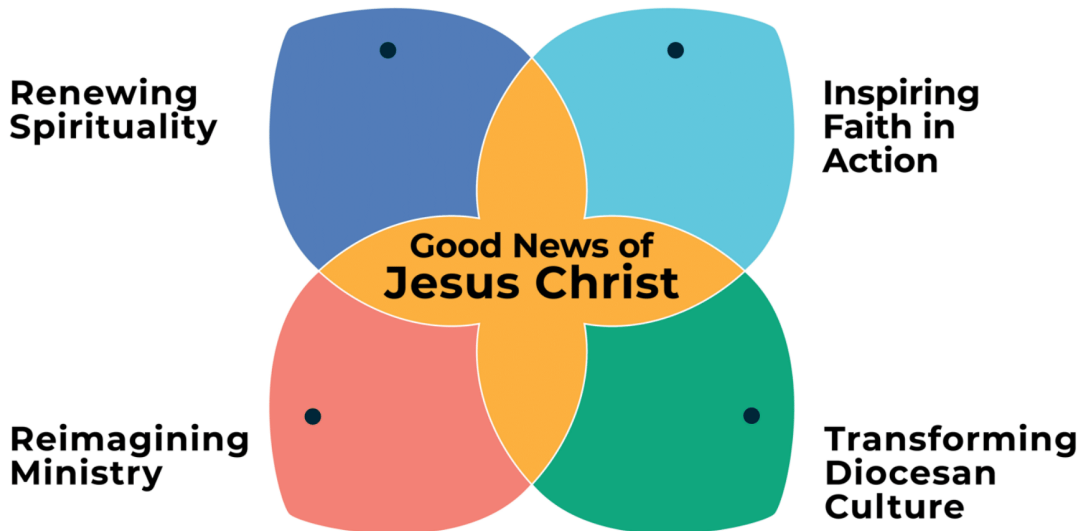
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Propers (Collect, Prayer over the Gifts, and Prayer after Communion) for The Reign of Christ (P34B) are found on pages 394-5.



**Diocese of Toronto**  
Anglican Church of Canada

**This Week, in our Cycle of Prayers for the Church, we remember:**

**The Church:** We pray for the Anglican Church of South America; Trinity-St. Paul, Port Credit, and its programme providing fruit, groceries, and skate and swim passes for children at a local school; Anne, our Acting Primate and Metropolitan Bishop; Chris, our National Indigenous Archbishop; and Andrew, our Diocesan and Area Bishop.

**Our Parish family of Holy Trinity, Guildwood, this week we pray for:** Peter Harris; Richard Head; and Scott and Maricel Heald.

**Celebrating a birthday:** Zuriel Onebunne and Modupe Matiluko.

**For our Sidespersons Coordinator:** John Hetherington.

**For our Priest:** Stephen.

**The Sick, Shut-In, and Those in Need:** Alf, Barb, Callender Family, Don and Mary Beth; Ed, Freda, Glenis, Mark, Nancy, Ray, Roy & Wendy, Ruth, Scott, Ted, Vivian; Colleen, David, Joshua, Karin, Richard.

**For Those Who Have Died:** *Colin MacPhee*

*The flowers this week are given by*

*Beverley Byrne MacPhee*

*in loving memory of her husband*

*Colin MacPhee*

# CHRIST THE KING



## Assisting in Worship are:

*Presider and Preacher:* The Rev. Canon Stephen Kirkegaard  
*Lay Assistant:* Sharon Onebunne  
*Readers:* Peter Price, Beverley Rhodes  
*Altar Guild:* Shirley Knautz, Esther Tilley, Isobel Wilton  
Janet Tangness  
*Welcome :* Eva Mclean  
*Hospitality:* Melanie McLeod

**Readings for First  
Sunday of Advent  
December 1, 2024**  
**Jeremiah 33:14-16;**  
**Psalm 25:1-9**  
**1Thessalonians**  
**3:9-13**  
**Luke 21:25-36**

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## How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
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Rector's Warden	Belinda Chin	<a href="mailto:belindachin@yahoo.com">belindachin@yahoo.com</a>
People's Warden	Shirley Knautz	416 269 6519 <a href="mailto:knautzshirley@gmail.com">knautzshirley@gmail.com</a>
Ministry Leaders Team Chair	Michael Cooksey	<a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>
Music Director	Jennifer "JP" Pearce-Chambers	<a href="mailto:jenniferpearce@live.ca">jenniferpearce@live.ca</a>

**Church Office Hours:**  
**Tuesday – Friday: 10 am – 2 pm**