

OUR VISION

We, at Holy Trint Guildwood are a

Caring, Open-Hearted Community who Dream, Pray and Work

with Jesus for a Loving, Equitable and Peaceful World.

The Presentation of our Lord Jesus Christ in the Temple (P04C)

February 2, 2025–10:30 a.m. Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7 416 261 9503 • <u>www.trinityguildwood.org</u>

<u>The Rev. Canon Stephen Kirkegaard, Incumbent</u>







Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. For health purposes the practice of intinction, dipping the bread into the wine, is discouraged. If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances. Please silence your cell phones

The Presentation of our Lord Jesus Christ in the Temple (P04C) February 2, 2025 - 10:30 am Celebration of The Holy Eucharist

Prelude #458 - Seek Ye First

SEEK YE FIRST

Text and Music: Karen Lafferty (1948-). © 1972 Maranatha! Music. (Administered by The Copyright Company, Nashville, TN.). All rights reserved. International copyright secured. Used by permission.

The Gathering of the Community please stand

Gathering Hymn #485 - Love Divine, All Loves Excelling Alt. tune #374 HYFRYDOL Text: Charles Wesley 1707-1788, Melody by Rowland Hugh Pritchard (1811-1877), harmonized by Hugh John Maclean (1930-) Public Domain.

Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650. All rights reserved. Reprinted under OneLicence.net #A-716522

The Collect of the Day Please remain standing

First Reading

Malachi 3:1-4

A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader Listen for the leading of the Spirit.

People Thanks be to God.

Please stand and join the choir in singingPsalm 84 – Hymn 498 – How Lovely is Thy Dwelling PlaceBROTHER JAMES' AIR

Text: Ps 84: para. sts. 1-2, Scottish Psalter, 1650; para. sts. 3-4, Carl P. Daw Jr. (1944-). Sts. 3-4 © 1982 Hope Publishing Co. Music: James Leith Macbeth Bain (1840?-1925); arr. Gordon Jacob (1895-1984), alt. Arr. © Oxford University Press.

Second Reading

Hebrews 2:14-18

A Reading from the Letter to the Hebrews.

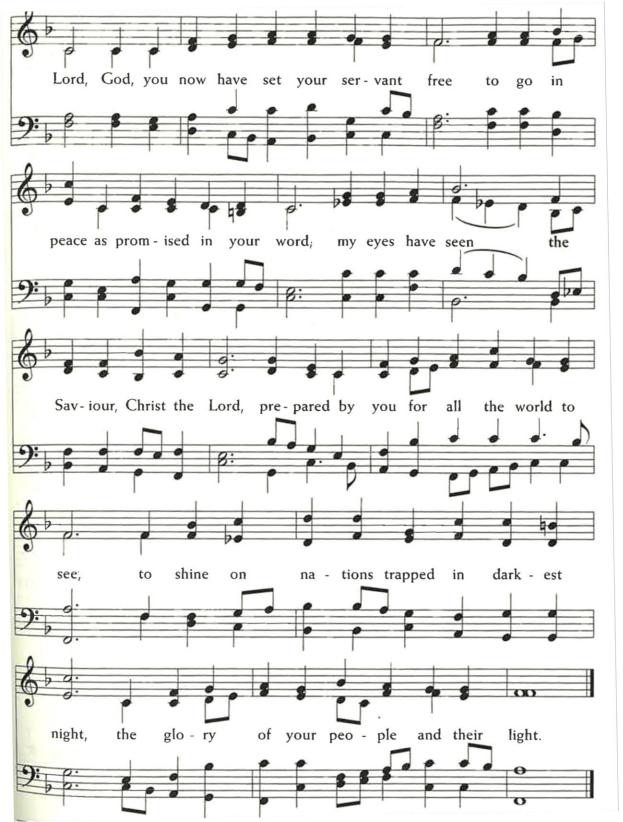
Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore, he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

ReaderListen for the leading of the Spirit.PeopleThanks be to God.



Please stand and join the choir in singin

Gradual Hymn – Song of Simeon (Lord, God, You Now Have Set Your Servant Free) Luke 2:29-35 Song 1



Voices United #903. Words: Rae E. Whitney 1982. Music: Orlando Gibbons 1623, harm. Ralph Vaughan Williams 1906. Words copyright © 1982 The Church Pension Fund. Harmony by permission of Oxford University Press.

ReaderThe Lord be with you.PeopleAnd also with you.ReaderThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so

the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

ReaderThe Gospel of ChristAllPraise to you, Lord Jesus Christ

Sermon Silence for reflection The Rev. Canon Stephen Kirkegaard

Our Response to the Word

The Nicene Creed

Prayers of the People

Please feel free to sit or stand - however you are most comfortable to pray. Prayers are offered for the church, all in authority, the world, the local community, those in need, and the departed.

In our prayers today we celebrate the light of Christ in the world, the light that overcomes all darkness, saying "Lord, hear our prayer."

Mary and Joseph presented Jesus in the temple – we pray for parents who present their child for baptism; may God's blessing go with them. Lord, hear our prayer.

Simeon saw God's salvation – may people who are ageing grow more confident about the meaning of life. Lord, hear our prayer.

Jesus was presented in the temple – may we all present ourselves to God; may Christ make of us an everlasting gift to God.

Lord, hear our prayer.

We pray for the sick and those in need ... that they may be comforted and strengthened by the light of God's Presence. Lord, hear our prayer.

We pray for the World ... May God's light shine upon us. Lord, hear our prayer.

We pray for the Church ... May we be a witness and a light to the world. Lord, hear our prayer.

We pray for our dead... May their eyes see the salvation God has prepared for them. Lord, hear our prayer.

We lift up our hearts with thanks, for you O Lord have come among us. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. p. 188

Confession and Absolution

Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another and with God.

The Peace please stand

Presider The Peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord

Children and youth return for the "family meal" - Eucharist

Announcements

If you are new to our community, we're glad to have you here worshipping with us. Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel. To receive Together@Trinity please send us your email address.

Highlights:

Sunday February 16, Black History Service. Monday February 17, Family Day Winter Fair, Craft and Art supplies needed. Sunday February 23, Vestry. Tuesday March 5, Shrove Tuesday Pancake Supper. Season of Spiritual Renewal-February Workshops. Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.

Thank you for your generous support.

If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.

The Celebration of the Eucharist please stand

The Preparation of Gifts

While the hymn is sung, a collection is taken. The bread and wine, the offerings of the people, are then brought forward and received.

Offertory Hymn: #580 – In Bethlehem a Newborn Boy Text: Rosamond Eleanor Herklots (1905-1987). © Oxford University Press. Music: Melody Antiphoner, Grenoble 1753; harm. Basil Harwood (1859-1949). Harm. published by permission of the executors of the late Dr. Basil Harwood.

The Prayer over the Gifts Please remain standing

The Great Thanksgiving – Eucharistic Prayer #3

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Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy Lord, God of power and might, heaven and earth are full,

full of your glory. Hosanna in the highest,

hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest,

hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

The Breaking of the Bread

Presider We break the bread of life, And that life is the light of the world. God here among us, All light in the midst of us, bring us to light and life.

The Communion

The gifts of God for the people of God. Presider Thanks be to God. People

Lamb of God #747

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.IA. All rights reserved. Reprinted under OneLicence.net #A-716522







Everyone is welcome

You may receive both bread and wine, or just to receive communion. the bread, if you wish. receive a blessing instead.

Cross your arms to

Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn –Here is Bread, Here is Wine

Verse 1

Here is Bread, here is wine Christ is with us, He is with us Break the bread, drink the wine Christ is with us here

Chorus:

In this bread there is healing In this cup there's life for ever In this moment, by the Spirit Christ is with us here

p.211

Verse 2	Chorus:
Here is grace, here is peace	In this bread there is healing
Christ is with us, He is with us	In this cup there's life for ever
Know His grace, find His peace	In this moment, by the Spirit
Feast on Jesus here	Christ is with us here

Verse 3	Chorus:	
Here we are, joined in One	In this bread there is healing	
Christ is with us, He is with us	In this cup there's life for ever	
We'll proclaim 'til He comes	In this moment, by the Spirit	
Jesus crucified	Christ is with us here	
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Communion Hymn #148 – See Amid the Winter's Snow

SEE AMID THE WINTER'S SNOW

Text: Edward Caswall (1814-1878), alt.Music: John Gross (1800-1880). Public domain.

The Sending Forth of the Community

Prayer after Communion please stand

- *Presider* Glory to God,
- All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Time for the Young at Heart

The Children and Youth are invited to come forward and gather around the front

Children's Transition – This Little Light of Mine Harry Dixon Loes This little light of mine, I'm gonna let it shine; (3 times) Let it shine, let it shine, let it shine.

Gather 3 #591. GIA Publications. All rights reserved. Reprinted under OneLicence.net #A-71



Sending Hymn #577 – God of Grace and God of Glory CWM RHONDDA Text: Harry Emerson Fosdick (1878-1969), alt. Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

Blessing

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.*All.* Thanks be to God.

Postlude 1 – Go Now In Peace – Please join the choir in singing

Verse 1 Go now in PEACE Never be afraid, God will go with you each hour of ev'ry day.

Verse 2 Go now in FAITH, Stead-fast, strong and true, Know He will guide you in all you do. Verse 3 Go now in LOVE, and show you believe. Reach out to others so all the world can see. God will be there watch-ing from a-bove.

Go now in PEACE, in FAITH and in LOVE. A-men, A-men, A- - men

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Postlude 2 – Crown Him with Many Crowns

DIADEMATA

Text: Matthew Bridges (1800-1894) and Godfrey Thing (1823-1903) Tune: George J. Elvey (1816-1893) Public Domain





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FAMILY DAY WINTER FAIR 2025

GAMES - CRAFTS - FOOD - MUSIC MAGIC SHOW - PAINT WORKSHOP

DONATIONS GRATEFULLY ACCEPTED TO SUPPORT THE CHURCH FOOD CUPBOARD AND FAMILY PROGRAMS



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Church of the Holy Trinity, Guildwood

Vestry Annual General

Meeting

The Gift of Your Presence is Deeply Appreciated

Sunday, February 23, 2025 Starting @ 1pm

> Live Streamed Childcare provided Bring Your Own Lunch



Please remember: Stephen's Vestry message for 2025 is given prior to the meeting as the sermon during the Sunday service.

Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at <u>www.trinityguildwood.org</u> and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

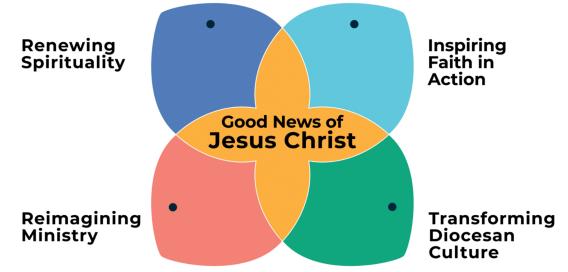
Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.



rgy, and financial gifts of those who worship with us. Donate online by going to <u>https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/</u>(CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- > We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Propers for The Presentation of our Lord Jesus Christ in the Temple (P04C) **are found on page 401** This Week, in our Cycle of Prayers for the Church, we remember:



The Church: We pray for the Anglican Church in Aotearoa, New Zealand and Polynesia; the Provincial Synod of the Ecclesiastical Province of Canada; the Bishops' committee on Interfaith Ministry Cast the Net strategic vision for the Diocese of Toronto; for Grace Church, Scarborough, its monthly community lunch and cooking club, and its support of the Good Food Box; for Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop; Andrew, our Diocesan and Area Bishop.

Our Parish family of Holy Trinity, Guildwood: David & Nancy Mills, Katharine, Ross, Nicholas and Spencer Galbraith; Rebecca Modhu,& Joachim Samadder, and Peter Tanner; Barrie Morgan and family.

For prayers answered: Denise Byard to be ordained as Deacon, May 4, 2025, at 4 p.m. at St. John's Cathedral. All welcome to attend.

Celebrating a birthday: Elizabeth Murdock; Mikaela Schwerdtner; Melanie McLeod; Leah Toussaiat; Ryoko Kajiguch; Edrich Onebunne.

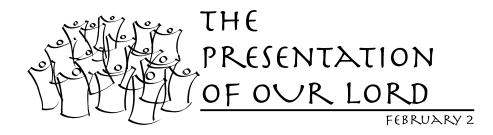
For our Rector's Warden: Belinda Chin.

For our Priest: Stephen.

The Sick, Shut-In, and Those who have asked for our Prayers: Ed Badley; Marion, Butch, and Denise Byard, Brian Provo and the Downey family, as they grieve; Francis and the Callender Family; Michael Cooksey; Glennis Emmett; Bruce Gooding as he recovers from surgery, and for Carol as she cares for him with her own health concerns; Scott Heald, as he recovers from surgery and Maricel as she cares for him; Mark Lambert; Nancy Lees; Allan Mawson; Don & Mary Beth; Alf Parke; Ruth Perry; Rohelio Sanxhaku; Vivian Smith; Ted Tyson; Barbara Walker; Roy & Wendy Wodehouse; John Barrett; Karin Cooksey; Christine Gowdy; Adele Kamiskie; Philip; Bea Provo; Joshua Torres; Richard Thomson; Yohanes and family.

For Those Who Have Died: *Chester Downey*; *Irene Price, John Price and Joyce Oxford*.

The flowers on the Altar this week are given by Karen and Peter Price in Loving memory of Irene Price, John Price and Joyce Oxford.



Assisting in Worship are:

Presider & Preacher:	The Rev. Canon Stephen Kirkegaard	Readings for the Fifth Sunday after the
Lay Assistant:	Sharon Onebunne	Epiphany (Po5C)
Altar Guild: Karen Prie	ce, Beth Raymer, Leslie Heatherington	February 9, 2025 Isaiah 6:1-8 (9-13);
Readers:	Flo Schwerdtner, Myriam Hill	Psalm 138
Welcome :	Mike Henley	1 Corinthians 15:1-11; Luke 5:1-11

now to contact us			
Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <u>stephenkirkegaard@icloud.com</u>	
Parish Administrator	Stephanie Hicks	416.261.9503 – church office@trinityguildwood.org	
Family Ministry Coordinator	Melanie McLeod	Melanie.mcleod777@outlook.com	
Rector's Warden	Belinda Chin	belindachin@yahoo.com	
People's Warden	Shirley Knautz	416 269 6519 <u>knautzshirley@gmail.com</u>	
Ministry Leaders Team Chair	Michael Cooksey	mjcooksey66@gmail.com	
Property Manager	Flo Schwerdtner	416.284.6269 <u>floschw@rogers.com</u>	
Video Director	Brian Provo	brianprovo@rogers.com	
Pianist	Marilyn Lind	Office@trinityguildwood.org	

How to contact us

Church Office Hours: The office is closed Mondays and Wednesdays Tuesdays and Thursdays 10 am – 4 pm Fridays 10 am – 2 pm