

OUR VISION

We, at Holy Trinity, Guildwood are a

Caring, Open-Hearted Community who Dream, Pray and Work

with Jesus for a Loving, Equitable and Peaceful World

The Baptism of the Lord (C) January 12, 2025–10:30 a.m. Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • <u>www.trinityguildwood.org</u> The Rev. Canon Stephen Kirkegaard, Incumbent









Wheelchair Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. For health purposes the practice of intinction, dipping the bread into the wine, is discouraged. If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or <u>melanie.mcleod777@outlook.com</u>. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances. Please silence your cell phones

The Baptism of the Lord C January 12, 2025 – 10:30 am Celebration of The Holy Eucharist

Prelude – O Sing a Hymn of Bethlehem Praise 1938 edition. Alfred Whitehead 1938, Rev. Louis F. Benson 1899. By permission of the Composer.

The Gathering of the Community please stand

Gathering Hymn **#162** – Sing of God Made Manifest

Text: Carl P. Daw, Jr. (1944-), © 1900 Hope Publishing Co. Music: Melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Public Domain.

Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting

Presider	The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,	
All	be with you all. And also with you.	
Presider All	There is one body and one Spirit, There is one hope in God's call to us.	

- *Presider* One Lord, one faith, one baptism,
- All **One God and Father of all.**

SALZBURG

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650. All rights reserved. Reprinted under OneLicence.net #A-716522

The Collect of the Day Please remain standing

Proclamation of the Word *Please sit for the readings*

First Reading

A Reading from the Book of Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth everyone who is called by my name, whom I created for my glory, whom I formed and made."

ReaderListen for the leading of the Spirit.People**Thanks be to God.**

 Psalm 29

 George BLACK

George Black Copyright © 1997 Anglican Book Centre

Second Reading

Acts 8:14-17

A Reading from the Book of Acts.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader Listen for the leading of the Spirit.

People Thanks be to God.

Isaiah 43:1-7

Gospel Alleluia **#712**

Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

The Holy Gospel *Please stand*

Luke 3:15-17, 21-22

The Lord be with you. Reader

And also with you. People

The Holy Gospel of our Lord Jesus Christ according to Luke. Reader

Glory be to you, Lord Jesus Christ. People

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of Christ Reader

Praise to you, Lord Jesus Christ **A**11

Sermon Silence for reflection The Most Reverend Fred Hiltz

Transitional Hymn #42 - Crashing Waters at Creation MARC Text: Sylvia G. Dunstan (1955-1993). © 1991 G.I.A. Publications, Inc. Music: Martin Shaw (1875-1958). © J. Curwen & sons Ltd. (London). Used by permission of G. Schirmer, Inc. MARCHING

Our Response to the Word

The Renewal of Baptismal Vows

The Peace please stand

The Peace of the Lord be always with you. Presider

And also with you. People

We greet one another in the name of the Lord

Children and youth return for the "family meal" - Eucharist

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Announcements

If you are new to our community, we're glad to have you here worshipping with us. Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel. To receive Together@Trinity please send us your email address.

Highlights:

Working Pizza lunch and Church Family Workshop after this service. Saturday January 18, 11 am, Freda Morgan, Celebration of Life Sunday January 19, Peter Misiasek will be joining us and delivering the sermon at the 1030 am Service

Season of Spiritual January Workshops

- 16th Renewing our Relationship with Creation
- 21st Ways to Include Children and Teens in Worship
- 28th Including Parishioners' Stories of Grace in Worship,
 - 29th Thinking Theologically about Music in Worship
- 30th How to Lead a Book Study: A practical guide and approach to successfully leading a book study

For information on how to register please check this week's T&T e newsletter February 17, Family Day Winter Fair

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial aifts of those who worship with us. Your donation makes a difference.

Thank you for your generous support.

If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.

The Celebration of the Eucharist please stand

The Preparation of Gifts

While the hymn is sung, a collection is taken. The bread and wine, the offerings of the people, are then brought forward and received.

Offertory Hymn **#103** – On Jordan's Bank

WINCHESTER NEW Text: Charles Coffin (1676-1749); tr. John Chandler (1806-1876), alt. Music: Melody Musicalisches Hand-Buch, Hamburg, 1690; harm. William Henry Monk (1823-1889), alt.

Blessing of the Remembrance Ribbons – please remain standing

The Prayer over the Gifts *Please remain standing*

The Great Thanksgiving – Eucharistic Prayer #6

p.207

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Holy, Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest.

Blessèd is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest. Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

The Breaking of the Bread

We break the bread of life, Presider And that life is the light of the world. God here among us, All light in the midst of us,

The Communion

The gifts of God for the people of God. Presider Thanks be to God. People

bring us to light and life.

Lamb of God #747

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.IA. All rights reserved. Reprinted under OneLicence.net #A-716522



You may receive both



Everyone is welcome

bread and wine, or just to receive communion. the bread, if you wish. receive a blessing instead.

Cross your arms to

Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn **#56** – I am the Bread, the Bread of Life

PICKET WOOD

Text and music: Brian R. Hoare (1935-). © 1988 Hope Publishing Co.

Communion Hymn #45 – Down Galilee's Slow Roadways WIE LIEBLICH IST DER MAIH Text: Sylvia G. Dunstan (1955-1993), alt. © 1991 G.I.A. Publications, Inc. Music: Melody Johann Steurlein (1546-1613); harm. Healey Willan (1880-1968). WIE LIEBLICH IST DER MAIEN Harm. © 1959 Concordia Publishing House.

The Sending Forth of the Community

Prayer after Communion please stand

PresiderGlory to God,Allwhose power working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Time for the Young at Heart

The Children and Youth are invited to come forward and gather around the front

Children's Transition – This Little Light of Mine Harry Dixon Loes This little light of mine, I'm gonna let it shine; (3 times) Let it shine, let it shine, let it shine. Gather 3 #591. GIA Publications. All rights reserved. Reprinted under OneLicence.net #A-71



Sending Hymn **#564**– Lead Us, Heavenly Father, Lead Us

MANNHEIM

Text: James Edmeston (1791-1867). Music: Melody Friedrich Filitz (1804-1876); adapt. Thomas Binney (1798-1874); harm. Lowell Mason (1972-1872), alt.

Blessing

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.*All.* Thanks be to God.

Postlude 1 – Go Now In Peace – Please join the choir in singing

Verse 1 Go now in PEACE Never be afraid, God will go with you each hour of ev'ry day.

Verse 2 Go now in FAITH, Stead-fast, strong and true, Know He will guide you in all you do . Verse 3 Go now in LOVE, and show you believe. Reach out to others so all the world can see. God will be there watch-ing from a-bove.

Go now in PEACE, in FAITH and in LOVE. A-men, A-men, A- men

Contributors: Nancy Price, Don Besig, Tune: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Text: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Reprinted under OneLicence.net #A-716522

Postlude 2 – Lo! The Pilgrim Magi GOSHEN

> Miss Davis, c. 1848. Tr. (1857) from the Latin of C. Coffin (1736) by J.D. Chambers. Linguunt tecta Magi principis urbis. Public Domain.



As you leave the church today, you are invited to go to the font, dip your fingers in the blessed water and then to sign yourself with the sign of the Cross as a symbol of the renewal of your own Baptismal Covenant. Remember you are baptized and be thankful.



Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at <u>www.trinityguildwood.org</u> and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

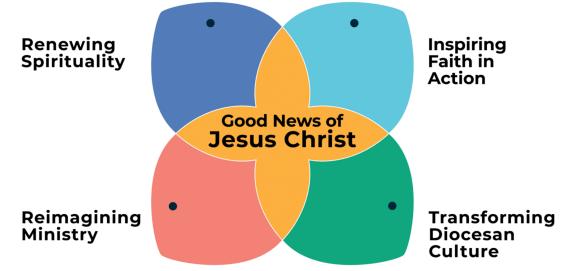
Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.



rgy, and financial gifts of those who worship with us. Donate online by going to <u>https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/</u>(CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- > We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Propers for The Baptism of the Lord C are found on page 349







Diocese of Toronto Anglican Church of Canada

This Week, in our Cycle of Prayers for the Church, we remember:

The Church: We pray for the Church of the Province of West Africa; Executive Director, Will Postma, and staff of the Alongside Hope/ Primate's World Relief and Development Fund; the Territorial Archdeacons and Canon Administrator of the Diocese; Parish of Churchill and Cookstown, its monthly community and seniors' lunches, refugee support, and "Christmas for Kids Year-Round" programme of practical and spiritual support for vulnerable families; Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop; Andrew, our Diocesan and Area Bishop.

In thanksgiving for Archbishop Fred Hiltz, his ministry to us and the Canadian Church and for God's Blessing on our Workshop this afternoon.

Celebrating a birthday: Oli Kundraxhi, Chimezirim Karianna and Chinwendu Richard John Jr.

The Sick, Shut-In, and Those who have asked for our Prayers: Ed Badley; Marion, Butch and Denise Byard, Brian Provo and family, as they grieve; Francis and the Callender Family; Glenis Emmett; Scott Heald; Mark Lambert; Nancy Lees; Allan Mawson; Don & Mary Beth; Barrie Morgan and family as they grieve; Alf Parke; Ruth Perry; Rohelio Sanxhaku; Vivian Smith; Ted Tyson; Barbara Walker; Roy & Wendy Wodehouse; John Barrett; Karin Cooksey; Christine Gowdy; Adele Kamiskie; Joshua Torres; Richard Thomson.

For Those Who Have Died: Dorothy Quinn

The flowers on the Altar this week are given by

Isobel Wilton in memory of her mother Dorothy Quinn.



Assisting in Worship are:

Presider and Preacher: The Most Rev. Archbishop Fred Hiltz **Cathy Mathews** Lay Assistant: **Readers:** Karen Price, Lisa-Marie Daniel Altar Guild Linda Epping, Linda Akuwa,

Welcome:

Comfort Abe-Omopariola Flo Schwerdtner & John Hetherington

Readings for the Second Sunday after the Epiphany (P2C) January 19, 2025 Isaiah 62:1-5; Psalm 36:5-10; 1 Corinthians 12:1-11; John 2:1-11;

How to contact us

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People's Warden	Shirley Knautz	416 269 6519 <u>knautzshirley@gmail.com</u>
Ministry Leaders Team Chair	Michael Cooksey	mjcooksey66@gmail.com
Property Manager	Flo Schwerdtner	416.284.6269 <u>floschw@rogers.com</u>
Video Director	Brian Provo	brianprovo@rogers.com
Pianist	Marilyn Lind	Office@trinityguildwood.org

Church Office Hours: The office is closed Mondays and Wednesdays Tuesdays and Thursdays 10 am – 4 pm Fridays 10 am – 2 pm