



## OUR VISION

*We, at Holy Trint Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and Work  
with Jesus for a Loving, Equitable and Peaceful World.*

### ***Transfiguration Sunday***

**The Last Sunday after the Epiphany**

***March 2, 2025– 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



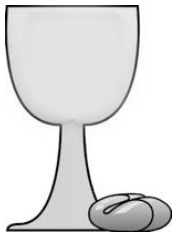
**f** HolyTrinityGuildwood 



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

**The Last Sunday after the Epiphany**  
**Transfiguration Sunday** **March 2, 2025– 10:30 a.m.**  
**Celebration of The Holy Eucharist**

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Prelude – God Reveals His Presence

ARNSBERG. P.M.

#468 Old Common Praise Hymn Book. Rev. Joachim Neander, 1680. Tr. from the German of G. Tersteegen (1729) by Bishop F. W. Foster and Rev. J. Miller, 1789; alt. Rev. W. Mercer, 1854.

The Gathering of the Community *please stand*

Gathering Hymn #425 – Joyful, Joyful We Adore Thee ...

HYMN TO JOY

Text: Henry van Dyke (1852- 1933), alt. Music: Ludwig van Beethoven (1770-1827), arr. Edward Hodges (1796-1867). Public Domain.

## Welcome

### Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

### Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

### Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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The Collect of the Day *Please remain standing*

*Presider* Almighty God,  
on the holy mount you revealed to chosen witnesses  
your well-beloved Son, wonderfully transfigured:  
mercifully deliver us from the darkness of this world,  
and change us into his likeness from glory to glory;  
through Jesus Christ our Lord  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**Proclamation of the Word** *Please sit for the readings*

First Reading

Exodus 34:29-35

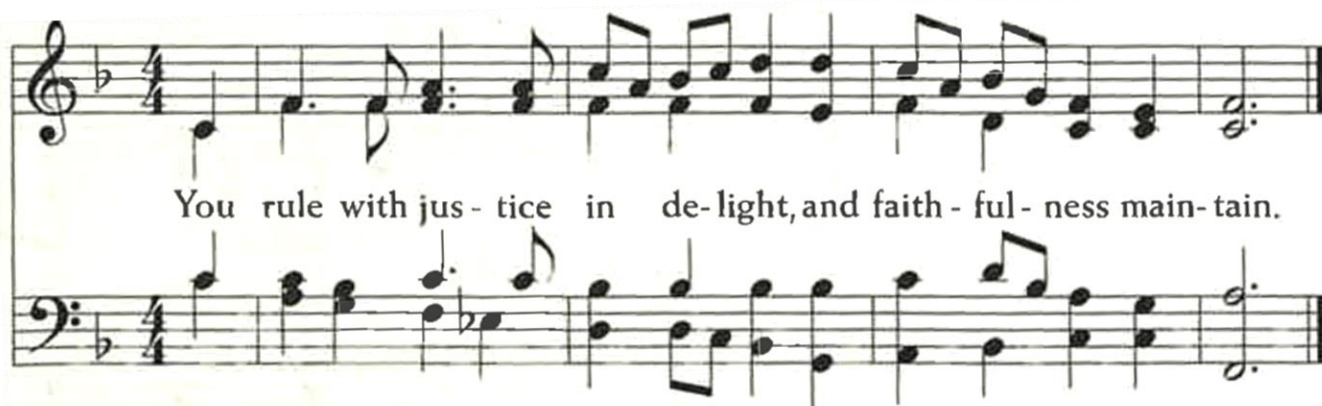
A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Listen for the leading of the Spirit

*All* **Thanks be to God**

Psalm 99 *Please remain seated and join the choir in singing the refrain.*



You reign, O God, and the peoples tremble,  
you sit enthroned upon the cherubim, and the earth is quaking.

You, O God, are great in Zion,  
you are exalted over all the nations.

Let them praise your great and awesome name:  
holy are you and mighty, a ruler who delights in justice.

You have determined what is fair,  
you have done in Jacob what is just and right. R

Moses and Aaron were among your priests,  
\*Miriam among those who called on your name;  
they called to you, God, and you answered.

In the pillar of cloud you spoke to them,  
they kept your teachings and the law that you gave them.

O God, our God, you answered them;  
to them you were a forgiving God,  
though you punished their offences.

Proclaim the greatness of God  
and worship on God's holy hill;  
for God, our God, is the Holy One. R

*Voices United Psalter #425. James McGranahan 1883 from Exodus 15.*

## Second Reading

2 Corinthians 3:12-4:2

A Reading from the second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Alleluia #712 *Please stand and join the choir in singing*

*Refrain: Choir and Congregation. Sung 3 times before and after the Gospel*

*Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522*

The Holy Gospel

Luke 9:28-36

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah " not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

*Reader* The Gospel of Christ

**All Praise to you, Lord Jesus Christ**

*Sermon*

The Rev. Canon Stephen Kirkegaard

*Silence for reflection*

## **Our Response to the Word**

The Apostles' Creed .

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Prayers of the People

*Please feel free to sit or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,*

*the local community, those in need, and the departed.*

We turn to God, whose glory is revealed to us in Christ the Lord.

We confidently open our hearts in prayer, saying,

Good and gracious God, grant us a vision of your glory.

**grant us a vision of your glory.**

We thank God for moments in life when our eyes are opened,  
and we see things more clearly.  
Good and gracious God,  
**grant us a vision of your glory.**

May we grow to appreciate the wonder of God  
in the ordinary events and encounters of our daily life.  
Good and gracious God,  
**grant us a vision of your glory.**

We pray for the sick and all in need ...  
We pray for all who are going through struggles and dark times,  
that faith in Jesus the Lord will sustain them.  
Good and gracious God,  
**grant us a vision of your glory.**

May we make time for silence and prayer in our lives,  
where we can be still and aware of the presence of God.  
Good and gracious God,  
**grant us a vision of your glory.**

We pray for our dead...  
**Rest eternal grant to them, O Lord,  
and let light perpetual shine upon them.**

We pray for the church ...  
We give thanks for the fellowship of disciples at Holy Trinity  
whose prayer, commitment and generosity continue to resource and support  
our vision of a caring, open-hearted community who dream, pray and work  
with Jesus for a loving, equitable and peaceful world.  
This week we keep in our prayers ...  
Lord, bless your church that it may reflect your glory,  
that it may guide your people  
into the ways of love and peace.  
Good and gracious God,  
**grant us a vision of your glory**

Confession and Absolution

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

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The Peace *please stand*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.  
Children and youth return for the “family meal” Eucharist.*

### **Announcements**

*If you are new to our community, we’re glad to have you here worshipping with us.  
Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.  
To receive Together@Trinity please send us your email address.*

#### Highlights:

**Vestry Thank You’s, & Tuesday T@T**

**Tuesday March 4, Shrove Tuesday Pancake Supper, 5.30-7.30 pm.**

**Wednesday March 5, Ash Wednesday Service @ 7.30 pm**

**Saturday March 8, World Day of Prayer, St. Boniface @ 2pm, Readers needed.**

**Wednesday March 12 & Thursday March 13, A.V. & Live Streaming Camp**

**Saturday Bread Elves are looking for HTG congregation member to join them.**

*Holy Trinity, Guildwood’s ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

**Thank you for your generous support.**

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*

The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

Offertory Hymn: #**465** - Here in This Place New Light Is Streaming **GATHER US IN**

Text and Music: Marty Haugen (1950-). © 1982 G.I.A. Publications. All Rights Reserved. Used with permission under OneLicense.net #A-716522

The Prayer over the Gifts *Please remain standing*

*Officiant* Holy God,

receive all we offer you this day,  
and bring us to that radiant glory  
which we see in the transfigured face  
of Jesus Christ our Lord. **Amen**

The Great Thanksgiving – Eucharistic Prayer #3

p.198



Holy, Holy, Holy Lord,  
 God of power and might.  
 Holy, Holy, Holy Lord,  
 God of power and might,  
 heaven and earth are full,  
 full of your glory.  
 Hosanna in the highest,  
 hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest,  
 hosanna in the highest.

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*

The Lord's Prayer

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The Breaking of the Bread #6

*Presider* We break the bread of life,  
 and that life is the light of the world.

*All* **God here among us,  
 light in the midst of us,  
 bring us to light and life.**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

Lamb of God #747

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A. All rights reserved. Reprinted under OneLicence.net #A-716522*



Everyone is welcome  
 to receive communion.



You may receive both  
 bread and wine, or just  
 the bread, if you wish.



Cross your arms to  
 receive a blessing instead.



Communion can be  
 brought to you if needed:  
 just ask a sidesperson.

Communion Hymn - Christians, Let Us Love One Another

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the  
 2. We who break this bread are one bod - y, We who share this  
 3. We who eat and drink at this ta - ble Die and rise a -  
 4. On the path of life we may fal - ter, Earth-ly food a -  
 5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the  
 6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our  
 2. cup are all one. Chil - dren of our Fa - ther in  
 3. gain with our Lord. Draw - ing from our Rock liv - ing  
 4. lone leaves us weak; Al - ways you in - vite from the  
 5. true liv - ing bread. Let us eat with joy and thanks-  
 6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.  
 2. heav - en, We are heirs with God's on - ly son.  
 3. wa - ter Giv'n to all who thirst for ac - cord.  
 4. al - tar, "Hun - gry souls their food here must seek."  
 5. giv - ing, Trust - ing in the word he has said.  
 6. ev - er, One with Christ, our Lord and our Head. } Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

*Catholic Book of Worship III #595 Text: 98 98 98: © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved. Music: French Carol, 17<sup>th</sup> cent.: Chansons populaires des Provinces de France, 1860*

Communion Hymn #560 – God, Whose Almighty Word

MOSCOW

*Text: John Marriott (1780-1825), alt. Music: Felice de Giardini (1716-1796); adapt. Hymns Ancient and Modern, 1875; desc. Craig Sellar Lang (1891-1971). Desc. © 1953 Novello & co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP). All rights reserved. Reprinted under OneLicence.net #A-716522*

**The Sending Forth of the Community**

Prayer after Communion *please stand*

*Presider* Glory to God,

*All* **Holy God,**

**we see your glory in the face of Jesus Christ.**

**May we who are partakers of his table**

**reflect his life in word and deed,**

**that all the world may know his power to change and save.**

**We ask this in his name. Amen.**

## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the altar steps.*

## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather around the front.*

Children's Transition – Lord, the Light of Your Love Is Shining. SHINE JESUS SHINE

Shine, Jesus, shine;  
fill this land with the Father's glory;  
blaze, Spirit, blaze;  
set our hearts on fire.  
Flow, river, flow;  
flood the nations with grace and mercy;  
send forth your word,  
Lord, and let there be light

Text and Music: Graham Kendrick (1950-). © 1987 Make Way Music, Ltd. Administered in North and South America by Integrity's Hosanna! Music (ASCAP).  
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Sending Hymn #460– Lord, the Light of Your Love Is Shining. SHINE JESUS SHINE

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## Blessing

## Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.  
*All.* **Thanks be to God.**

## Postlude 1. – I Love to Tell the Story

HANKEY

#782 Old Common Praise Hymn Book. William Gustavus Fischer, 1869.

## Postlude 2 – Go Now In Peace – *Please join the choir in singing*

### Verse 1

Go now in PEACE  
Never be afraid,  
God will go with you each hour of ev'ry day.

### Verse 2


Go now in FAITH,  
Stead-fast, strong and true,  
Know He will guide you in all you do.

### Verse 3

Go now in LOVE,  
and show you believe.  
Reach out to others so all the world can see.  
God will be there watch-ing from a-bove.

Go now in PEACE, in FAITH and in LOVE.  
A-men, A-men, A- - men

Contributors: Nancy Price, Don Besig, Tune: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Text: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Reprinted under OneLicence.net #A-716522



Holy Trinity, Guildwood Presents

# Ash Wednesday

March 5, 2025 @ 7:30pm  
In-Person and Streamed to YouTube

# SHROVE TUESDAY PANCAKE SUPPER

**Tuesday, March 4, 2025**

**5:30pm to 7pm**  
**\$10 per Adult**  
**\$5 per Child**

*Happy Pancake Day!*



**CHURCH OF THE HOLY TRINITY, GUILDWOOD**  
85 Livingston Road | 416-261-9503 | trinityguildwood.org



# Livestreaming & A/V Workshop

Lead by a 35 yr. Industry Professional

**March 12 2025, 12pm - 4pm**  
Fundamentals of audio/video  
and livestreaming

**March 13 2025, 12pm - 4pm**  
Advanced techniques & tips  
(Must complete day one  
workshop)\*\*\*

**\$25 Per Workshop**

Day 1

- Theory, computers, cameras, tripods, camera operation, streaming devices, apps, software, hands on time livestreaming

Day 2

- Audio, mics, advanced camera controls and techniques, lighting, staging, production, directing, hands on time livestreaming



REGISTER AT:

[office@trinityguildwood.org](mailto:office@trinityguildwood.org)

Workshops will be held at Church of the Holy Trinity Guildwood  
85 Livingston Road, Scarborough, On., M1E 1K7

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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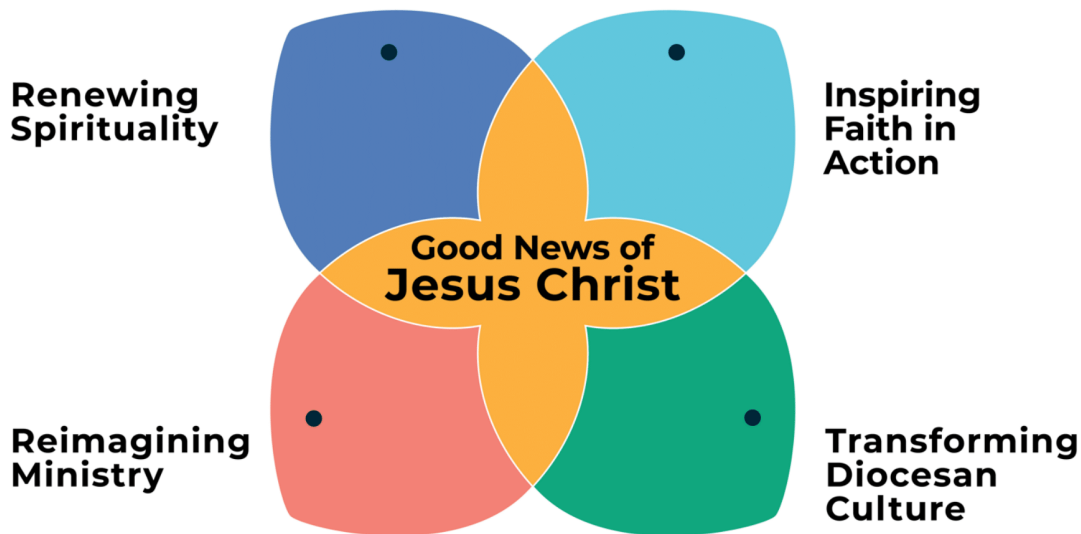
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Anglican Church of Burundi; for the Church of the Redeemer, Bloor Street, for the Common Table – its weekday meal programme, street outreach, and other supports for the homeless and marginally-housed people, its Indigenous Solidarity Working Group, Creation Matters Group, Transgender Ministry and the Refugee Settlement Committee; for Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop and Andrew, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Jim, Rowena, Ashley and Jayden Potter; Peter and Karen Price; and Beth Raymer.

**Celebrating a birthday:** Shirley Knautz, Beverley Byrne MacPhee, Andrew Mathews, John Hetherington.

**We ask God to bless our search for:** a Music Director

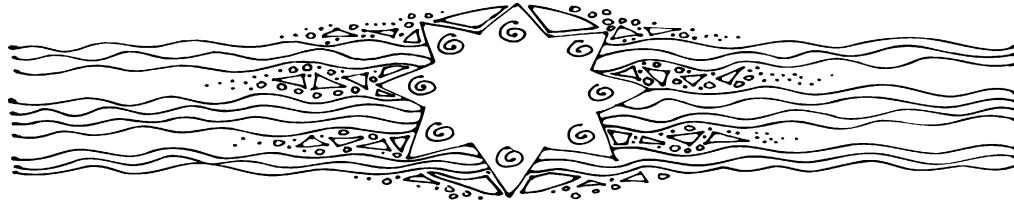
**For our Management Team Chair:** Michael Cooksey

**For our Priest:** Stephen.

**The Sick, Shut-In, and Those who have asked for our Prayers:** Ed Badley; Francis and the Callender Family; Michael Cooksey; Glenis Emmett; Bruce and Carol Gooding, Scott and Maricel Heald; Jack and Sonoe Howard as they grieve the loss of Sonoe's sister Michiko; Nancy Lees; Allan Mawson; Don & Mary Beth; Alf Parke; Ruth Perry; Dennis and Bea Provo; Rohelio Sanxhaku; Vivian Smith; Ted Tyson; Barbara Walker; Roy & Wendy Wodehouse; Alex Baird, John Barrett; Karin Cooksey; Christine Gowdy; Adele Kamiskie; Philip Noseworthy; Richard Thomson; and Matthew O.

**For Those Who Have Died:** Michiko Akazaki.

*The flowers on the Altar this week are given by  
Patsy Green  
in Celebration of her 75<sup>th</sup> Birthday.*



## The Transfiguration Of Our Lord

### Assisting in Worship are:

*Presider:* The Rev. Canon Stephen Kirkegaard  
*Lay Assistant:* Linda Epping  
*Altar Guild:* Karen Price, Beth Raymer, Leslie Hetherington  
*Readers:* Flo Schwerdtner, Eva McLean  
*Welcome :* Mike Henley

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**Readings for  
Ash Wednesday  
March 5, 2025  
Isaiah 58:1-12  
Psalm 103:8-18,  
2 Corinthians  
5:20b-6:10  
Matthew 6:1-6, 16-21**

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**Readings for the First Sunday in Lent (Lent 1)  
March 9, 2025  
Deuteronomy 26:1-11; Psalm 91:1-2,9-16;  
Romans 10:8b-13; Luke 4:1-13**

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### How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Family Ministry Coordinator	Melanie McLeod	<a href="mailto:Melanie.mcleod777@outlook.com">Melanie.mcleod777@outlook.com</a>
Rector's Warden	Belinda Chin	<a href="mailto:belindachin@yahoo.com">belindachin@yahoo.com</a>
People's Warden	Shirley Knautz	416 269 6519 <a href="mailto:knautzshirley@gmail.com">knautzshirley@gmail.com</a>
Ministry Leaders Team Chair	Michael Cooksey	<a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>
Interim Music Director	Marilyn Lind	<a href="mailto:Office@trinityguildwood.org">Office@trinityguildwood.org</a>

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**Church Office Hours:  
The office is closed Mondays and Wednesdays  
Tuesdays and Thursdays 10 am – 4 pm  
Fridays 10 am – 2 pm**