



## OUR VISION

*We, at Holy Trinity Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

## Lent 4 (C)

***March 30, 2025 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

**Lent 4 (C). March 30, 2025 – 10:30 am**  
**Celebration of The Holy Eucharist**

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Prelude – Lord, to Thee Alone We Turn

ABERYSTWYTH

Music: Joseph Parry, 1879. Words: Rev. Albert E. Evans, 1868. By Permission of Messrs. Hughes & son, Wrexham. Public Domain.

The Gathering of the Community *please stand*

Gathering Hymn #520 – The King of Love My Shepherd Is

DOMINUS REGIT ME

Text: Ps. 23; para. Henry Williams Baker (1821-1877). Music: John Bacchus Dykes (1823-1876); desc. David Willcocks (1919-). Desc. © Oxford University Press. Used with permission under One License.net #A-716522.

## Welcome

### Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

### Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### Invitation to Confession

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

*Presider* Dear friends in Christ,  
as we prepare for the Paschal Feast,  
continuing in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers,

let us make ready our hearts  
to renew the covenant of our baptism,  
as we come before our Creator and Redeemer.

*Please kneel (or sit) as you are able.*

Kyrie Eleison

MASS OF THE LAMB

Cantor: Kyrie, eleison.     **All: Kyrie, eleison.**

Cantor: Christe, eleison.   **All: Christe, eleison.**

Cantor: Kyrie, eleison.     **All: Kyrie, eleison.**

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*Presider*    Let us ask God to bring to light  
the things now hidden in darkness,  
and to disclose to us the secret purposes of our hearts.

*Silence is kept*

*Presider*    How faithfully have we continued  
in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*    How faithfully have we persevered in resisting evil,  
and whenever we fell into sin, repented and returned to the Lord?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*    How faithfully have we proclaimed by word  
and example the good news of God in Christ?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*    How faithfully have we sought and served Christ in all persons,  
loving our neighbours as ourselves?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*    How faithfully have we striven for justice and peace among all people,  
respecting the dignity of every human being?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*    How faithfully have we striven to safeguard the integrity of God's  
creation, respecting, sustaining and renewing the life of the earth?

*All*           **Lord, have mercy, and complete your work in us.**

## Absolution

*Presider* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

The Collect of the Day *please remain kneeling (or seated).*

*Presider* God of compassion, you welcome the wayward,  
And you embrace us all with your mercy.  
By our baptism clothe us with garments of grace,  
and feed us at the table of your love, through Jesus Christ,  
our Saviour and Lord,  
Who lives and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

**Proclamation of the Word** *Please sit for the readings.*

First Reading

Joshua 5:9-12

A Reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**



*Please stand and join the choir in singing*  
**Psalm 32 – You are My Hiding Place**

**A** Am Dm7 G G/B  
 You are my hid - ing place, You al - ways

Csus C G/B F/A Dm Esus  
 fill my heart with songs of de - liv - er - ance, when - ev - er I am a -

E **B** Am Dm7 G G/B  
 fraid I will trust in You, I will trust in You,

C G/B F/A Dm 1 Esus  
 let the weak say, "I am strong in the strength of the

E 2 Esus E Am  
 Lord." strength of the Lord, I will trust in You."

A Reading from the Second Letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Acclamation      *Refrain: Cantor People: Repeat*      Francis Patrick O'Brien  
**Praise and Honour to you, Lord Jesus Christ.**

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The Holy Gospel      *Please Stand*      Luke 15:1-3, 11b-32

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So, he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe -- the best one -- and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music

and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Reader The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

Gospel Acclamation      *Refrain: Cantor People: Repeat*      Francis Patrick O'Brien  
**Praise and Honour to you, Lord Jesus Christ.**

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Sermon  
*Silence for reflection*

The Rev. Canon Stephen Kirkegaard

## **Our Response to the Word**

The Apostles' Creed

p. 189

Prayers of the People

*Please feel free to kneel, sit or stand - however you are most comfortable to pray.  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Lord, we pray to you because we believe – we believe that we can begin again; we believe you can make us a new creation. We pray to you, God of new beginnings, saying, “Lord, hear our prayer.”

May the church be a place of welcome; may it be like the father of the prodigal son, its arms open in welcoming embrace.

**Lord, hear our prayer.**

We pray for the young people of our community for families where somebody has gone away or lost contact, or where parents and children are estranged.

**Lord, hear our prayer.**

May Lent arouse a feeling of renewal in our hearts – a feeling of being brought back to life; the start of a new existence.

**Lord, hear our prayer.**

We pray for all seeking healing in body, mind or spirit especially ... Let your blessing be upon them.

**Lord, hear our prayer.**



We pray for all who have died... May they look towards the Lord and be radiant.  
**Lord, hear our prayer.**

We pray for the world...  
for all those working for the restoration of justice and peace.  
and the reconciliation of the family of nations.  
**Lord, hear our prayer.**

We give thanks for our church family of Holy Trinity, Guildwood especially...  
We pray for the church throughout the world...  
In this time of grace, may many people be reconciled with God.  
and with each other and start on a new path, with hope in their hearts.  
**Lord, hear our prayer.**

For the Nation

**Almighty God, you have given us this good land as our heritage. May we prove ourselves a people mindful of your generosity and glad to do your will. Bless our land with honest industry, truthful education, and an honourable way of life. Save us from violence, discord, and confusion; from pride and arrogance; and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask this through Jesus Christ our Lord.**

The Peace     *please stand*

*Presider*   The Peace of the Lord be always with you.

*People*     **And also with you.**

*We greet one another in the Peace of Christ*

*Children and youth return for the "family meal" - Eucharist.*

#### **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights:*

***Lenten Study Wednesday April 2, @ 2 pm at the Rectory. Please let the office know if you would like a ride to the Rectory.***

***Bread Elves looking for HTG congregation member to join them.***

***If you would like to share events/ pictures/ News in T@T***

***please contact the Parish Administrator***

*Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

***Thank you for your generous support.***

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.*

## **The Celebration of the Eucharist** *please stand*

### The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

### Offertory Hymn: #179 Verses 1-5,6e – Tree of Life and Awesome Mystery

THOMAS

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### The Prayer over the Gifts *Please remain standing*

*Officiant.* God of mercy and compassion,  
your Word calls us home to faith and love.  
Accept all we offer you this day,  
in the name of Jesus Christ the Lord. **Amen**

### The Great Thanksgiving – Eucharistic Prayer #3

p. 198

### Eucharistic Preface

Marty Haugen

*Gather Comprehensive #289 © 1990 GIA Publications. Inc*

### Holy, Holy, Holy.

### MASS OF THE LAMB

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*Text: © 2010, ICEL. Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-716522*

The Lord's Prayer

**Our Father, in heaven, hallowed be your name;  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread,  
and forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory  
are yours, now and forever. Amen**

The Breaking of the Bread

*Presider* We break this bread,

*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat  
which bears its fruit in dying.

*All* **If we have died with him,  
we shall live with him;  
If we hold firm,  
we shall reign with him.**

The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

Lamb of God

MASS OF THE LAMB

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

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Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn #178 – Restore in Us, O God

BELLWOODS

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## Communion Hymn – Christ Before Me

BUNESSAN

### Verse 1

Christ beside me  
Christ before me  
Christ behind me  
King of my heart  
Christ within me  
Christ below me  
Christ above me  
Never to part

### Verse 2

Christ on my right hand  
Christ on my left hand  
Christ all around me  
Shield in the strife  
Christ in my sleeping  
Christ in my sitting  
Christ in my rising  
Light of my life

### Verse 3

Christ beside me  
Christ before me  
Christ behind me  
King of my heart  
Christ within me  
Christ below me  
Christ above me  
Never to part

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP. Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody. Public Domain

## The Sending Forth of the Community

Prayer after Communion *please stand*

*Presider* Giver of life,  
you enlighten all who come into the world.  
Fill our hearts with the splendour of your grace,  
that we may perfectly love you  
and worthily praise your holy name,  
through Jesus Christ the Lord. **Amen.**

## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather around the front.*

Children's Transition – He's got the whole world in His hands

TRADITIONAL

### Verse 1

He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands

Verse 5

He's got ev'rybody here in His hands  
He's got ev'rybody here in His hands  
He's got ev'rybody here in His hands  
He's got the whole world in His hands

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Sending Hymn #486– Love Divine, All Loves Excelling

HYFRYDOL

*Text: Charles Wesley (1707- 1788). Music: Rowland Huw Pritchard (1811-1887). Public domain.*

Blessing

Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.  
*All.* **Thanks be to God.**

Postlude 1. – Sent Forth by God’s Blessing

THE ASH GROVE

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Postlude 2 – Go Now In Peace – *Please join the choir in singing*

Verse 1

Go now in PEACE  
Never be afraid,  
God will go with you each  
hour of ev’ry day.

Verse 2

Go now in FAITH,  
Stead-fast, strong and true,  
Know He will guide you in  
all you do

Verse 3

Go now in LOVE,  
and show you believe.  
Reach out to others so all  
the world can see.  
God will be there watch-ing  
from a-bove

Go now in PEACE, in FAITH and in LOVE.

A-men, A-men, A- - men

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# REVERSE *Lenten Calendar*

Instead of giving something up during Lent, please consider giving something away each day.

5-Mar	Cooking Oil	25-Mar	Dish soap
6-Mar	Toilet Paper	26-Mar	Canned Peaches
7-Mar	Kleenex	27-Mar	Canned or powder Milk
8-Mar	Baked Beans	28-Mar	Jam or Jelly
9-Mar	Box of Cereal	29-Mar	Flour
10-Mar	Shampoo	30-Mar	Tooth Paste
11-Mar	Rice	31-Mar	Tomato Soup
12-Mar	Laundry Detergent	1-Apr	Canned Vegetables
13-Mar	Apple Juice	2-Apr	Feminie Products
14-Mar	Chunky Soup	3-Apr	Tea / Coffee
15-Mar	Beef Stew	4-Apr	Cookies
16-Mar	Pancake Mix	5-Apr	Hamburger Helper
17-Mar	Syrup	6-Apr	Bar Soap / shower gel
18-Mar	Pasta - spaghetti	7-Apr	Canned Ham
19-Mar	Tomato sauce for Pasta	8-Apr	Canned Tomato
20-Mar	Coconut Milk	9-Apr	Cake Mix
21-Mar	crackers / kids snacks	10-Apr	Deodorant
22-Mar	Granola Bars	11-Apr	Paper Towels
23-Mar	Hot Chocolate	12-Apr	Pudding Cups
24-Mar	Applesauce	13-Apr	Your Favourite Food

## Resisting the Temptation of the Powers



Our Lenten Study for 2025 is an exploration of the Gospel Story (Luke 4:1 -13) of Jesus' Temptation in the Wilderness. The Rev. Dr. Jesse Zink will be our Guide. He is the principal of Montreal Diocesan Theological College, which is affiliated with McGill University and serves both the Anglican and United churches. His insightful and recent presentations on this theme to the College of Bishops and Diocesan Clergy got rave reviews from all.

You're invited to gather **at the Rectory, Canon Stephen's home, at 60 Regency Square on alternate Wednesdays from 2 – 3:30 p.m.**

**All are welcome including friends and newcomers.**

**April 2 – The Temptation of More**

**April 16 – The Temptation of Ease**

If you are looking for a ride to Stephen's home, please give the Parish Office a call.

Each session will feature a short video presentation from Dr. Zink, and a time for reflection and discussion over some light refreshments.

Dr. Zink observes: "It feels like an overwhelming time to be alive and to be following Jesus. The headlines are full of what seems like a never-ending litany of disaster, decay and crisis, while the church is wrestling with declining numbers and challenging structural change. Amid all of this, there endures the Christian gospel that remains as deeply and profoundly good and excitingly and disturbingly new now as it was when it was first incarnated and preached in Galilee 2,000 years ago."

If you have a moment, it would be appreciated if you could let Stephen know you're coming (647-822-9503 or [stephenkirkegaard@icloud.com](mailto:stephenkirkegaard@icloud.com)), as it makes arranging hospitality a little easier when you know how many guests are coming.



**SERVICES APRIL 13  
@ 8 AM & 10.30 AM**







*He  
is  
Risen*

**MAUNDY THURSDAY  
POTLUCK AND SERVICE:  
APRIL 17 @ 6:30PM**

**GOOD FRIDAY:  
APRIL 18 @ 10:30AM**

**EASTER VIGIL:  
APRIL 19 @ 8PM**

**EASTER SUNDAY:  
APRIL 20 @ 8AM & 10:30AM**

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



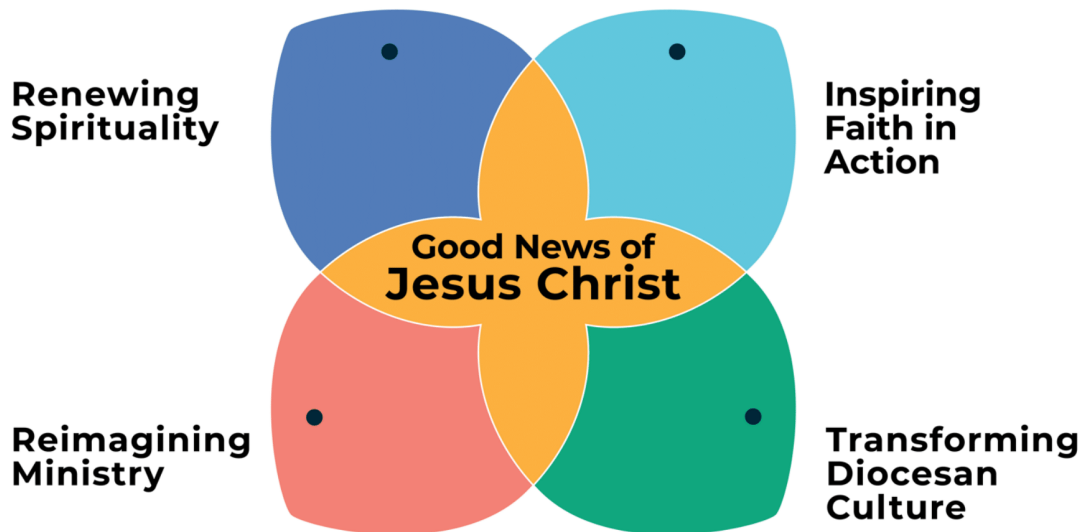
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<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Church of the Province de L'Eglise Anglicane Du Congo; the Ecclesiastical Province of Ontario; the theological colleges and training programmes within the Ecclesiastical Province of Canada: The Atlantic School of Theology, Montreal Diocesan Theological, College and Queen's College; for St. Augustine of Canterbury, its support of the Flemingdon Park Ministry and Community Food Bank, All Saints Sherbourne, and other community projects, as well as its refugee sponsorship; for Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop and Andrew, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Vivian and Rose Anne Smith, David and Janet Tangness, Esther Tilley.

**Celebrating a birthday:** Sheri Phillips, Nicholas and Spencer Galbraith, Kate Bull, Michelle Curtis.

**For our Auditor:** Sally J. Casey.

**For our Priest:** Stephen.

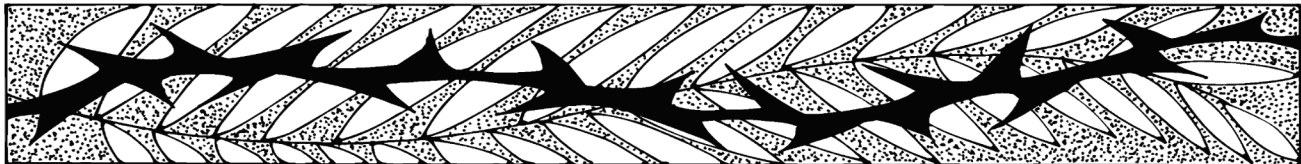
**For the Sick, Shut-In, and Those who have asked for our Prayers:** Ed Badley; Kate Bull; Francis and the Callender Family; Glenis Emmett; Carol Gooding; Valerie Grant; Scott and Maricel Heald; Nancy Lees; Allan Mawson; Don & Mary Beth; Alf Parke; Ruth Perry; Rohelio Sanxhaku; Ted Tyson; Barbara Walker; Roy & Wendy Wodehouse. Alex Baird; Karin Cooksey; Christine Gowdy; Adele Kamiskie; Richard Kipin; Philip Noseworthy; Matthew O; Dennis and Bea Provo; Richard Thomson; Joanne Warburton; and Agnus Williams.

**For those who have died:** *Andrew Lind.*

*The flowers on the Altar this week are given by  
Marilyn and Heather Lind  
in loving memory of  
Andrew Lind.*

#### Easter Flowers

At Easter, the sanctuary of Holy Trinity, Guildwood is decorated with Easter flowers. If you would like to make a donation towards the flowers in memory of a loved one or to honour someone, please use the envelope provided. If you are not using the envelope, please return it to the narthex.



# Fourth Sunday In Lent

## Assisting in Worship are:

*Presider and Preacher:* The Rev. Canon Stephen Kirkegaard

*Lay Assistant:* Cathy Mathews

*Altar Guild:* Karen Price, Beth Raymer, Leslie Hetherington

*Readers:* Myriam Hill, Eva McLean

*Welcome :* Eva McLean

**Readings for  
Fifth Sunday in Lent  
(Lent 5C)**

**April 6, 2025**

**Isaiah 43:16-21**

**Psalm 126**

**Philippians**

**3:4b-14**

**John 12:1-8**

## How to contact us

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Interim Music Director	Marilyn Lind	<a href="mailto:Office@trinityguildwood.org">Office@trinityguildwood.org</a>

## Church Office Hours:

**The office is closed Mondays and Wednesdays**

**Tuesdays and Thursdays 10 am – 4 pm**

**Fridays 10 am – 2 pm**