

J O H N 2 0 : 2 0



THE DISCIPLES REJOICED WHEN THEY SAW IT WAS THE LORD

### OUR VISION

*We, at Holy Trint Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and Work  
with Jesus for a Loving, Equitable and Peaceful World.*

**Second Sunday of Easter (c)**

**Earth Sunday**

***April 27, 2025 – 10:30 a.m.***

Church of the Holy Trinity, Guildwood  
85 Livingston Rd Scarborough, ON M1E 1K7  
416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



**f** HolyTrinityGuildwood 



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do  
as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

**Easter 2 (C)**  
**April 27, 2025– 10:30 a.m.**  
**Celebration of The Holy Eucharist**

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Prelude – Look up and See Jesus Come

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The Gathering of the Community *please stand*

Gathering Hymn #**215** Come Ye Faithful, Raise the Strain

Ave Virgo Virginum (Gaudeamus Pariter)

Text: John of Damascus (675?-754?); tr; John Mason Neale(1818-1866), alt. Music: Melody Johann Horn (?-1547), Gesangbuch, 1544.

## Welcome

### Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper).*

Easter Greeting *please stand*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**



## Glory to God

**Refrain** – *All sing. Verses sung by Choir or Cantor.*

The musical notation is for a single melodic line in treble clef, key of D major (two sharps), and 6/8 time. It consists of three staves. The first staff contains the lyrics 'Glo - ry to God, glo - ry to God, glo - ry to God in the'. The second staff contains 'high - est, and on earth peace, on earth peace to'. The third staff contains 'peo - ple of good will.' followed by a repeat sign and the word 'A - men.' The repeat sign is labeled 'To repeat' and the final measure is labeled 'Last time'.

### Verse 1

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

### Refrain

### Verse 3

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

### Verse 2

Lord Jesus Christ, only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy of us.

### Refrain

### Final Refrain

Glory to God, Glory to God  
Glory to God in the highest,  
and on Earth Peace,  
on Earth Peace  
Peace to people of goodwill.  
Amen.

Gather 3# 207. Text: ICEL. 201. Music : Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.  
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The Collect of the Day *Please remain standing*  
Almighty and eternal God,  
the strength of those who believe  
and the hope of those who doubt,  
may we, who have not seen, have faith  
and receive the fullness of Christ's blessing,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**Proclamation of the Word** *Please sit for the readings*

First Reading

Acts 5:27-32

A Reading from the Book of Acts

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

*Please stand and join the choir in singing the hymn.*

Hymn #309 - Praise the Lord with the Sound of Trumpet

PRAISE THE LORD

Text and Music: Natalie Sleeth (1930-1992). © 1976 Hinshaw Music, Inc. Used with Permission. All rights reserved. Reprinted under OneLicence.net #A-71652

Second Reading

Revelation 1:4-8

A Reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**



*Text: trad. Liturgical. Music: Dumisani Abraham Maraire (1943-).*

### The Holy Gospel

John 20:19-31

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader* The Gospel of Christ

**All Praise to you, Lord Jesus Christ**

Sermon

The Rev. Canon Stephen Kirkegaard

*Silence for reflection*

## Our Response to the Word

The Nicene Creed

p.188-189

### Prayers of the People

*Please feel free to sit, kneel or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Lay Assistant* We pray for: The Church . . .  
Our Parish Family of Holy Trinity Guildwood  
The Sick, Shut-In, and Those in Need  
For Those Who Have Died

Creator God, teach us to see you  
in the beauty of the universe,  
for all things speak of you.  
Awaken our praise and thankfulness  
for everything that you have made.  
Give us the grace to perceive that we are connected  
to everything that is. *pause*  
In gratitude let us pray to the Lord,  
**We give you thanks, O God.**

God whom we love, we stand before you with open and humble hearts.  
In our imagination, allow us to see and hear and feel  
the beautiful expressions of the earth, that speak to each of us -  
Mountains, rivers, prairie, oceans,  
Forest, meadows, trees, flowers. *pause*  
In gratitude let us pray to the Lord,  
**We give you thanks, O God.**

God of love, show us our place in this world,  
as kin to all the non-human creatures with whom we share the earth.  
They came forth from your hand;  
they are yours, filled with your presence and your tender love.  
and not one of them is forgotten in your sight. *pause*  
In gratitude let us pray to the Lord,  
**We give you thanks, O God.**

Saving God, we give thanks for all human beings on the earth,  
Created from dust, yet crowned with glory,  
Those we know and those who are strangers;  
Those near to us and those far away;  
All of us beautiful, all of us flawed. *pause*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

God of abundance, we give thanks for the sun, for water, for soil, for air,  
On which our lives depend moment by moment.

In silence we are aware of our frailty, our complete dependence  
On our beloved Mother Earth who nurtures us  
and sustains our every breath. *pause*

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

Creator God, we enjoy the abundant fruits of the earth,  
Yet, we acknowledge that we in the developed world,  
have often wasted the gifts of the earth, taking more than our share,  
leaving our sisters and brothers in other places in poverty and need.  
Renew our minds and transform us into servants of the earth,  
so that her richness and bounty will sustain, not only us,  
but generations to come after us.

In gratitude let us pray to the Lord,

**We give you thanks, O God.**

For the Nation

Almighty God, you have given us this good land as our heritage. May we prove ourselves a people mindful of your generosity and glad to do your will. Bless our land with honest industry, truthful education, and an honourable way of life. Save us from violence, discord, and confusion; from pride and arrogance; and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask this through Jesus Christ our Lord.



*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

*Presider* Loving God, source of all life and goodness,  
we praise you and are filled with awe  
at the beauty and grandeur of your world,  
a world created by your hand, sustained by your laws  
and fashioned for abundance and delight.

*Presider* Yet the world is fragile,  
created with such infinite balance,  
each plant and creature has its appointed life and worth,  
but is easily damaged by abuse,  
disregard and neglect of its resources.

*All* **Forgive us that we have so often been careless,  
lacking respect for the earth and its peoples.  
We have taken for granted what you have created.  
We have not walked gently on this earth  
but have trampled through life,  
aware only of our own needs and cares.**

**We have often masked the beauty and integrity of your world  
by petty rules and regulations,  
with little thought for your purposes.  
We confess that we have often spoilt  
what you have so generously gifted to us.**

**Yet still you call us to be co-creators  
and sustainers of life with you,  
to redeem that which has been damaged,  
and to claim a new beginning.  
Help us to live responsibly and with integrity  
so that all may enjoy your world and be nourished by it.  
Amen.**

*Stella Bristow (adapted)*

Absolution

*Presider* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

The Peace *please stand*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord*

### **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.  
Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

#### Highlights:

**Easter Sunday, we had a record crowd. Thank you to all who have contributed so much to the beauty and richness of our celebration of the Easter season: Music Director and Choir; Altar Guild; Lay Assistants; AV Team; Family Ministry and Church School and all the volunteers from Sir Wilfried Laurier Collegiate; Parish Administrator; Outreach; Hospitality; Parish Nurse Ministry; Readers; Greeters; Sidespeople; Ellen Anderson, preacher for the Easter Vigil; and Rachael Boles for the continued use of her dramatic readings.**

***Thank you to those who helped with the Earth Day Clean-up yesterday.***

***Denise Byard's Ordination May 4 @ 4.30 pm at St. James Cathedral.***

***Mothers' Day May 11.***

***Denise Byard's Convocation Tuesday May 13 @ 1.30 pm, Trinity College Chapel.***

***Swing into Spring Fundraiser, Friday May 23,***

***Cocktails @ 6.00 pm, Dinner@7 pm; The Swing Junkies Jazz Band; 50:50***

***Raffle; Stand-up with Leslie Hetherington.***

***Guildwood Yard Sale Day, Saturday May 31, 8.30 am – 12.30 pm.***

***"Lift up our hearts" All Saints Whitby, 300 Dundas St W, Whitby, @ 2pm.***

*Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

***Thank you for your generous support.***

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*

The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

*Children and youth return for the “family meal” - Eucharist*  
Offertory Hymn #244 – We Walk by Faith, and Not by Sight

SHANTI

*Text: Henry Alford (1810-1871), alt. Music: Marty Haugen (1950-). © 1984 G.I.A. Publications, Inc.*

The Prayer over the Gifts *Please remain standing*

God of grace,  
you have freed us from our sins  
and made us a kingdom in your Son  
Jesus Christ our Lord.  
Accept all we offer you this day,  
and strengthen us in the new life you have given us,  
through Jesus Christ our Lord.

The Great Thanksgiving  
Eucharistic Preface

Marty Haugen

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is meet and right to give thanks to you always,  
O God, for you are the source of all life.  
Since the beginning of time,  
you have sustained us through the environment  
that you established in creation.  
You rule the universe with balance and generosity,  
for which all creation never ceases to praise you.  
Joining with the company of heaven  
and all the creatures of the skies, earth, and seas,  
we joyfully praise your holy name, singing,



Holy, Holy, Holy *All sing*

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a four-measure rest marked with a '4'. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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*Presider*

O God, our creator,  
you placed us in this world,  
but did not leave us to live alone.  
You surrounded us with your wondrous creation  
that we might live in harmony with it,  
taking only what is necessary to preserve our common life.  
Of the world you made a garden  
for the flourishing of your people,  
yet we strayed from your path.  
We judged ourselves powerful and mighty,  
planting destruction between us and nature,  
and creating a world of inequity, imbalance, and discontent.  
Countless times, your prophets led us to repentance and new life,  
yet we chose to walk in other ways  
and persist in our selfish error.  
In the fullness of time and in your infinite mercy,  
you sent us your Son Jesus Christ,  
the source of new life.

He taught us to live in unity with you,  
opening the doors to a new creation:  
one reconciled to you  
and sustained by your love.

*Presider* On the night he was betrayed, Jesus took bread.  
Having given thanks to you,  
he broke it and gave it to those who were with him,  
saying, "Take, eat:  
This is my body which is given for you.  
Do this for the remembrance of me."  
After supper, he took the cup of wine,  
and having given thanks to you, he gave it to them,  
saying, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*Presider* Therefore, we proclaim the wondrous mystery:  
*People* **Christ has died. Christ is risen. Christ will come again.**

*Presider* And, giving thanks to you  
for restoring us in the ways of your Kingdom,  
we offer you these gifts of bread and wine:  
fruits of the earth and of your creation.  
Sanctify them by your Holy Spirit,  
that they may be for us the Body and Blood of your Son Jesus Christ.  
Sanctify us also, that in union with Christ we may fill the world with  
your love, renewing it with the gift of your Gospel.  
  
Preserve us in rebuilding the world around us  
and restoring the balance of nature.  
Grant that we may see in your creation  
that splendid garden, worthy of respect and care.  
Evermore strengthen your Church  
in the struggle to preserve the environment  
and the diversity of life within it.  
  
And, at the last day,  
bring us to your heavenly Kingdom,  
where in the company of (N and) all your saints,  
we may never cease to glorify you  
in the new creation of Jesus Christ.

By Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honor and glory are yours,  
almighty God, now and forever.

*People*      **Amen.**

## The Lord's Prayer

p.211

## The Breaking of the Bread

*Presider*      Lord, we died with you on the cross.

*People*      **Now we are raised to new life.**

*Presider*      We were buried in your tomb

*People*      **Now we share in your resurrection.**

*Presider*      Live in us, that we may live in you.

## The Communion

*Presider*      The gifts of God for the people of God.

*People*      **Thanks be to God.**

## Lamb of God

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

*Cantor:*      *Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

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Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #56 – I am the Bread, the Bread of Life

PICKET WOOD

Text and music: Brian R. Hoare (1935-). © 1988 Hope Publishing Co. All rights reserved. Reprinted under OneLicence.net #A-716522

## Communion Hymn #429 – For the Beauty of the Earth

ALT. TUNE DIX 160

Text: Folliott Sandford Pierpoint (1835-1917), alt. Music: Melody English Trad.; adapt. and harm. Geoffrey Turton Shaw (1879-1943). Harm. © Oxford University Press. . All rights reserved. Reprinted under OneLicence.net #A-716522

## The Sending Forth of the Community

Prayer after Communion *please stand*

Father,  
we have seen with our eyes  
and touched with our hands  
the bread of life.  
Strengthen our faith  
that we may grow in love for you and for each other;  
through Jesus Christ the risen Lord. **Amen.**

*Presider*  
*All*

Glory to God,  
**whose power working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**



## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the altar steps.*

Children's Transition – Hallelu! Hallelu! Hallelu! Hallelujah!

Hallelu! Hallelu! Hallelu! Hallelujah!  
Praise ye the Lord!  
Hallelu! Hallelu! Hallelu! Hallelujah!  
Praise ye the Lord!  
Praise ye the Lord! Hallelujah!  
Praise ye the Lord! Hallelujah!  
Praise ye the Lord! Hallelujah!  
Praise ye the Lord!

*Wee sing Bible Songs. Public Domain.*

Sending Hymn #**415** – All Things Bright and Beautiful

ALL THINGS BRIGHT

*Text: Cecil Frances Alexander (1818-1895), alt. William Henry Monk (1823-1889). Public Domain*

## Easter Blessing

The Lord of the empty tomb,  
The conqueror of gloom,  
Come to you.

The Lord in the garden walking,  
The Lord to Mary talking,  
Come to you.

The Lord in the Upper Room,  
Dispelling fear and doom,  
Come to you.

The Lord on the road to Emmaus,  
The Lord giving hope to Thomas,  
Come to you.

*David Adam The Edge of Glory: Prayers in the Celtic Tradition*

And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit, serve the world God loves. Alleluia.

**All. Thanks be to God. Alleluia.**



## Postlude 1- Send Us Out

Send us out in the Power of Your Spirit Lord  
May our lives bring Jesus to the world  
May each thought and word  
Bring glory to Your Name  
Send us out in Your Spirit Lord we pray

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## Postlude 2– He Has Made Me Glad

LEONA VON BRETHORST

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**Please join us after the Service in the Narthex to celebrate  
Wanda's 99<sup>th</sup> birthday.**

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## Holy Trinity, Guildwood's Food Cupboard list

1	Cooking Oil	<input type="checkbox"/>
2	Basmati Rice or other Rice	<input type="checkbox"/>
3	Canned Milk / Coconut Milk	<input type="checkbox"/>
4	Tomato Sauce / Tinned tomatoes	<input type="checkbox"/>
5	Cereal	<input type="checkbox"/>
6	Feminine Hygiene Products (Pads/Tampons)	<input type="checkbox"/>
7	Toilet Paper	<input type="checkbox"/>
8	Deodorant	<input type="checkbox"/>
9	Laundry Detergent/Dryer Sheets	<input type="checkbox"/>
10	Crackers / Kids Snacks	<input type="checkbox"/>
11	Dish Soap	<input type="checkbox"/>
12	Tooth Brushes/Tooth Paste	<input type="checkbox"/>
13	Kleenex	<input type="checkbox"/>
14	Cleaning Supplies	<input type="checkbox"/>
15	Spices	<input type="checkbox"/>

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



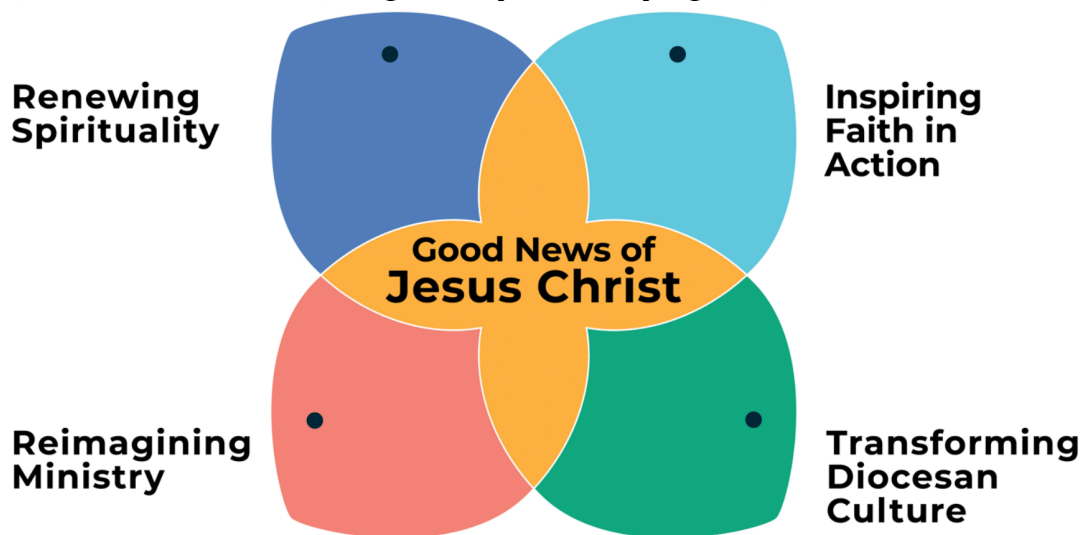
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Church of the Province of the Indian Ocean; Durham and Northumberland Deanery; the Rt. Rev. Todd Townshend, Bishop, clergy and the people of the Diocese of Huron; for St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Manitoba, and fundraising program to support local and global outreach; for Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop; Andrew, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Tim Wiebe and Ellen Anderson; Jim and Marilyn Wilson; Isobel Wilton.

**Celebrating a birthday:** Wanda Murdock (99 years young); Rose-Anne Smith; Robert Eastman.

**We give thanks for** a glorious Easter Sunday at Holy Trinity.

For all those whose dedication and ministry enabled everything to come together so beautifully. We are especially grateful for the success of our Easter Egg Hunt and the opportunity to effectively share the Joy of Easter and the Risen Christ with so many in Guildwood Village.

**We give thanks for** Melanie McLeod's leadership and her whole Family Ministry team for their eggcellent engagement of our wider village community.

**For our Priest:** Stephen.

**For the Sick, Shut-In, and those who have asked for our Prayers:** Carol Gooding; Scott and Maricel Heald; Shirley Knautz; Nancy Lees; Allan Mawson; Don & Mary Beth; Vera Ostapeic; Jack Philips; Rohelio Sanxhaku; Marilyn Wilson; Karin Cooksey; Christine Gowdy; Richard Kipin; Philip Noseworthy; Dennis and Bea Provo; Joey Sitwell.

**For the dying:** Vera Ostapeic, whose 90<sup>th</sup> birthday is May 2<sup>nd</sup>.

**For Those Who Have Died:** John Derek Yates Raymer; Tulsuma Callender.

*The flowers on the Altar this week are given by  
Beth Raymer  
in memory of her father  
John Derek Yates Raymer.*

*Frank and Lurleen Callender  
in memory of  
Tulsuma Callender.*



## Second Sunday Of Easter

### Assisting in Worship are:

*Presider & Preacher:* The Rev. Canon Stephen Kirkegaard

*Lay Assistant:* Linda Epping

*Altar Guild:* Karen Price, Beth Raymer, Leslie Hetherington

*Readers:* Eva McLean, Bev Rhodes

*Welcome:* Eva McLean

**Readings for the  
Third Sunday of  
Easter (C)**

**May 4, 2025**

**Acts 9:1-6 (7-20)**

**Psalm 30**

**Revelation 5:11-14**

**John 21:1-19**

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### How to contact us

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Interim Music Director	Marilyn Lind	<a href="mailto:Office@trinityguildwood.org">Office@trinityguildwood.org</a>

### Church Office Hours:

**The office is closed Mondays and Wednesdays**

**Tuesdays and Thursdays 10 am – 4 pm**

**Fridays 10 am – 2 pm**