

I WANT TO KNOW  
CHRIST and THE  
**POWER**  
of his RESURRECTION

PHILIPPIANS 3 : 1 0

### OUR VISION

*We, at Holy Trinity Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and Work  
with Jesus for a Loving, Equitable and Peaceful World.*

**Lent 5 (C)**

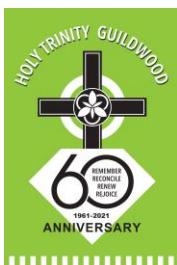
***April 6, 2025 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



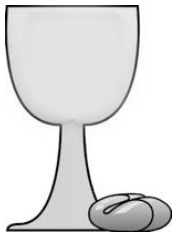
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Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

**Lent 5 (C). April 6, 2025 – 10:30 am**  
**Celebration of The Holy Eucharist**

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Prelude – Come Let us to the Lord our God

ST. BERNARD

Tune: Arranged from Tochter Sion, Cologne, 1741. Words: Rev. John Morison (1781). By Permission of Messrs. Hughes & son, Wrexham. Public Domain.

The Gathering of the Community *please stand*

Gathering Hymn #170 - The Glory of These Forty Days

ERHALT UNS, HERR

Text: Latin (6<sup>th</sup> cent.); tr. Maurice F. Bell (1862-1947), alt. Tr. © Oxford University Press.  
Music: Melody Geistliche Leiden, 1543; adapt. and harm. Johann Sebastian Bach (1685-1750). Used with permission under One License.net #A-716522.

## Welcome

### Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

### Greeting

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### Invitation to Confession

*Confession lets us set down the heavy things we carry with us,  
putting us in right relationship with one another and with God.*

*Presider* Dear friends in Christ,  
as we prepare for the Paschal Feast,  
continuing in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers,  
let us make ready our hearts  
to renew the covenant of our baptism,  
as we come before our Creator and Redeemer.

*Please kneel (or sit) as you prefer.*

Kyrie Eleison

MASS OF THE LAMB

Cantor: Kyrie, eleison.     **All: Kyrie, eleison.**

Cantor: Christe, eleison.   **All: Christe, eleison.**

Cantor: Kyrie, eleison.     **All: Kyrie, eleison.**

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522.

*Presider*     Let us ask God to bring to light  
the things now hidden in darkness,  
and to disclose to us the secret purposes of our hearts.

*Silence is kept*

*Presider*     How faithfully have we continued  
in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*     How faithfully have we persevered in resisting evil,  
and whenever we fell into sin, repented and returned to the Lord?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*     How faithfully have we proclaimed by word  
and example the good news of God in Christ?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*     How faithfully have we sought and served Christ in all persons,  
loving our neighbours as ourselves?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*     How faithfully have we striven for justice and peace among all people,  
respecting the dignity of every human being?

*People*       **Lord, have mercy, and complete your work in us.**

*Presider*     How faithfully have we striven to safeguard the integrity of God's  
creation, respecting, sustaining and renewing the life of the earth?

*All*           **Lord, have mercy, and complete your work in us.**

**Absolution**

*Presider*     Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All*           **Amen.**

The Collect of the Day *please remain kneeling (or seated).*

*Presider* God of compassion, you welcome the wayward,  
And you embrace us all with your mercy.  
By our baptism clothe us with garments of grace,  
and feed us at the table of your love, through Jesus Christ,  
our Saviour and Lord,  
Who lives and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

**Proclamation of the Word** *Please sit for the readings.*

First Reading

Isaiah 43:16-21

A Reading from the Book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

*Please stand and join the choir in singing*

Psalm 126 #**583** –When God Restored Our Common Life

RESIGNATION

Text: Ps 126; para. Ruth Duck (1947-). © 1992 G.I.A. Publications, Inc. Music: Melody The Southern Harmony, New Haven, 1835; harm. Dale Grotenhuis (1931-) ©.

Second Reading

Philippians 3:4b-14

A Reading from the Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if

somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Listen for the leading of the Spirit.

*People* **Thanks be to God.**

Gospel Acclamation      *Refrain: Cantor People: Repeat*      Francis Patrick O'Brien  
**Praise and Honour to you, Lord Jesus Christ.**

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The Holy Gospel      *Please Stand*      John 12:1-8

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Reader* The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

Gospel Acclamation      *Refrain: Cantor People: Repeat*      Francis Patrick O'Brien  
**Praise and Honour to you, Lord Jesus Christ.**

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Martha – a meditation on John 12:1-8 written by Rachael Boles

Sermon  
*Silence for reflection*

The Rev. Canon Stephen Kirkegaard

## **Our Response to the Word**

The Apostles' Creed

p. 189

## Prayers of the People

*Please feel free to kneel, sit or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

We believe in a God of new beginnings. We pray to God to do new things in our lives and in the world, saying, "Lord, hear our prayer."

May we believe the new things God is doing in us;  
may we follow Christ with eagerness and be changed by knowing him.

**Lord, hear our prayer.**

May we see what is best in others –  
may we not judge people by their past, but see their future potential.

**Lord, hear our prayer.**

We pray for the world ...

We pray for the sick and those in need...

for all who have suffered from being judged or condemned or excluded;

we pray for a tolerant attitude in society.

**Lord hear our prayer.**

We pray for the church throughout the world...

For our church family of Holy Trinity, Guildwood...

May we continue to grow in gratitude, generosity and justice

May our church be a place of welcome,

where people are accepted as they are and encouraged to become their best selves.

**Lord, hear our prayer.**

We pray for all who have died ...

May they reach the prize that God calls us to receive in Christ.

**Lord, hear our prayer.**

We thank you God, for the new things you do in our lives;

for the way of hope you make for us;

for always inviting us to begin again. **Amen.**

For the Nation

**Almighty God, you have given us this good land as our heritage. May we prove ourselves a people mindful of your generosity and glad to do your will. Bless our land with honest industry, truthful education, and an honourable way of life. Save us from violence, discord, and confusion; from pride and arrogance; and from every evil course of action. Make us who came from many nations with many different languages a united people. Defend our liberties and give those whom we have entrusted with the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are**

**prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We ask this through Jesus Christ our Lord. Amen.**

The Peace *please stand*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the Peace of Christ*

*Children and youth return for the “family meal” - Eucharist.*

### **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights:*

***Final Lenten Study Wednesday April 16, @ 2 pm at the Rectory. If you would like a ride to the Rectory please let the office know.***

### **Holy Week**

***Palm Sunday April 13, 8 am and 10.30 am Services.***

***Maundy Thursday April 17, Potluck and Service 6.30 pm.***

***Good Friday April 18, 10.30 am Service and lots of ‘Eggivities’ for the Children.***

***Easter Vigil, Saturday April 19, 8pm.***

***Easter Sunday April 20, 8 am and 10.30 am Services and at Noon after the Service, an Easter Egg Hunt for the community.***

***Bread Elves looking for HTG congregation member to join them.***

*Holy Trinity, Guildwood’s ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

***Thank you for your generous support.***

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate.*

*For your convenience you can also donate via tap or on our website.*

**The Celebration of the Eucharist** *please stand*

The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

Offertory Hymn: #179 Verses 1-5,6f – Tree of Life and Awesome Mystery THOMAS

*Text and Music: Marty Haugen (1950-). © 1984 G.I.A. Publications Inc. All Rights Reserved. Used with permission under OneLicense.net #A-716522*

The Prayer over the Gifts *Please remain standing*

*Presider.* Eternal God,

your only Son suffered death upon the cross  
to bring the world salvation.

Accept the praise and thanksgiving

we offer you this day,

in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving – Eucharistic Prayer #3

Eucharistic Preface

p. 198

Marty Haugen



# Holy, Holy, Holy.

# MASS OF THE LAMB

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav-en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

Text: © 2010, ICEL. Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, G.I.A Publications, Inc. Reprinted under OneLicence.net #A-716522

## The Lord's Prayer

**Our Father, in heaven, hallowed be your name;  
 your kingdom come,  
 your will be done on earth as in heaven.  
 Give us today our daily bread,  
 and forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory  
 are yours, now and forever. Amen.**

## The Breaking of the Bread

*Presider* We break this bread,  
*All* **Communion in Christ's body once broken.**  
*Presider* Let your Church be the wheat  
 which bears its fruit in dying.  
*All* **If we have died with him,  
 we shall live with him;  
 If we hold firm,  
 we shall reign with him.**

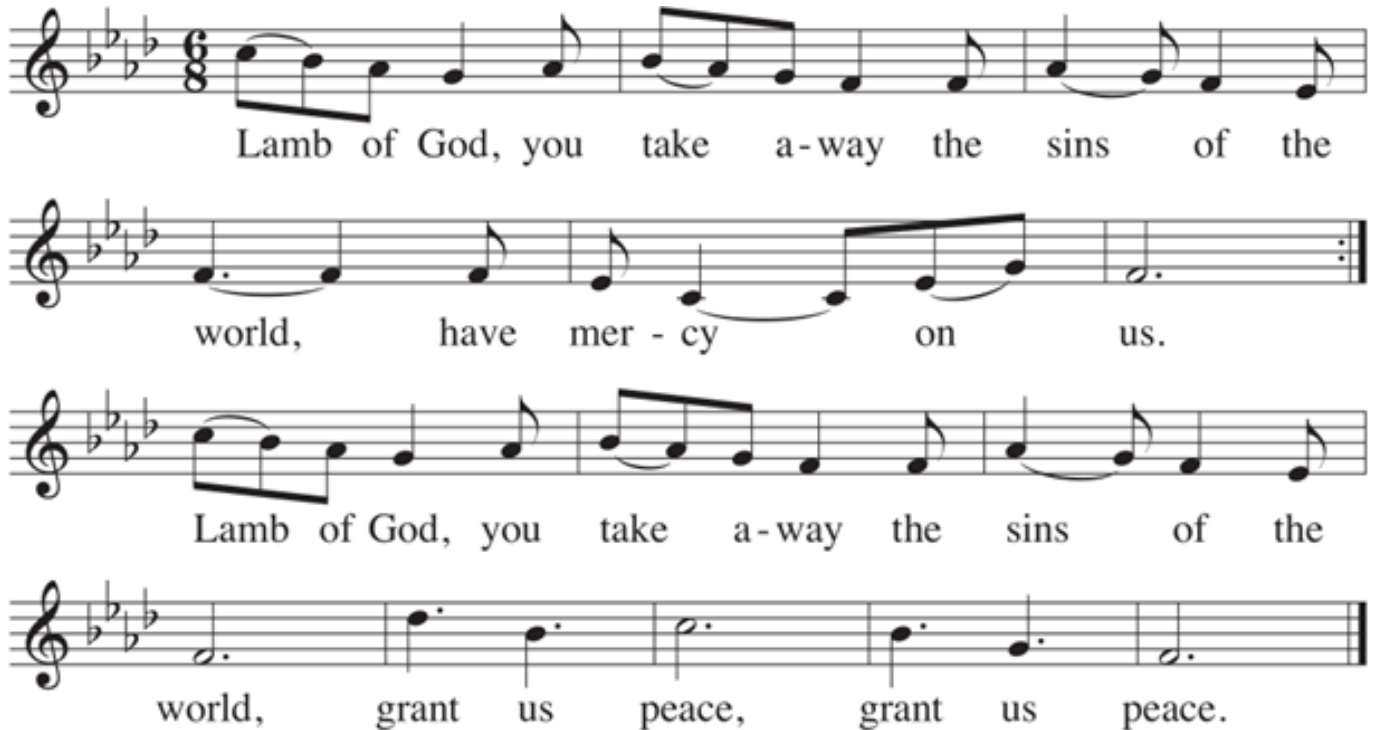
## The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

### Lamb of God

### MASS OF THE LAMB



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

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Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #73 – One Bread, One Body, One Lord of All ONE BREAD, ONE BODY

Text and music: John B. Foley, SJ (1939-). © 1978 John B. Foley, SJ, and New Dawn Music. Admin. by Oregon Catholic Press.

## Communion Hymn #74 – For the Bread Which You Have Broken

### OMNI DIE DIC MARIA

Text: Louis Fitzgerald Benson (1855-1930), alt. Music: Melody Gross Catholisch Gesangbuch, Nürnberg, 1631; arr. William Smith Rockstro (1823-1895).

## The Sending Forth of the Community

Prayer after Communion *please stand*

*Presider* Merciful God,  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to your Son,  
our Saviour Jesus Christ. **Amen.**

## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather around the front.*

### Children's Transition – He's got the whole world in His hands

TRADITIONAL

#### Verse 1

He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands

#### Verse 5

He's got the sun and the moon in His hands  
He's got the sun and the moon in His hands  
He's got the sun and the moon in His hands  
He's got the whole world in His hands

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### Sending Hymn - From Ashes to the Living Font

ST. FLAVIAN

#### Verse 1.

From ashes to the living font  
Your Church must journey, Lord,  
Baptized in grace, in grace renewed  
By your most holy word.

#### Verse 3.

When we self-righteously condemn  
You ask: "Who has no sin?"  
We hear you say,  
"Go. Sin no more.  
New life in you begins.

#### Verse 2.

Through fasting, prayer, and charity  
Your voice speaks deep within,  
Returning us to ways of truth  
And turning us from sin.

#### Verse 4.

From ashes to the living font  
Your Church must journey still,  
Through cross and tomb to Easter joy,  
In Spirit fire fulfilled

Gather 3 #474. Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications Tune: ST. FLAVIAN, CM; John's Day Psalter, 1562; harm. based on the original faux bourdon setting All rights reserved. Reprinted under OneLicence.net #A-716522

### Blessing

### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.  
*All.* **Thanks be to God.**

### Postlude 1. – Make Me a Servant

SERVANT

Words: Kelly Willard. © copyright 1982 and this arr. © 1983 by Maranatha Music/ Willing Heart Music. Admin by Maranatha! Music. All Rights Reserved. International Copyright Secured.



Postlude 2 – Go Now In Peace – *Please join the choir in singing*

Verse 1

Go now in PEACE  
 Never be afraid,  
 God will go with you each  
 hour of ev'ry day.

Verse 2

Go now in FAITH,  
 Stead-fast, strong and true,  
 Know He will guide you in  
 all you do

Verse 3

Go now in LOVE,  
 and show you believe.  
 Reach out to others so all  
 the world can see.  
 God will be there watch-ing  
 from a-bove

Go now in PEACE, in FAITH and in LOVE.

A-men, A-men, A- - men

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Instead of giving something up during Lent, please consider giving something away each day.

5-Mar	Cooking Oil	25-Mar	Dish soap
6-Mar	Toilet Paper	26-Mar	Canned Peaches
7-Mar	Kleenex	27-Mar	Canned or powder Milk
8-Mar	Baked Beans	28-Mar	Jam or Jelly
9-Mar	Box of Ceral	29-Mar	Flour
10-Mar	Shampoo	30-Mar	Tooth Paste
11-Mar	Rice	31-Mar	Tomato Soup
12-Mar	Laundry Detergent	1-Apr	Canned Vegetables
13-Mar	Apple Juice	2-Apr	Feminie Products
14-Mar	Chunky Soup	3-Apr	Tea / Coffee
15-Mar	Beef Stew	4-Apr	Cookies
16-Mar	Pancake Mix	5-Apr	Hamburger Helper
17-Mar	Syrup	6-Apr	Bar Soap / shower gel
18-Mar	Pasta - spaghetti	7-Apr	Canned Ham
19-Mar	Tomato sauce for Pasta	8-Apr	Canned Tomato
20-Mar	Coconut Milk	9-Apr	Cake Mix
21-Mar	crackers / kids snacks	10-Apr	Deodorant
22-Mar	Granola Bars	11-Apr	Paper Towels
23-Mar	Hot Chocolate	12-Apr	Pudding Cups
24-Mar	Applesauce	13-Apr	Your Favourite Food

## Resisting the Temptation of the Powers



Our Lenten Study for 2025 is an exploration of the Gospel Story (Luke 4:1 -13) of Jesus' Temptation in the Wilderness. The Rev. Dr. Jesse Zink will be our Guide. He is the principal of Montreal Diocesan Theological College, which is affiliated with McGill University and serves both the Anglican and United churches. His insightful and recent presentations on this theme to the College of Bishops and Diocesan Clergy got rave reviews from all.

**April 16 – The Temptation of Ease**, is the last session of the Lent Study Series. There is no requirement to have attended the previous sessions **All are welcome including friends and newcomers.**

You're invited to gather **at the Rectory, Canon Stephen's home, at 60 Regency Square on Wednesday April 16 from 2 – 3:30 p.m.**

If you would like a ride to Stephen's home, please give the Parish Office a call. Each session will feature a short video presentation from Dr. Zink, and a time for reflection and discussion over some light refreshments.

Dr. Zink observes: "It feels like an overwhelming time to be alive and to be following Jesus. The headlines are full of what seems like a never-ending litany of disaster, decay and crisis, while the church is wrestling with declining numbers and challenging structural change. Amid all of this, there endures the Christian gospel that remains as deeply and profoundly good and excitingly and disturbingly new now as it was when it was first incarnated and preached in Galilee 2,000 years ago."

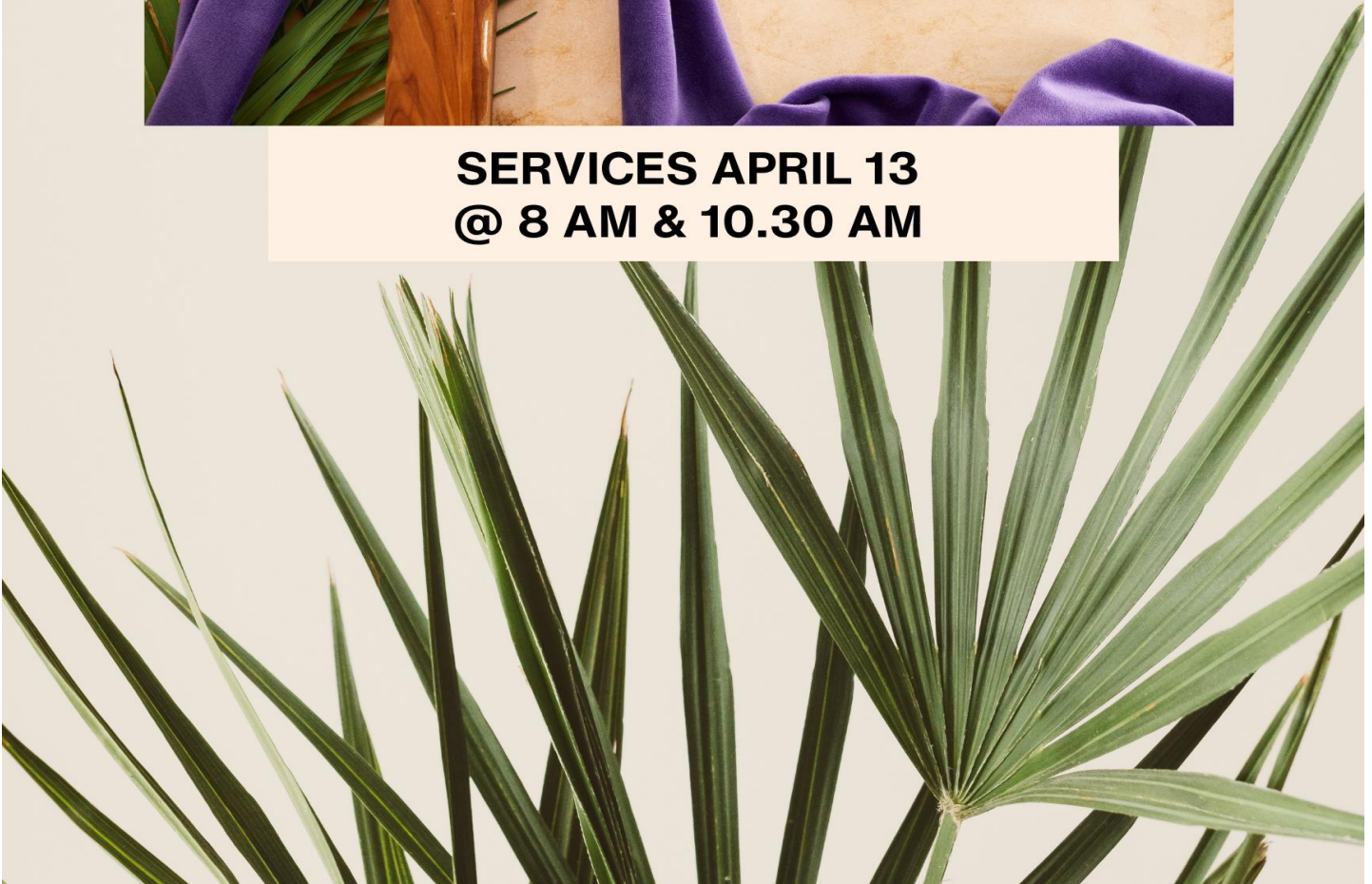
If you have a moment, it would be appreciated if you could let Stephen know you're coming (647-822-9503 or [stephenkirkegaard@icloud.com](mailto:stephenkirkegaard@icloud.com)), as it makes arranging hospitality a little easier when you know how many guests are coming.

It's been good to deepen our Lenten journey by coming together in a small group to explore the Temptation of the Powers and the Gospel story of Jesus' time in the Wilderness (Luke 4:1-13). We're sorry you couldn't join us for the rich discussion, insights and connectedness that are the blessings of small group work, and yet if you'd like a taste of what we've been doing or to catch up on a session you missed you can use the link below to catch Dr. Jesse Zink's February 18, 2025 presentation to Diocesan clergy at the Cathedral on this very topic.

[https://www.youtube.com/live/r5EQ\\_FGkFHM?t=3798s](https://www.youtube.com/live/r5EQ_FGkFHM?t=3798s)



**SERVICES APRIL 13  
@ 8 AM & 10.30 AM**



# the last supper



Please join us for a  
Pot Luck Supper

**Jesus' Last Supper  
becomes the First  
Eucharist, which we  
now celebrate to  
remember him**

Maundy Thursday, April 17, 2025  
6.30 pm Downstairs at Holy Trinity  
Followed by Eucharist and the  
Stripping of the Altar as we sense  
Christ's Abandonment.

## Easter Vigil

Saturday April 18, 2025 @ 8 pm

The Easter Vigil takes place after nightfall. Our church lies in darkness and waiting. The Easter Candle, lit from the newly kindled Easter fire, leads the procession of the people of God into the Church, where we remember our salvation history, renew our baptismal vows and celebrated the first Eucharist of Easter illuminated by the resurrection radiance of the Son.



JOIN OUR HUGE

# EASTER EGG HUNT

SUNDAY APRIL 20TH  
12NOON

PLEASE ARRIVE 5 MINUTES EARLY. EASTER EGG HUNT LASTS UNTIL ALL EGGS ARE FOUND.

SNACKS WILL  
BE AVAILABLE!  
DONATIONS ACCEPTED.

PHOTO BOOTH

ALL AGES ARE WELCOME!  
WE WILL BE HOSTING A SCAVENGER HUNT  
AND ESCAPE ROOM FOR THE YOUTH AT 12:15!

Church School at 10:30AM  
will have egg colouring, crafts,  
decorating, games, activities, painting,  
scavenger hunt, and more!




CHURCH OF THE HOLY TRINITY, GUILDWOOD

85 Livingston Road | 416-261-9503 | trinityguildwood.org







*He  
is  
Risen*

**EASTER SUNDAY  
EUCCHARIST  
APRIL 20 @  
8 AM & 10:30 AM**

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



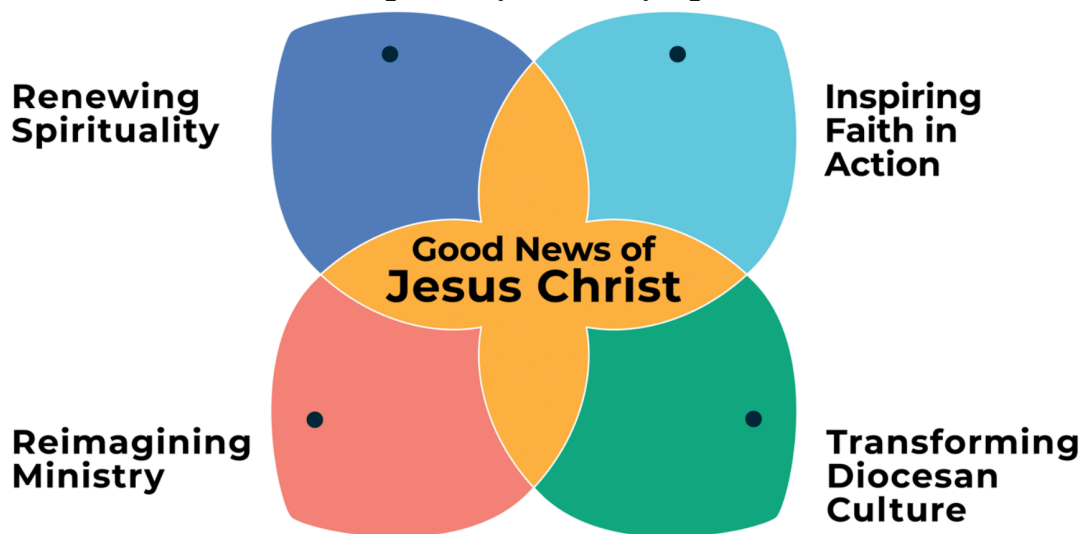
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for Iglesia Anglicana de Chile; Eglinton Deanery; for the Parish of St. Bede; for Anne, our Acting Primate and Metropolitan Bishop; Christopher, National Indigenous Anglican Archbishop and Andrew, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Ted, Arlene, Carolyn and Corryn Tyson; Maureen, Glen and Helen Vasey; Barbara Walker and family.

**Celebrating a birthday:** Comfort Abe-Omopariola, Jordan McCaffrey.

**For our book club coordinators:** Karen Price and Beverley Byrne MacPhee.

**For our Priest:** Stephen.

**For the Sick, Shut-In, and Those who have asked for our Prayers:** Ed Badley; Kate Bull; Francis and the Callender Family; Glenis Emmett; Carol Gooding; Valerie Grant; Scott and Maricel Heald; Elizabeth Joseph, Rona, Evelyn Rose, and Raylen Thomas; Shirley Knautz; Nancy Lees; Allan Mawson; Don & Mary Beth; Alf Parke; Ruth Perry; Rohelio Sanxhaku; Ted Tyson; Barbara Walker; Roy & Wendy Wodehouse. Alex Baird; Karin Cooksey; Christine Gowdy; Adele Kamiskie; Richard Kipin; Philip Noseworthy; Dennis and Bea Provo; Joey Sitwell; Richard Thomson; Joanne Warburton; and Agnus Williams.

**For those who have died:** Muriel and Gerald Moffatt, and Irene Sinclair

*The flowers on the Altar this week are given by  
Mary Beth Moffatt-Sinclair and Don Sinclair  
in loving memory of  
Muriel and Gerald Moffatt, Irene Sinclair, and other loved ones.*



#### Easter Flowers

At Easter, the sanctuary of Holy Trinity, Guildwood is decorated with Easter flowers. If you would like to make a donation towards the flowers in memory of a loved one or to honour someone, please use the envelope provided. If you are not using the envelope, please return it to the narthex.



**Assisting in Worship are:**

*Presider and Preacher:* The Rev. Canon Stephen Kirkegaard  
*Lay Assistant:* Sharon Onebunne  
*Altar Guild:* Linda Epping, Linda Akuwa,  
 Comfort Abe-Omopariola  
*Readers:* Eva McLean, Maricel Heald  
*Welcome :* Mike Henley

**Readings for  
 Palm Sunday of the  
 Passion  
 April 13, 2025  
 Luke 19:28-40  
 Isaiah 50:4-9a;  
 Psalm 31:9-16  
 Philippians 2:5-11**

**How to contact us**

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
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Rector’s Warden	Belinda Chin	<a href="mailto:belindachin@yahoo.com">belindachin@yahoo.com</a>
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Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:floschw@rogers.com">floschw@rogers.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>
Interim Music Director	Marilyn Lind	<a href="mailto:Office@trinityguildwood.org">Office@trinityguildwood.org</a>

**Church Office Hours:**  
*The office is closed Mondays and Wednesdays  
 Tuesdays and Thursdays 10 am – 4 pm  
 Fridays 10 am – 2 pm*