



## OUR VISION

*We, at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

***Easter Day – April 20, 2025 – 10:30 a.m.***

**Church of the Holy Trinity, Guildwood**

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



HolyTrinityGuildwood



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.**

Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

**Easter Day April 20, 2025 – 10:30 a.m.**  
**Celebration of The Holy Eucharist**

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Prelude – Alleluia, He Is Coming

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**The Gathering of the Community**

Gathering Hymn #203 – Jesus Christ Is Risen Today

EASTER HYMN

Text: Lyra Davidica, 1708, alt. Music: Lyra Davidica, 1708; desc. Derek Holman (1931 -) Copyright.  
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**Welcome**

***Children and young people are invited to go to  
Church School downstairs in the Church Hall.***

**Land Acknowledgment**

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

Easter Greeting *please stand*

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

**Thanksgiving for Baptism**

*Presider* Joined to Christ in the waters of baptism,

We are raised to new life in the Spirit.

Let us give thanks for the gift of baptism.

*Water is poured into the font while the presider gives thanks, saying,*

*Presider* We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel

out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John

and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us, through his death and resurrection,

from the bondage of sin into everlasting life.

Presider

We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore, in joyful obedience to your Son,  
we celebrate our fellowship in him in faith.  
We pray that all who have passed through the water of baptism  
may continue for ever in the risen life of Jesus Christ our Saviour.  
To him, to you, and to the Holy Spirit,  
be all honour and glory, now and for ever.

People

**Amen.**

*The gathering rite is based on Evangelical Lutheran Worship, people's book, page 97.*

Glory to God

Glo - ry to God, glo - ry to God, glo-ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world re -  
 ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther have mer - cy on us.  
 For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men. A - men.

*Gather 3# 207. Text: ICEL. 201. Music: Mass of Joy and Peace, Tony E. Alonso,  
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**Collect of the Day** *The presider prays standing at the altar:*

*Presider* Lord of life and power,  
 through the mighty resurrection of your Son,  
 you have overcome the old order of sin and death  
 and have made all things new in him.  
 May we, being dead to sin  
 and alive to you in Jesus Christ,  
 reign with him in glory,  
 who with you and the Holy Spirit is alive,  
 one God, now and for ever.

*People* **Amen.**

**The Proclamation of the Word** *please sit for the readings*

First Reading

Acts 10:34-43

A Reading from the Book of Acts of the Apostles.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Psalm 118:1-2, 14-24 – This Is the Day

THIS IS THE DAY

Verse 1

This is the day, this is the day  
that our God has made,  
that our God has made;  
we will rejoice,  
we will rejoice, and be glad in it,  
and be glad in it.  
This is the day that our God has made;  
we will rejoice and be glad in it.  
This is the day,  
this is the day that our God has made.

Verse 2

Open to us, open to us  
your gates, O God  
your gates, O God,  
we will go in,  
we will go in, to your holy place,  
to your holy place.  
Open to us your gates, O God,  
we will go in to your holy place.  
Open to us,  
open to us your gates, O God.

Verse 3

You are our God, you are our God,  
we will praise your name,  
we will praise your name,  
we will give thanks,  
we will give thanks, for your faithfulness,  
for your faithfulness.  
You are our God, we will praise your name,  
we will give thanks for your faithfulness.  
You are our God, you are our God,  
we will praise your name.

Voices United #412 Words: v.1 unknown, vv. 2,3, R. Gerald Hobbs, 1987, 1995. Music: Fijian folk melody, arr. Darryl Nixon 1987. Words v. 2, 3 © 1987, 1995 and arrangement copyright ©1987 Songs for a Gospel People.

Second Reading

1 Corinthians 15:1-11

A Reading from The First Letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

Gospel Hallelujah #324

HALLELUJAH

F B<sup>b</sup> F C F B<sup>b</sup> C Dm

Hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah!

Hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah!

Hal·le·lu·jah, hal·le·lu·jah, hal·le·lu·jah hal·le·lu·jah!

*Text: trad. Liturgical. Music: Dumisani Abraham Maraire (1943-).*

The Holy Gospel

John 20:1-18

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader*      The Gospel of Christ.

*All*            **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Canon Stephen Kirkegaard

*Silence for reflection*

## **Our Response to the Word**

The Nicene Creed

*Presider*    Let us confess our faith, as we say,

*People*      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**



**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate by the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

Jesus is risen, Alleluia! May the joy of these words resound in our hearts.  
In joy and hope let us pray to the Lord saying, "Hear us, Lord of glory!"  
**Hear us, Lord of glory!**

We give you thanks for the resurrection  
of our Lord Jesus Christ from the dead.  
In him light triumphs over darkness, life triumphs over death,  
in him is our hope and the promise of life eternal.  
Let us pray to the Lord.  
**Hear us, Lord of glory!**

We pray for the Church: the peace of Jerusalem, the bishops, clergy and people  
of Hong Kong Sheng Kung Hui Anglican Church and the Diocese of Algoma,  
the Most Rev. Anne Germond also serving as interim Primate; for St. Cuthbert,  
Leaside, its community garden, and support of community projects.  
Christopher, National Indigenous Anglican Archbishop and Andrew, our  
Diocesan and Area Bishop.  
Strengthen your Church to be the Body of Christ at work in the world.  
We pray for all who preach the gospel,  
for all who seek to lead others to the risen Lord,  
for all who teach of his forgiveness.  
Let us pray to the Lord.  
**Hear us, Lord of glory!**

We pray for our parish family of Holy Trinity, Guildwood:  
For those celebrating birthdays: Ed Badley, Adaugo John, Lori Clyde.  
For those celebrating an anniversary: Tim and Dana Hennigar.  
For our priest – Stephen.  
That God may grant us humility to care for one another in Christian love.  
Let us pray to the Lord.  
**Hear us, Lord of glory!**

We pray for our World . . .  
We look for the coming of peace on earth.  
Lord, let us hear that voice which says, “Peace be with you”.  
Let your peace begin in our hearts and in our homes.  
Let your peace grow in our communities.  
Let your peace reach out into the world.  
Let us pray to the Lord.  
**Hear us, Lord of glory!**



We pray that we embrace the new life and freedom  
that Jesus' resurrection has won for us.

May we with God's help provide for those who lack food, work, or shelter.

We give thanks for all who have donated to our food cupboard:

COBS Bread, the residents of 20 Guildwood Parkway, Scarborough Rotary  
Club, Sir Wilfrid Laurier Collegiate Institute, the Good Food Centres Canada,  
and the generous hearted members of our Parish and Guildwood Village.

Let us pray to the Lord.

**Hear us, Lord of glory!**

For the sick and those in need: Carol Gooding; Scott and Maricel Heald;  
Shirley Knautz; Allan Mawson; Don & Mary Beth; Vera Ostapeic; Rohelio  
Sanxhaku; Marilyn Wilson; Karin Cooksey; Christine Gowdy; Joey Sitwell; for  
any others known to you . . .

that Easter's grace will bring hope and rekindle their trust in the light.

Let us pray to the Lord.

**Hear us, Lord of glory!**

We pray for all our loved ones departed this life...

for any others known to you . . .

that free from sorrow and pain,

they may be one with you in your kingdom.

Let us pray to the Lord.

**Hear us, Lord of glory!**

Risen with Christ and filled with new life,

we pray as his people on earth.

**Amen.**

The Peace *please stand*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the Peace of Christ*

### **Announcements**

*If you are new to our community, we're glad to have you here worshipping with us.*

*Please subscribe to, like, and share our Holy Trinity, Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights:*

***Earth Day Clean-up April 26 @ 9.30 am- 1 pm.***

***Denise Byard's Ordination May 4 @ 4.30 pm at St. James Cathedral.***

***Denise Byard's Convocation Tuesday May 13 @ 1.30 pm, Trinity College Chapel.***

***Cocktails @ 6.00 pm, Dinner@7 pm; The Swing Junkies Jazz Band; 50:50***

***Raffle, Stand-up with Leslie Hetherington.***

***and Stand-up with Leslie Hetherington.***

***Guildwood Yard Sale Day, Saturday May 31.***

*Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

***Thank you for your generous support.***

*If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.*

## **The Celebration of the Eucharist** *please stand*

### **Offertory Hymn #231 – The Eastertide with Joy Was Bright** LASST UNS ERFREUEN

Text: Latin (Aurora lucis rutilat, part 3, 5th cent.?); tr. John Mason Neale (1818-1866), alt. Music: Melody Geistliche Kirchengesänge, Köln, 1623; adapt. Ralph Vaughan Williams (1872-1958), © Oxford University Press; harm. Derek Holman (1931-) ©. All rights reserved. Reprinted under OneLicence.net #A-716522

### **Prayer over the Gifts** *please stand*

*Presider* God our strength and salvation,  
receive all we offer you this day,  
and grant that we who have confessed your name,  
and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord.

### **The Great Thanksgiving** (*sung*)

#### **Eucharistic Preface**

Marty Haugen

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

*Gather 3 #198. Text: ICEL. © 2010. Music: Mass of Creation, Martyr Haugen, © 1984, 1985, 2010, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*

### Presider

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:

this is my body which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Therefore, Father, according to his command,

*All*           **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

*Presider*   and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

*Presider*   In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
Now and forever.

*People*       **Amen.**

## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*People* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*People* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Lamb of God

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

*Gather 3 #204. Music Mass of Creation, Marty Haugen © 1984, 2010, GIA Publications, Inc.  
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Unison

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;  
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.  
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

In the cold and snow of win - ter there's a spring that waits to be,  
 From the past will come the fu - ture; what it holds, a mys - ter - y,  
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Voices United #703. Words and Music: Natalie Sleeth 1986. Words and music copyright ©1986 Hope Publishing Company. Used with permission under One License.net #A-716522

**Communion Hymn #3 – Morning Has Broken**

Bunessan

Text: Eleanor Farjeon (1881-1965). © David Higham Associates Ltd. Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©. Used with permission under One License.net #A-716522

**Communion Hymn#230 – The Tomb is Empty! Come and See**

AZMON

Text: Sylvia G. Dunstan (1955-1993). © 1991 G.I.A. Publications, Inc. Music: Carl Gotthelf Gläser (1784-1829); adapt, and arr. Lowell Mason (1792-1872). Used with permission under One License.net #A-716522

**Anthem – Hallelujah! Now Be Joyful!**

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## The Sending Forth of the Community

Prayer after Communion *please stand*

*Presider* God of life,  
bring us to the glory of the resurrection  
promised in this Easter sacrament.  
We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

*Presider* Glory to God,  
*People* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

Easter Blessing

The Lord of the empty tomb,  
The conqueror of gloom,  
Come to you.

The Lord in the garden walking,  
The Lord to Mary talking,  
Come to you.

The Lord in the Upper Room,  
Dispelling fear and doom,  
Come to you. *The Edge of Glory: Prayers in the Celtic Tradition by David Adam*  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the Altar steps.*

Children's Transition – A Butterfly, an Easter Egg SIGNS OF NEW LIFE

A butterfly, a butterfly, an Easter egg, an Easter egg,  
a fountain flowing in the park, a fountain flowing in the park.

These are the signs of new life; the life of Jesus the Lord.

And we sing to him, Alleluia! We give to him our praise!

We sing to him Alleluia! Glory be to him!

Glory be to him! Glory be to Jesus the Lord!

Complete Hymns Old and New #767. © Copyright 1979 North American Liturgy Resources (NALR), 5536 NE Hassalo, Portland, OR 97213, USA. All rights reserved. Used by permission.

## Easter Egg Hunt

**Parents/guardians, please help your children with the Easter Egg Hunt Process**

At the end of the 10:30 a.m. service, there will be an egg hunt. We hope the children in your family will be able to join us for this popular event!

So that everyone has a good time, please note the following egg hunt rules:

1. There are two zones: Zone 1. is for 0-9 years old and Zone 2. is for 10+. Please check the Map in the Narthex / Lobby for Egg Hunt Zoning!
2. Each child within the age group goes to their zone to look for eggs.!
3. Participants are provided with a plastic bag with handles to collect the eggs.
4. Participants will be able to **keep the contents of the eggs, but we ask you to please return the colourful plastic shells and reusable plastic bags at the entry way, there will be a reward for returning them.**
5. There will be a countdown before the Egg Hunt can start.
6. Children must be supervised by a parent **at all times.**
7. No running, pushing, and/or rough-housing.



Happy hunting and Happy Easter.

Time for the Young at Heart – Magic Show and Easter Egg Hunt

Sending Hymn #206 – Christ the Lord Is Risen Today

LLANFAIR

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Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves! Alleluia.

*People* **Thanks be to God. Alleluia.**

Postlude – Christ Arose! Hallelujah

Music and Words by Natalie Sleeth. Copyright © 1991 by Hinshaw Music, Inc. P.O. Box 470, Chapel Hill, NC 27514. International Copyright Secured. All rights reserved.

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**Dear Guest/Visitor:**

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and to take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others

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## 2025 EASTER FLOWERS on the Altar

### ***Given by***

Sydney Baxter-Dennis  
Malika Benoit  
Denise Byard  
Penny Case  
Jerry & Rose Condon  
Clive, Suzette, & Lisa-Marie Daniel  
Bruce & Carol Gooding  
Victor Gough  
Joe & Myriam Hill  
Stephen Kirkegaard  
Shirley Knautz

Marilyn Lind  
Barrie Morgan

Wanda Murdock  
Craig & Mollie Sitwell

Vivian Smith  
Esther Tilley  
Tim Wiebe & Ellen Anderson

### ***In loving memory of***

Gloria Baxter-Dennis  
Gerald Benoit  
Loved Ones  
Art & Lillian Strachan  
Edward, Bill and Carl  
Joy R. Daniel  
Family, and Friends  
Brenda Gough  
Arthur, Lorraine & Jenny  
Sandy Kirkegaard  
Frank Knautz, Robert Hunt,  
Canon Charles and Gladys James  
Andrew and Jeffrey Lind  
Freda, dear wife to Barrie, mother to  
Stephen (Beverly), Deborah (Gary),  
grandmother to Emma, and from nephew  
and cousin Paul in the UK  
Loved Ones  
Mary and Morris Abernathy, Patricia  
Casey, Joseph Parum  
Jenny  
Loved Ones  
Loved Ones

### **The Gift of an Easter Offering**

Offering plates are at the back of the church to receive your gifts. We would be pleased to issue you a tax receipt for any offering of \$20 or more. For your convenience, an Easter offering envelope has been included with this bulletin. Please be sure your name and address are on the envelope or cheque so that we can mail your receipt to you.



You can also donate by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

It is your support that allows Holy Trinity's ministry to continue to grow.

### **Thank you**

Thank you to all who have contributed so much to the beauty and richness of our celebration of the Easter season: the Music Director, Altar Guild, Choir, Lay Assistants, AV Director and Team, Family Ministry, and the Church School, Outreach, Hospitality, Parish Nurse Ministry, Readers, Greeters, Sidespeople,

