

February is **BLACK HISTORY MONTH**



### OUR VISION

*We at Holy Trinity Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

***First Sunday in Lent (1A)***

***Black History Service***

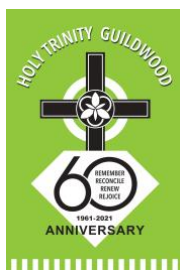
***February 22, 2026 – 10.30 a.m.***

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



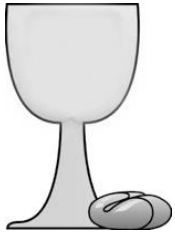
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**f** HolyTrinityGuildwood



## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

# First Sunday in Lent, (1A) Black History Service

February 22, 2026– 10:30 a.m.

## Celebration of The Holy Eucharist

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### Prelude – Oh Freedom

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### The Gathering of the Community *please stand*

#### Gathering Hymn – We Are Marching / Siyahamba

We are marching\* in the light of God, Siyahamb' ekukhanyen' kwenkhos',  
we are marching in the light of God. siyahamb' ekukhanyen' kwenkhos'.  
We are marching in the light of God, Siyahamb' ekukhanyen' kwenkhos',  
we are marching in the light of God. siyahamb' ekukhanyen' kwenkhos'.

We are marching, (marching, we are Siyahamba, (hamba, siyahamba) Oo,  
marching) Oo, siyahamb' ekukhanyen' kwenkhos'.  
We are marching in the light of God. Siyahamba, (hamba, siyahamba) Oo,  
We are marching, (marching, we are siyahamb' ekukhanyen' kwenkhos'  
marching) Oo,  
We are marching in the light of God.

*Text: South African. Tune South African © 1984, Utryck, Walton Music Corporation, agent.*

### Welcome

#### Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We acknowledge that this land was settled and supported very early by people of African descent, the first named African being translator Mathieu da Costa by 1604, and of the ongoing and seminal contribution made by him, and those that preceded and followed, in Canada's development.

We are grateful for those Africans who blazed trails that we continue to develop – socially, culturally, artistically, athletically, economically, militarily, educationally, and politically, for the benefit of all Canadians. [Ashe.]

We acknowledge that African Canadians were an integral part of shaping Canadian history, and our history would not be the same without the Black experience.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous and African-Canadian brothers and sisters, that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. **Amen**

*The ASHE Land Acknowledgement Working Group (LAWG) (2020)*

Greeting

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

Opening Prayer *Please remain standing*

*All* **God of the nations, you call us to share in the life and ministry of your church. Enable us, though different in colour, custom and heritage, to celebrate our oneness in you and the shared inheritance of your kingdom. Prosper our work as we endeavour to build bridges of love, understanding and cooperation, that transformed, and renewed by your Holy Spirit, we will be no longer strangers to one another, but together as members of your household, always give you glory, through your Son, Jesus Christ. Amen.**

*(Diocesan Multicultural Prayer written by the Reverend Canon Doctor Stephen Fields)*

**Proclamation of the Word** *Please sit for the readings.*

Voice of the Diaspora:

Who are my People?

What manner of soil gave birth to my ancestors?

When I go and search for their origins and first beginnings, will the soil receive me, welcome me, and teach me who I am?

What nation, tribe, clan, family line do I belong to?

I imagine those who come with the same inquiries will fill the continent searching, seeking, asking and wanting to know ...

who are my People?

Which of the 3,000 distinct ethnic groups do I belong to?  
Which of the 2,000 plus languages do I possess in my DNA?  
Who are my People?

Am I Dinka, Fang, or Fulani? Am I Watutsi, Zulu or Igbo?  
Do I descend from the Hausa, Jukun, Kassena, Kongo, Lemba,  
or Nande? Perhaps my ancestors are Wolof, Xhosa, Tsongo, or Zulu.  
I look into my eyes and think these are Ashanti, Ewe, or Maroon eyes.

I do not yet know.

But I am confident my ancestors and their DNA reside on every country on every continent on this planet.

My siblings, cousins, aunts, uncles, and extended family are Afro-Brazilian, Afro-British, Afro-Indian, Afro-Asian, Afro-Canadian, Afro-Mexican, Afro-Barbadian, maybe Afro-Irish, Afro-French, and Afro-Arab. For it is from the African soil that the Cradle of Civilization rose.

Oh, what a day that will be when we gather for the family reunion. There will be every conceivable shade of luscious brown, black, cocoa, and mocha ready to embrace, looking for a hug, smiling and greeting with welcome home.

No one will be asking, "are you my People?"

We will be certain we are family and we are the People we've been waiting for.

*The ASHE Land Acknowledgement Working Group (LAWG) (2020)*

Psalm 32 *Please remain seated*

Refrain 1: Instrumental 2: Choir 3. Congregation

Be glad in God you right - eous. Re-joice, O saints, re - joice.

Blessed are those whose offences are forgiven,  
Whose sin has been put away.

**Blessed are those to whom God imputes no guilt,  
and in whose spirit there is no deceit. Refrain.**

When I kept silence, my body wasted away,  
While I groaned all day long.

**For your hand was heavy upon me day and night,  
my strength dried up as in a summer drought.**

Then I acknowledged my sin to you,  
My guilt I did not hide.

**I said, “I will confess my sins to God,”  
and you forgave the guilt of my sin.**

Therefore, let all the faithful pray to you in time of trouble,  
**When great floodwater rises,  
it shall not come near them.**

You are a hiding place for me,  
you will preserve me from trouble,  
**you will surround me with shouts of deliverance. Refrain.**

I will teach you,  
and guide you in the way you should go,  
**I will keep you under my eye and instruct you.**

Be not like a horse or mule, without understanding,  
**whose course must be checked with bit and bridle.**

Many pains are in store for the wicked,  
**but whoever trusts in God,  
is surrounded by steadfast love. Refrain.**

Voices United #759. Contributor George Ratcliffe Woodward, harm. 1904, Memmington ms., 17<sup>th</sup> century. Public Domain

Second Reading

Romans 5:12-19

A Reading from the letter of Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

*Please stand*

Gospel Acclamation      *Refrain: Cantor*    *People: Repeat*      Francis Patrick O'Brien  
**Praise to You Lord Jesus Christ, King of endless glory.**

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522

*Reader.* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Reader* The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

Gospel Acclamation *Refrain: Cantor People: Repeat* Francis Patrick O'Brien  
**Praise to You Lord Jesus Christ, King of endless glory.**

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Black History Message

Sharon Onebunne and Aviyah Fubler

*Silence for reflection*

### **Our Response to the Word**

Song – Wade in the Water

Refrain

Wade in the water

Wade in the water, children,

Wade in the water

God's a-going to trouble the water

Verse 2

See that host all dressed in white

God's a-going to trouble the water

The leader looks like the Israelite

God's a-going to trouble the water

Refrain

Verse 3

See that band all dressed in red

God's a-going to trouble the water

Looks like the band that Moses led

God's a-going to trouble the water

Refrain

Verse 4  
Look over yonder, what do you see?  
God's a-going to trouble the water  
The Holy Ghost a-coming on me  
God's a-going to trouble the water  
Refrain

Verse 5  
If you don't believe I've been redeemed  
God's a-going to trouble the water  
Just follow me down to the Jordan's stream  
God's a-going to trouble the water  
Refrain

*Traditional African-American spiritual. Public Domain*

The Nicene Creed – a version used by the Masai     *please stand*

**All            We believe in the one High God,  
who out of love created the beautiful world,  
and everything good in it.  
God created human beings,  
and wants them to be happy in the world.  
God loves the world and every nation and tribe on the earth.  
We have known this High God in darkness,  
and now we know God in the light.**

**God promised in the book of God's word, the Bible,  
to save the world and all the nations and tribes.  
We believe that God made good his promise  
by sending his son, Jesus Christ,  
a man in the flesh, a Jew by tribe, born poor in a little village,  
who left his home and was always on safari doing good,  
curing people by the power of God,  
teaching about God and man,  
showing the meaning of religion is love.  
He was rejected by his people,  
tortured and nailed hands and feet to a cross, and died.  
He lay buried in the grave, but the hyenas did not touch him,  
and on the third day, he rose from the grave.  
He ascended to the skies. He is the Lord.**

**We believe that all our sins are forgiven through him.  
All who have faith in him must be sorry for their sins,  
be baptized in the Holy Spirit of God,  
live the rules of love and share the bread together in love,  
to announce the good news to others until Jesus comes again.  
We are waiting for him. He is alive. He lives.  
This we believe. Amen.**

*adapted from Christianity Rediscovered*

## Prayers of the People

*Please feel free to sit, kneel or stand - however you are most comfortable to pray  
Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Intercessor* Faithful God, we thank you that we are known by you.  
And you have called us to go into the world to do your work.

**All** **Lead us, we pray.**

*Intercessor* You called us to love and be loved as we do justice in your field.

**All** **Help us, we pray.**

*Intercessor* We come in humility asking that you will give us courage and wisdom  
to become ambassadors of your peace and reconciliation.

**All** **Hear us, we pray.**

*Intercessor* You made us like you and called us to be unique.  
As you look at us you see your children in your image.

**All** **Help us, we pray.**

*Intercessor* Holy Trinity, Three Persons in One God,  
Grant that we, who are named in this place for you,  
might also live as diversity in unity.  
Help us to stand up for human dignity and against any injustice.

**All** **Hear us, we pray.**

**We are glad to be your people  
as we all come together with one voice,  
answering and making a commitment  
that we will not keep quiet if there is injustice,  
but we will stand up and do your work of love,  
peace, and reconciliation.  
As you have called us to be one,  
we recommit ourselves to this calling.  
We pray all this through Jesus Christ, our Saviour. Amen.**

## Invitation to Confession

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

*Intercessor* God, illuminate systems of exploitation and injustice,  
systems that dislocate and enslave.

Tear down the monuments we build to ourselves.  
Cast down self-congratulatory privilege,  
when we seek to pat ourselves on our back,  
when we are only doing what we should,  
or when we are doing nothing and it is you at work.

*Intercessor.* In the midst of hatred that divides people of different nations,  
ethnic groups, classes, religions and gender,

**All. God, forgive us.**

*Intercessor.* In the midst of our difficulty in accepting each other  
and in respecting our differences,

**All. God, forgive us.**

*Intercessor.* In the midst of the covetous desires of the people and nations  
to possess what is not their own,

**All. God, forgive us.**

*Intercessor.* In the midst of the greediness  
which exploits the work of human hands and lays waste the earth,

**All. God, forgive us.**

*Intercessor.* In the midst of our envy of the welfare and happiness of others,

**All. God, forgive us.**

*Intercessor.* In the midst of our indifference to the plight of the imprisoned,  
the homeless, the refugees and the migrant workers,

**All. God, forgive us.**

*Intercessor.* In the midst of pride which leads us to trust in ourselves  
and not in God,

**All. God, forgive us.**

## **Absolution**

The Peace *please stand*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the Peace of Christ.*

## **Announcements**

**The Celebration of the Eucharist** *please stand*

The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

*The Children and Youth return for the family meal – Eucharist.*

Offertory Hymn: #179, verses 1–6b - Tree of Life and Awesome Mystery

THOMAS

Text and Music: Marty Haugen (1950-). © 1984 G.I.A. Publications Inc. All Rights Reserved. Used with permission under OneLicense.net #A-716522

The Prayer over the Gifts *Please remain standing*

## The Great Thanksgiving

*Presider* Is the Father with us?

*People* **He is.**

*Presider* Is Christ among us?

*People* **He is.**

*Presider* Is the Spirit here?

*People* **She is.**

*Presider* This is our God.

*People* **Father, Son and Holy Spirit.**

*Presider* We are God's People.

*People* **We are redeemed.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give our thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right and our delight to give our thanks and praise, great Father, living God, Supreme over the world, Creator, Provider, Saviour and Giver.

From a wandering nomad you created your family;  
for a burdened People you raised up a leader;  
for a confused nation you chose a king;  
for a rebellious crowd you sent your prophets.  
In these last days you have sent us your Son, your perfect image,  
bringing your kingdom, revealing your will,  
dying, rising, reigning, remaking your People for yourself.

Through him you have poured out your life-giving Spirit,  
filling us with light and life.

And now we praise you for the glorious resurrection of your Son,  
the Lamb who was offered for us  
and has taken away the sin of the world:  
by his death he has destroyed death,  
and by his rising to new life he has restored to us eternal life.

Therefore, with angels and archangels,  
faithful ancestors and all in heaven,  
we proclaim your great and glorious name,  
forever praising you and saying:

Holy, Holy, Holy

**Holy, Holy, Holy Lord God of hosts  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

*Presider* Almighty God, owner of all things,  
we thank you for giving up your only Son  
to die on the cross for us who owe you everything.  
Pour your refreshing Spirit on us  
as we remember him in the way he commanded,  
through these gifts of your creation.

On the same night that he was betrayed,  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
“Take, eat: this is my body which is given for you.  
Do this for the remembrance of me.”

*People* **Amen. His body broken for us.**

*Presider* In the same way, after supper he took the cup  
and gave you thanks:  
he gave it to them, saying,  
“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We are brothers and sisters through his blood.

*People* **We have died together,  
we will rise together,  
we will live together.**

*Presider* Therefore, heavenly Father,  
hear us as we celebrate the covenant with joy,  
and await the coming of our Brother, Jesus Christ.  
He died in our place,  
making full atonement for the sins of the whole world,  
the perfect sacrifice, once and for all.  
You accepted his offering by raising him from death,  
and granting him great honour at your right hand on high.

*All* **Amen. Jesus is Lord.**

*Presider* This is the feast of victory.  
*All* **The Lamb who was slain  
has begun his reign. Hallelujah!**

*JLS 50 Offerings from Kenya to Anglicanism: Liturgical Texts and Contexts including “A Kenyan Service of Holy Communion” (This is not a modern translation or even adaptation of the old, not an importation of liturgical revision from the West, but rather a new liturgy which has grown out of recent developments in African Christian theology and liturgical research. It is both thoroughly biblical and authentically African, both faithful to Anglican tradition and refreshingly creative).*

## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*Presider* Christ is alive forever.  
*All* **We are because he is.**  
*Presider* We are one body.  
*All* **We share one bread.**  
*Presider* Draw near with faith.  
*All* **Christ is the host and we are His guests.**

## The Communion

The gifts of God for the people of God.  
**Thanks be to God.**

## Lamb of God.

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace, grant us peace.**

*Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522*



Everyone is welcome to receive communion. You may receive both bread and wine, or just the bread, if you wish. Cross your arms to receive a blessing instead. Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn #73 – One Bread, One Body, One Lord of All ONE BREAD, ONE BODY

*Text and music: John B. Foley, SJ (1939-). © 1978 John B. Foley, SJ, and New Dawn Music. Admin. by Oregon Catholic Press.*

## Communion Song - Goodness of God

### Verse 1

I love You Lord  
Oh Your mercy never fails me  
All my days  
I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
I will sing of the goodness of God

### Verse 2

I love Your voice  
You have led me through the fire  
In darkest night  
You are close like no other  
I've known You as a father  
I've known You as a friend  
I have lived in the goodness of God

### Chorus

All my life You have been faithful  
All my life You have been so so good  
With every breath that I am able  
I will sing of the goodness of God

### Bridge

Your goodness is running after  
It's running after me  
Your goodness is running after  
It's running after me  
With my life laid down  
I'm surrendered now  
I give You everything  
Your goodness is running after  
It's running after me

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## Song – Way Maker

### Verse 1

You are here moving in our midst  
I worship You I worship You  
You are here working in this place  
I worship You I worship You

### Verse 2

You are here touching ev'ry heart  
I worship You I worship You  
You are here healing ev'ry heart  
I worship You I worship You

### Chorus

(You are) Way Maker Miracle Worker Promise Keeper  
Light in the darkness my God that is who You are

### Verse 3

You are here turning lives around  
I worship You I worship You  
You are here mending ev'ry heart  
I worship You yeah, I worship You Lord

### Tag

That is who You are  
That is who You are  
That is who You are  
That is who You are

### Bridge

Even when I don't see it You're working  
Even when I don't feel it You're working  
You never stop You never stop working  
You never stop You never stop working

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## The Sending Forth of the Community

Prayer after Communion *please stand*

*Presider* Glory to God,

*All* **whose power working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Children's Transition – Change My Heart, O God

Change my heart, O God, make it ever true  
Change my heart, O God, may I be like you

You are the potter, I am the clay  
Mold me and make me, this is what I pray

Change my heart, O God, make it ever true  
Change my heart, O God, may I be like you

Maranatha! Music #50. Text: Based on Isaiah 64:8. Eddie Espinosa b. 1953; tr. by Marcos Witt, b. 1962. Tune: Eddie Espinosa, b. 1953  
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## Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the altar steps.*

Sending Hymn - Lift every voice and sing

LIFT EVERY VOICE AND SING

Lift every voice and sing  
Till earth and heaven ring  
Ring with the harmonies of Liberty  
Let our rejoicing rise  
High as the listening skies  
Let it resound loud as the rolling sea  
Sing a song full of the faith that the dark past has taught us  
Sing a song full of the hope that the present has brought us  
Facing the rising sun  
of our new day begun  
Let us march on till victory is won  
God of our weary years  
God of our silent tears  
Thou who has brought us thus far on the way  
Thou who has by Thy might Led us into the light  
Keep us forever in the path, we pray  
Lest our feet stray from the places, our God, where we met Thee  
Lest, our hearts drunk with the wine of the world, we forget Thee  
Shadowed beneath Thy hand  
May we forever stand  
True to our God  
True to our native land  
Our native land

Lift Every Voice 2 #1. Words by James Weldon Johnson (1871-1938) Music by J. Rosamond Johnson (1873-1954) Tune (Anthem 66 10 66 10 14 14 66 10) Arranged by Greg Gilpin. Copyright 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All Rights Reserved. Used by Permission. Public Domain

## Blessing

### Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
go and serve the world God loves.

**All. Thanks be to God.**

## Postlude - Oh Happy Day

Oh, happy day (Oh, happy day)  
Oh, happy day (Oh, happy day)  
When Jesus washed (When Jesus washed)  
Oh, when He washed (When Jesus washed)  
When Jesus washed (When Jesus washed)  
He washed my sins away (Oh, happy day)

Oh, happy day (Oh, happy day)  
Oh, happy day (Oh, happy day)  
Oh, happy day (Oh, happy day)  
When Jesus washed (When Jesus washed)  
Oh, when He washed (When Jesus washed)  
When Jesus washed (When Jesus washed)  
He washed my sins away (Oh, happy day)  
Oh, it's a happy day (Oh, happy day)

### Chorus

He taught me how (Oh, he taught me how)  
To watch and fight and pray  
Watch and pray  
And live rejoicing every day  
Every day

Oh, happy day (Oh, happy day)  
Oh, happy day (Oh, happy day)  
When Jesus washed (When Jesus washed)  
Oh, when He washed (When Jesus washed)  
When Jesus washed (When Jesus washed)  
He washed my sins away (Oh, happy day)  
Oh, happy day (Oh, happy day)

### Chorus

He taught me how (Oh, he taught me how)  
To watch and fight and pray  
Watch and pray  
And live rejoicing every day  
Every day

Source: [Musixmatch](#). Songwriters: Edwin Hawkins. Oh Happy Day lyrics © Jay King Four Publishing, Zoah Music House

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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



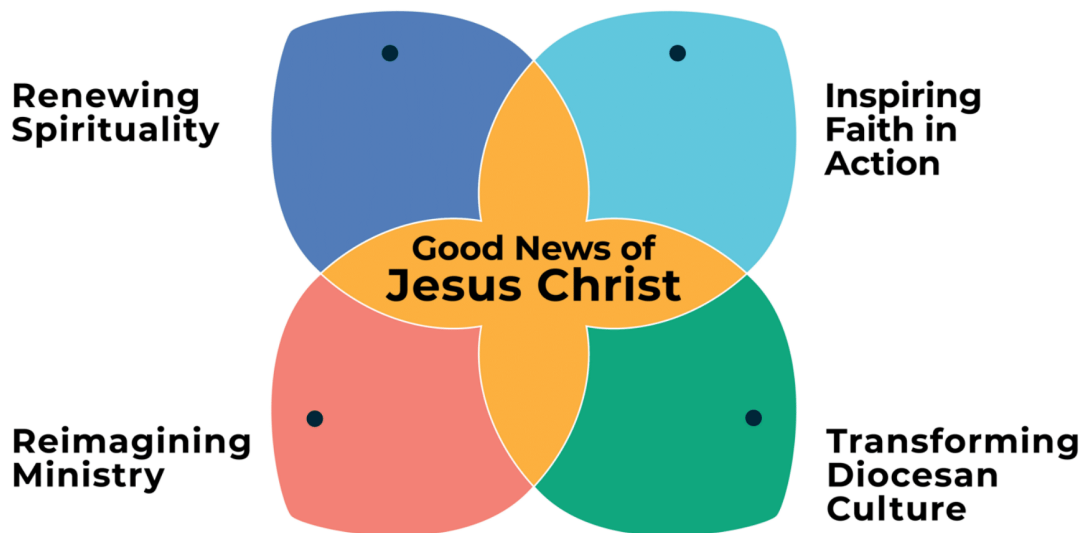
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**Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Church of Ireland; the people and clergy of the Diocese of Fredericton; Black Anglicans of Canada; the Church of the Incarnation; for Sarah, Archbishop of Canterbury; Shane, our Primate; Anne, our Metropolitan Bishop; Christopher, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin, Riscylla and Andrew, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:**

For John and Leslie Hetherington; Joe and Myriam Hill; Nancy Hou and David, Ethan and Owen Eng.

For those celebrating a birthday: Ashley Potter; Megan Stephenson; Ian Patterson; Ryan Schwerdtner; Lemi Duku.

For our Parish Nurses: Karen Price and Flo Schwerdtner.

For Stephen our Priest.

We give thanks for Joey Sitwell entering into remission.

For the Sick, for those in need and those who have asked for our Prayers: Dorothy and Kaizen Brown; Kate Bull; Marion and Butch Byard; Carol Gooding; Penny Gooding; Scott and Maricel Heald; Nancy Lees; Beverley MacPhee; Ruth Mattinson; Allan Mawson; Helen and Melanie McLeod; David and Nancy Mills; Sharon Onebunne; Robbie Rhodes Donna Rowe; Don & Mary Beth; Isobel Wilton. Chris and Barbara Begg; Olivia Cooksey; Christine Gowdy; Richard Judge; Carlos Rodrigues; and any others known to you...

**For Those Who Have Died:** Justin and Robert Vasey

*The flowers this week are given by*

*Maureen Vasey*

*in memory of*

*Justin and Robert Vasey*



**Assisting in Worship are:**

*Presider:* The Rev. Canon Stephen Kirkegaard  
*Lay Assistant:* Patricia Murray  
*The Message* Sharon Onebunne, Aviyah Fubler  
*Altar Guild* Cathy Mathews, Maureen Vasey, Penny Case  
*Readers:* Sydney Baxter-Dennis, Lisa-Marie Daniels  
*Welcome:* John Hetherington  
*Guest Musician* John Campbell

**Readings for  
 Next Sunday March 1  
 Lent 2A**  
 Genesis 12:1-4a  
 Psalm 121  
 Romans 4:1-5, 13-17  
 John 3:1-17

**How to contact us**

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Family Ministry Coordinator	Melanie McLeod	<a href="mailto:Melanie.mcleod777@outlook.com">Melanie.mcleod777@outlook.com</a>
Rector’s Warden	Belinda Chin	<a href="mailto:belindachin@yahoo.com">belindachin@yahoo.com</a>
People’s Warden	Shirley Knautz	416 269 6519 <a href="mailto:knautzshirley@gmail.com">knautzshirley@gmail.com</a>
Ministry Leaders Team Chair	Michael Cooksey	<a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>
Music Director	Marilyn Lind	<a href="mailto:Office@trinityguildwood.org">Office@trinityguildwood.org</a>

*Church Office Hours:  
 Monday and Wednesday closed.  
 Tuesday and Thursday 10 am – 4 pm.  
 Friday 10 am – 2 pm.*