

BLESSED To be a BLESSING

G E N E S I S 1 2 : 2

OUR VISION

*We at Holy Trinity Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World.*

Second Sunday in Lent (2A)

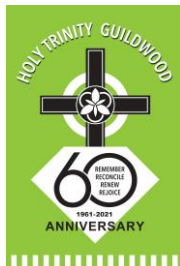
March 1, 2026 – 10.30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



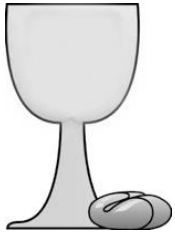
Wheelchair
Accessible

f HolyTrinityGuildwood



Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cell phones.

Celebration of The Holy Eucharist

Prelude – All Who Hunger

Holy Manna

SNC #30. Text: Sylvia G. Dunstan, 1991. © 1991 GIA Publications, Inc. Music: Attr. William Moore, 1825; arr. Michael Capon, 2016, © All rights reserved. Reprinted under OneLicence.net #A-716522

The Gathering of the Community *Please stand.*

Gathering Hymn #468 – To Abraham and Sarah

THORNBURY

Text: Judith Fetter (1937-) ©. Music: Basil Harwood (1859-1949). Music published by permission of the executors of the late Dr. Basil Harwood. All rights reserved. Reprinted under OneLicence.net #A-716522

Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Bless the Lord who forgives all our sins.

All **His mercy endures forever.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Jesus Christ our Lord. Amen.**

Invitation to Confession

*Confession lets us set down the heavy things we carry with us,
putting us in right relationship with one another and with God.*

Presider Dear friends in Christ,
as we prepare for the Paschal Feast,
continuing in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers,
let us make ready our hearts
to renew the covenant of our baptism,
as we come before our Creator and Redeemer.

Please kneel (or sit) as you are able.

Kyrie Eleison

MASS OF THE LAMB

Cantor: Kyrie, eleison. **All: Kyrie, eleison.**

Cantor: Christe, eleison. **All: Christe, eleison.**

Cantor: Kyrie, eleison. **All: Kyrie, eleison.**

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522.

Presider Let us ask God to bring to light
the things now hidden in darkness,
and to disclose to us the secret purposes of our hearts.

Silence is kept

Presider How faithfully have we continued
in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we persevered in resisting evil,
and whenever we fell into sin, repented and returned to the Lord?

People **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we proclaimed by word
and example the good news of God in Christ?

People **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we sought and served Christ in all persons,
loving our neighbours as ourselves?

People **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we striven for justice and peace among all people,
respecting the dignity of every human being?

People **Lord, have mercy, and complete your work in us.**

Presider How faithfully have we striven to safeguard the integrity of God's
creation, respecting, sustaining and renewing the life of the earth?

All **Lord, have mercy, and complete your work in us.**

Absolution

Presider Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All **Amen.**

The Collect of the Day *Please be seated.*

Proclamation of the Word *Please sit for the readings.*

First Reading

Genesis 12:1-4a

A Reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 121 - Our Help Comes from the Lord *Please remain seated*

Refrain 1: Instrumental 2: Choir 3. Congregation

Refrain



Our help comes from the Lord, the mak-er of heav-en and earth.

Gather3 #83. Tune: © 1979, GIA Publications, Inc. Text: Verses from The Grail; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain © 1979, GIA Publications, Inc. Used with permission under One License.net #A-716522

I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the LORD, who made heaven and earth.

May God never allow you to stumble!
Let God sleep not, your guard.
Neither sleeping nor slumb'ring, God, Israel's guard.

The LORD is your guard and your shade:
and at your right side stands,
by day the sun shall not smite you nor the moon in the night.

The LORD will guard you from evil;
God will guard your soul.
The LORD will guard your going and coming both now and forever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

Romans 4:1-5, 13-17

A Reading from the letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Please stand

Gospel Acclamation *Refrain: Cantor People: Repeat*

MASS OF THE LAMB

Praise to You, Lord Jesus Christ, King of endless glory.

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522

The Holy Gospel

John 3:1-17

Reader. The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said

to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Gospel Acclamation *Refrain: Cantor People: Repeat* MASS OF THE LAMB
Praise to You, Lord Jesus Christ, King of endless glory.

Contributor: Francis Patrick O'Brien. Tune: © 2018, GIA Publications, Inc. Used with permission under One License.net #A-716522

Sermon

The Rev. Canon Stephen Kirkegaard

Silence for reflection

Our Response to the Word

The Apostles' Creed

p. 189

Commissioning of Ministry Leaders

Ministry Leaders are invited to come forward to the altar rail.

Priest Brothers and sisters in Christ Jesus,
we are all baptized by the one Spirit into one Body,
and given gifts for a variety of ministries for the common good.
This morning we ask God to bless the leaders of our Parish
in the special ministries and responsibilities
with which they have been entrusted.

The priest addresses the gathered leaders:

You have been called and chosen
to exercise a particular ministry in the life of this parish.

Will you, as long as you are engaged in this work, perform it
with care, to the honour of God and the benefit of the Church?

Candidates **I will.**

The priest addresses the congregation.

Priest Will you uphold them in their ministries?

All **We will.**

Priest Let us pray.

Blessed are you, gracious God,
our creator and redeemer.

In every age you call people
to minister in your name.

Bless the work of these your servants
that they may faithfully serve you
and show your love in all the world.
and so build up your Church.

Blessed are you, O God,
now and for ever.

All **Amen.**

Prayers of the People

*Please feel free to sit (kneel or stand), however you are most comfortable to pray
Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Lord, increase our faith that we may trust in you.

May we move forward knowing that you are with us and before us.

Give us a vision of who we are and what we should do.

Help us to move towards your promised land.

May your church work for the freedom of captives,
for the release of those unjustly bound,
for a more caring and peaceful world.

Our help comes from the Lord,

the maker of heaven and earth.

We pray for the Church . . .

Lord teach us to love the world

with the great love that you have for the world.

Guide all leaders of peoples,
strengthen the good,

lead us in ways of peace.

Grant sensitivity to planners and to all who affect our future.

We pray for research workers and inventors,
for all who influence our lives and minds,

that our world may be kept in goodness and in beauty.
Our help comes from the Lord,
the maker of heaven and earth.

We pray for the World . . .

We remember all who are fearful of the future.
We pray for those who are seriously or terminally ill.
For all who await a doctor's diagnosis,
all who wait for operations or treatment.
We ask you to strengthen all who are despairing,
to encourage and hearten all who have lost hope.
Our help comes from the Lord,
the maker of heaven and earth.

For those who have asked for our prayers . . .
For any others known to you . . .

We give thanks for all who have passed through death
and reached the fullness of the promised land.
We rejoice in their fellowship and their triumph.
We offer ourselves, our neighbours and our loved ones to your unfailing love.
Our help comes from the Lord,
the maker of heaven and earth.

Adapted from David Adam, Clouds and Glory.

The Peace *please stand*

Presider The Peace of the Lord be always with you.

People **And also with you.**

We greet one another in the Peace of Christ.

Announcements

The Celebration of the Eucharist *please stand*

The Preparation of Gifts

While the hymn is sung, a collection is taken.

The bread and wine, the offerings of the people, are then brought forward and received.

The Children and Youth return for the family meal – Eucharist.

Offertory Hymn: #179, verses 1–5 & 6c - Tree of Life and Awesome Mystery THOMAS

Text and Music: Marty Haugen (1950-). © 1984 G.I.A. Publications Inc. All Rights Reserved. Used with permission under OneLicense.net #A-716522

The Prayer over the Gifts *Please remain standing*

The Great Thanksgiving - Eucharistic Prayer 1

p. 193

Holy, Holy, Holy

MASS OF THE LAMB

**Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Presider We break this bread,
All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
If we hold firm,
we shall reign with him.**

The Communion

The gifts of God for the people of God.
Thanks be to God.

Lamb of God

MASS OF THE LAMB

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.**

Music: Mass of the Lamb, Francis Patrick O'Brien, © 2018, GIA Publications, Inc. All rights reserved. Reprinted under OneLicence.net #A-716522



Everyone is welcome
to receive communion.



You may receive both
bread and wine, or just
the bread, if you wish.



Cross your arms to
receive a blessing instead.



Communion can be
brought to you if needed:
just ask a sidesperson.

Communion Hymn – Nicodemus Sought Out Jesus.

NETTLETON (CP354)

Nicodemus sought out Jesus at a lonely, quiet hour.

He said, "Teacher, God is with you! For in you we see God's power."

Jesus turned and gave an answer filled with challenge and with love:

"You can never see God's kingdom till you're born from heav'n above."

"Born again!" said Nicodemus. "Is that something one can do?"

Jesus said, "Don't be surprised now that you must be born anew.

And it's not by your own doing; wind and Spirit will blow free!

They are not for your controlling; trust in God for what will be."

God, your Spirit still surprises like an ever-changing wind,

Bringing life and love and justice where despair and death have been.

May we see your Spirit working as a gift from heav'n above.

Blest, may we then be a blessing to this world that you so love.

Tune: John Wyeth's Repository of Sacred Music, 1813 ("Come, Thou Fount of Every Blessing") (MIDI)

Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved

Communion Hymn – Here is Bread, Here is Wine

Verse 1

Here is Bread, here is wine
Christ is with us, He is with us
Break the bread, drink the wine
Christ is with us here

Chorus:

In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

Verse 2

Here is grace, here is peace
Christ is with us, He is with us
Know His grace, find His peace
Feast on Jesus here

Chorus:

In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

Verse 3

Here we are, joined in One
Christ is with us, He is with us
We'll proclaim 'til He comes
Jesus crucified

Chorus:

In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

Copyright © 1992 Make Way Music, P.O. Box 263, Croydon, Surrey CR9 5AP, U.K. Used by permission.

The Sending Forth of the Community

Prayer after Communion *please stand*

Presider Glory to God,

All whose power working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Children's Transition – Change My Heart, O God

Change my heart, O God, make it ever true
Change my heart, O God, may I be like you

You are the potter, I am the clay
Mold me and make me, this is what I pray

Change my heart, O God, make it ever true
Change my heart, O God, may I be like you

Maranatha! Music #50. Text: Based on Isaiah 64:8. Eddie Espinosa b. 1953; tr. by Marcos Witt, b. 1962. Tune: Eddie Espinosa, b. 1953
©. Copyright 1982. And this arr. © 1987 by Mercy Publishing. Admin. by Music Services. All rights reserved. International Copyright Secured.
Used with permission under One License.net #A-716522

Time for the Young at Heart

The Children and Youth are invited to come forward and gather at the altar steps.

Sending Hymn #602 – Lift High the Cross

Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt. Music: Sydney Hugo Nicholson (1875-1947). Music © 1974, st. 1-5 © 1992 Hope
Publishing Co. All Rights Reserved. Used with permission under OneLicense.net #A-716522

Blessing

Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit,
go and serve the world God loves.

All. Thanks be to God.

Postlude – Go Now In Peace – *Please join the choir in singing*

Verse 1

Go now in PEACE
Never be afraid,
God will go with you each hour of ev'ry day.

Verse 2

Go now in FAITH,
Stead-fast, strong and true,
Know He will guide you in all you do.

Verse 3

Go now in LOVE,
and show you believe.
Reach out to others so all the world can see.
God will be there watch-ing from a-bove.

Go now in PEACE, in FAITH and in LOVE.
A-men, A-men, A- - men

Contributors: Nancy Price, Don Besig, Tune: Copyright © 1988 by Harold Flammer Music, a Division of Shawnee Press, Inc. Text: Copyright © 1988 by Harold Flammer
Music, a Division of Shawnee Press, Inc. Reprinted under OneLicence.net #A-716522



Instead of giving something up during Lent, please consider giving something away each day.

Feb 19	Toilet Paper	March 11	Cooking Oil
Feb 20	Kleenex	Mar 12	Canned or powder Milk
Feb 21	Baked Beans	Mar 13	Jam or Jelly
Feb 22	Box of Cereal	Mar 14	Flour
Feb 23	Shampoo	Mar 15	Tooth Paste
Feb 24	Rice	Mar 16	Tomato Soup
Feb 25	Laundry Detergent	Mar 17	Canned Vegetables
Feb 26	Juice	Mar 18	Feminie Products
Feb 27	Chunky Soup	Mar 19	Tea / Coffee
Feb 28	Corned Beef	Mar 20	Cookies
Mar 1	Pancake Mix	Mar 21	Tooth Brush
Mar 2	Syrup	Mar 22	Bar Soap / shower gel
Mar 3	Muffin or Cookie Mix	Mar 23	Canned Ham
Mar 4	Tomato sauce for Pasta	Mar 24	Canned Tomato
Mar 5	Coconut Milk	Mar 25	Canned Tuna
Mar 6	crackers / kids snacks	Mar 26	Deodorant
Mar 7	Granola Bars	Mar 27	Paper Towels
Mar 8	Hot Chocolate	Mar 28	Pudding Cups
Mar 9	Canned Peaches	Mar 29	Canned Sardines
March 10	Ketchup	March 30	Dish soap

Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.

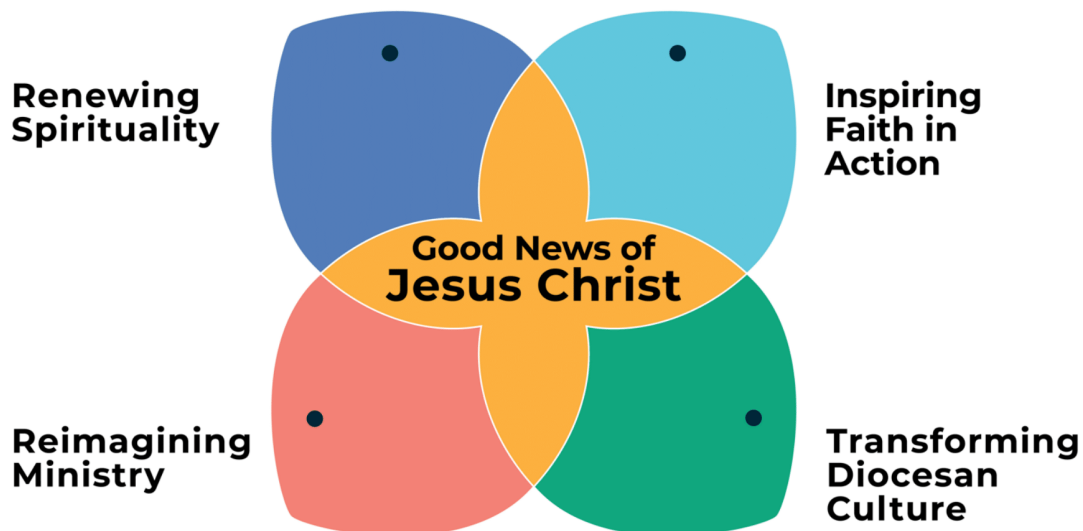


Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Propers (the Prayers and the readings appointed), for the Second Sunday in Lent are found on page 288 of the Book of Alternative Services.

This Week, in our Cycle of Prayers for the Church, we remember:



Diocese of Toronto
Anglican Church of Canada

The Church: We pray for the Nippon Sei Ko Kai; the people and clergy of the Diocese of Western Newfoundland; Parkdale-Toronto West Deanery; the Church of the Nativity, Malvern, its after school, summer camp and youth programs, Seniors' community lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre; for Sarah, Archbishop of Canterbury; Shane, our Primate; Anne, our Metropolitan Bishop; Christopher, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin, Riscylla and Andrew, our Diocesan and Area Bishop.

Our Parish Family of Holy Trinity, Guildwood:

For Jack Howard and family; Weenee, Richard Sr, Adaugo, Chi Chi, Richard Jr, and Karianna John; Elizabeth Joseph and Rona and Evelyn Thomas.

For those celebrating a birthday: Patsy Green; Shirley Knautz; Beverley MacPhee; Andrew Mathews; John Hetherington.

For our Property Team: Flo Schwerdtner, John Hetherington and Karen Price.

For Stephen our Priest.

For the Sick, for those in need and those who have asked for our Prayers:

Dorothy and Kaizen Brown; Kate Bull; Marion and Butch Byard; Carol Gooding; Penny Gooding; Petrina Harrichand Fubler; Scott and Maricel Heald; Nancy Lees; Beverley MacPhee; Ruth Mattinson; Allan Mawson; Helen and Melanie McLeod; David and Nancy Mills; Sharon Onebunne; Robbie Rhodes; Donna Rowe; Don & Mary Beth; Isobel Wilton. Chris and Barbara Begg; Christine Gowdy; Richard Judge; Bruce Roden; Carlos Rodrigues; Joey Sitwell; and any others known to you...



Second Sunday In Lent

Assisting in Worship are:

Presider and Preacher: The Rev. Canon Stephen Kirkegaard
Lay Assistant: Linda Epping
Altar Guild Karen Price, Leslie Hetherington
Readers: Eva McLean, Leslie Hetherington, Beth Raymer
Welcome: Mike Henley

**Readings for
 Next Sunday March 8
 Lent 3A**
 Exodus 17:1-7
 Psalm 95
 Romans 5:1-11
 John 4:5-42

How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); stephenkirkegaard@icloud.com
Parish Administrator	Stephanie Hicks	416.261.9503 – church office@trinityguildwood.org
Family Ministry Coordinator	Melanie McLeod	Melanie.mcleod777@outlook.com
Rector's Warden	Bruce Fowler	Rectors.warden@trinityguildwood.org
People's Warden	Rose Condon	Peoples.warden@trinityguildwood.org
Ministry Leaders Team Chair	Michael Cooksey	mjcooksey66@gmail.com
Property Manager	Flo Schwerdtner	416.284.6269 flochw@rogers.com
Video Director	Brian Provo	brianprovo@rogers.com
Music Director	Marilyn Lind	Office@trinityguildwood.org

Canon Stephen will be away and out of the office from Monday, March 2nd through Monday, March 9th inclusive, returning on Tuesday, March 10th.

Church Office Hours:
*Monday and Wednesday closed.
 Tuesday and Thursday 10 am – 4 pm.
 Friday 10 am – 2 pm.*