

OUR VISION

We, at Holy Trinity Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.

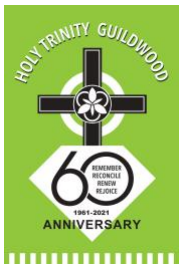
Good Friday, April 3, 2026 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



f HolyTrinityGuildwood 



Wheelchair
Accessible

Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do
as best fits your health, comfort, and circumstances.**

Please silence your cell phones.

About today's Good Friday service

Children are welcome to join the Good Friday themed activities downstairs in the Church Hall.

The Church is bare, stripped of its ornaments. The apparent desolation of Calvary is brought home to us, not only by the appearance of the church, but also by the austerity of the Good Friday liturgy.

Please don't feel that you have to pretend that Jesus is 'dead'. Jesus 'lives' – and Easter is only hours away.

Today, we see Christ choosing the way of perfect and self-giving love as we read the Passion according to St. John.

Christ reigns on the cross. We are all invited to come to the communion rail and kneel for a moment at the foot of the cross to make a silent, but active response to God's love for you.

And now we wait for the liturgy of Easter. We will hear the most startling news – the news that became central in our Salvation History. "He is risen."



Good Friday April 3, 2026 – 10:30 am
Celebration of The Lord's Passion

*As you enter the church you are invited to take a stone
from the table in the Narthex (Church lobby)
and bring it with you to your seat.*

*When the congregation has assembled and the minister,
having entered in silence, is in his place, all shall stand.*

Welcome

Land Acknowledgment

Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

The Ministry of the Word

Presider All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him
the iniquity of us all.**

Presider Christ the Lord became obedient unto death,

People **Even death on a cross.**

Silence is kept.

Presider Almighty God;

People **Our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.
Almighty God,
look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.

First Reading *please sit for the readings*
(*The congregation is invited to speak the lines in bold type.*)

Isaiah 52:13-53:12

A Reading from the Prophet Isaiah.
See, my servant shall prosper;
he shall be exalted and lifted up and shall be very high.
Just as there were many who were astonished at him –
so marred was his appearance, beyond human semblance,
and his form beyond that of mortals –
so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

**Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?**

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

**Surely he has borne our infirmities
and carried our diseases;**

yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

**All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.**

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

**They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.**

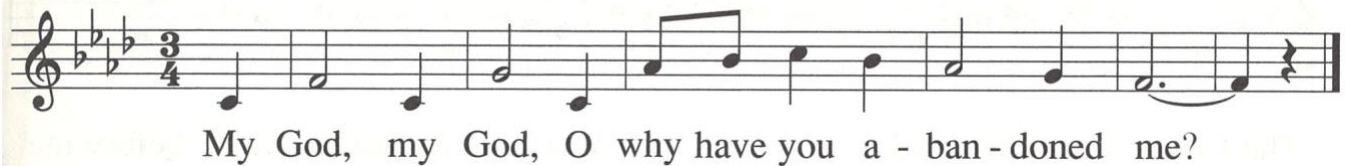
Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore, I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Listen for the leading of the Spirit.
Thanks be to God.

Psalm 22 – My God, My God

1: Instrumental, 2: Choir, 3: Congregation

Refrain



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Second Reading

Hebrews 10:16-25

A reading from the letter of Paul to the Hebrews.

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Listen for the leading of the Spirit.

Thanks be to God.

The Passion of Our Lord Jesus Christ according to John

John 18:1-19:42

Arranged for two narrators who, during the trial, take the roles of Pilate and Jesus.

The congregation is invited to sit for the reading.

NARRATOR 1

The Passion of Our Lord Jesus Christ According to John.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So, Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Who are you looking for?"

They answered, "Jesus of Nazareth."

Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground.

Again, he asked them, "Who are you looking for?"

And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he. So, if you are looking for me, let these men go." (This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me.")

Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So, the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First, they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

NARRATOR 2

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

The woman said to Peter, "You are not also one of this man's disciples, are you?"

He said, "I am not."

Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

NARRATOR 1

Then the high priest questioned Jesus about his disciples and about his teaching.

Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"

Jesus answered, "If I have spoken wrongly, testify to the wrong.

But if I have spoken rightly, why do you strike me?"

Then Annas sent him bound to Caiaphas the high priest.

NARRATOR 2

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?"

He denied it and said, "I am not."

One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

Again, Peter denied it, and at that moment the cock crowed.

NARRATOR 1

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So, Pilate went out to them and said, "What accusation do you bring against this man?"

They answered, "If this man were not a criminal, we would not have handed him over to you."

Pilate said to them, "Take him yourselves and judge him according to your law."

The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"

NARRATOR 2

Jesus answered, "Do you ask this on your own, or did others tell you about me?"

NARRATOR 1

"I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

NARRATOR 2

"My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

NARRATOR 1

"So you are a king?"

NARRATOR 2

"You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

NARRATOR 1

"What is truth?"

After Pilate had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

NARRATOR 2

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe.

Pilate said to them, "Here is the man!"

When the chief priests and the police saw him, they shouted,

"Crucify him! Crucify him!"

Pilate said to them,

"Take him yourselves and crucify him; I find no case against him."

The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

NARRATOR 1

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer.

Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

NARRATOR 2

Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

NARRATOR 1

From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!"

They cried out, "Away with him! Away with him! Crucify him!"

Pilate asked them, "Shall I crucify your King?"

The chief priests answered, "We have no king but the emperor."

Then he handed him over to them to be crucified.

(At the mention of Golgotha, please stand as you are able.)

NARRATOR 2

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So, they said to one another, "Let us not tear it, but cast lots for it to see who will get it." (This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots.") And that is what the soldiers did.

NARRATOR 1

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

NARRATOR 2

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So, they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

NARRATOR 1

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again, another passage of scripture says, "They will look on the one whom they have pierced."

NARRATOR 2

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave permission. So, Joseph came and removed the body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

John 18:1-19:42

Hymn #198 – O Sacred Head, Surrounded

PASSION CHORALE

Homily
Silence for reflection

Ellen Anderson

Announcements

Meditation Hymn #202 – There Is a Green Hill Far Away.

HORSLEY

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The Solemn Intercession (*please sit*)

As Jesus dies on the cross,
his arms reach out to embrace the world.
We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For The Dead

In his death, Christ remembers and embraces
the countless millions of human beings through the centuries
who have lived and died.
They, like us, are part of God forever;
and so we pray for all God's people.
We pray for those who have died from among ourselves –
Mothers or fathers, wives or husbands, sons or daughters,
brothers or sisters, friends or neighbours or relatives.
We bring their faces to mind ... (*pause for a few moments*) ...
Lord, we cannot believe that all they meant to us is lost forever.
At this moment, you share their death.
We wait in confidence that they share your resurrection.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For People Suffering

We pray for all of suffering humanity –
for the poor of the world, often starving;
for innocent victims of crime or catastrophe, war or injustice;
for those who are suffering and those who are dying today –
those we know and those whose faces we will never see –
all who carry a cross ... (*pause*)
Lord, you are close to the broken hearted –
you, an innocent victim, a young man in the prime of life.
As you suffer on the cross, take to yourself all who suffer.
May your spirit revive their spirit
that they may continue to hope in you, their Lord and Saviour.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For All Humankind

We pray for all God's people living on this earth –
for people of different colours and races and countries;
for men and women and children in all parts of the world;
for people of different religions and values;
for all who are searching and all who have given up searching ... *(pause)*

For all our differences, Lord, and all our endless variety,
we all share the same human nature, created in your image.
Teach us to cherish our common humanity,
to think the best and wish the best for every human being.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For Families

We pray for our families, for all parents and children,
for all who are building a community of love
in all kinds of different situations.
We pray for single people and celibate people.
We pray for those who are bereaved
and those who are separated or divorced.
We pray for children and adults who have been abandoned ... *(pause)*
Lord, in your cross we see reflected
the self-giving that is the heart of all families,
all communities of love.
We ask you to bless us from your cross
in all the ups and downs,
joys and struggles of our lives together.
May your cross speak words of hope to us.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For Followers of Christ

We pray for all who follow Christ
in different churches and denominations,
Anglican, Roman Catholic, Protestant and Orthodox.
We pray for all who are about to be baptized
into these churches.

We pray too for people who are not part of a church
but who have a love for Christ and his teaching ... *(pause)*
Lord, on this day, Christians in every part of the world
are united in a common gaze.
As we look together on your cross
look back on us with healing love,
that we may feel the need to be together
in continuing your mission.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For our Church

We pray for the Church
and we think of the challenges she faces today.
We pray for all her members, men and women,
richer and poorer, younger and older.
We pray for the people of Holy Trinity, Guildwood,
for our priest Stephen,
for our bishops: Andrew, Kevin, and Riscylla.

On this sacred day, Lord, you open our souls,
you show us our inner hearts.
May the grace of your death reach deep down into your Church
and touch it at its inner core.
May your church be her faithful witness,
humble in herself, but strong and confident in you.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For the Powerful of the World

We pray for the powerful people in our world,
the people with wealth, the people with political power,
who have such control over the life and destiny of others,
often without realizing it.

We pray for the leaders of our own country:
Mark our Prime Minister, Doug our Premier,
for Gary and Andrea our Members of Federal and Provincial Parliament,
for Paul our City Councillor, and Olivia our Mayor,
and all among us with political or economic power ... *(pause)*,
that by God's help
they may seek justice and truth,
and live in peace and harmony.

In your cross, Lord, we see the weakness of God,
weakness more powerful than power.
Teach us the power of weakness; teach us to use power well –
for happiness and not just for prosperity,
for good and not just for gain,
for building solidarity rather than division.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

For our local community

We pray for our local community –
the neighbours we know and those who are strangers to us.
We pray for our young people and for our older people.
We pray for all who are building community.
We pray for all who are alone and seeking community ... *(pause)*

Your death on the cross, Lord, was your final gift to life.
Teach us the lesson of your cross,
that life is lived most fully when we live for one another –
when we build the kind of life together
that you lived and died for.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

O Tree of Calvary,
send your roots deep down into our hearts.
Gather together the soil of our hearts,
the sands of our fickleness,
the mud of our desires.
Bind them all together,
O Tree of Calvary,
interlace them with your strong roots,
entwine them with the network
of your love.

Silence

We adore you, O Christ, and we bless you,
By your holy cross you have redeemed the world.

*adapted Eucharist: Enhancing the Prayer by Donal Harrington
Just One Year ed. Timothy Radcliffe*

Hymn #192 – Were You There?

WERE YOU THERE

*Text: African-American spiritual. Music: Melody African-American spiritual; harm. C. Winfred Douglas (1867-1944).
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Meditation on the Cross of Jesus

A wooden cross is brought into the church and placed before the altar.

Presider This is the wood of the cross, on which hung the Saviour of the world.
People **Come let us worship.**

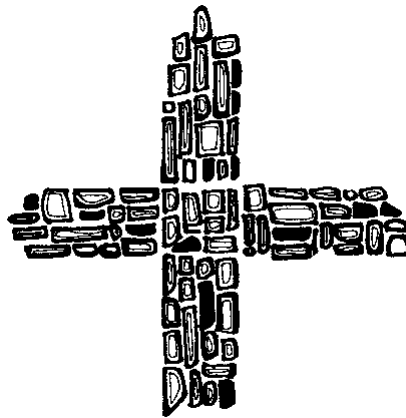
*All are invited to come to the cross, kneel for a moment, and silently give thanks for God's love
in Christ and for our Redemption. You may wish to place a stone at the foot of the cross as a
symbol of your love, repentance and prayer.*

While people are quietly coming forward, one by one, to worship at the cross, we sing

Hymn #386 – When I Survey the Wondrous Cross.

ROCKINGHAM

*Text: Isaac Watts (1674-1748). Music: Melody Psalmody in Miniature, Second Supplement, 1780?; harm. Edward Miller (1731-1807);
desc. David R. Riley (1947-) ©. Reprinted under OneLicence.net #A-716522.*



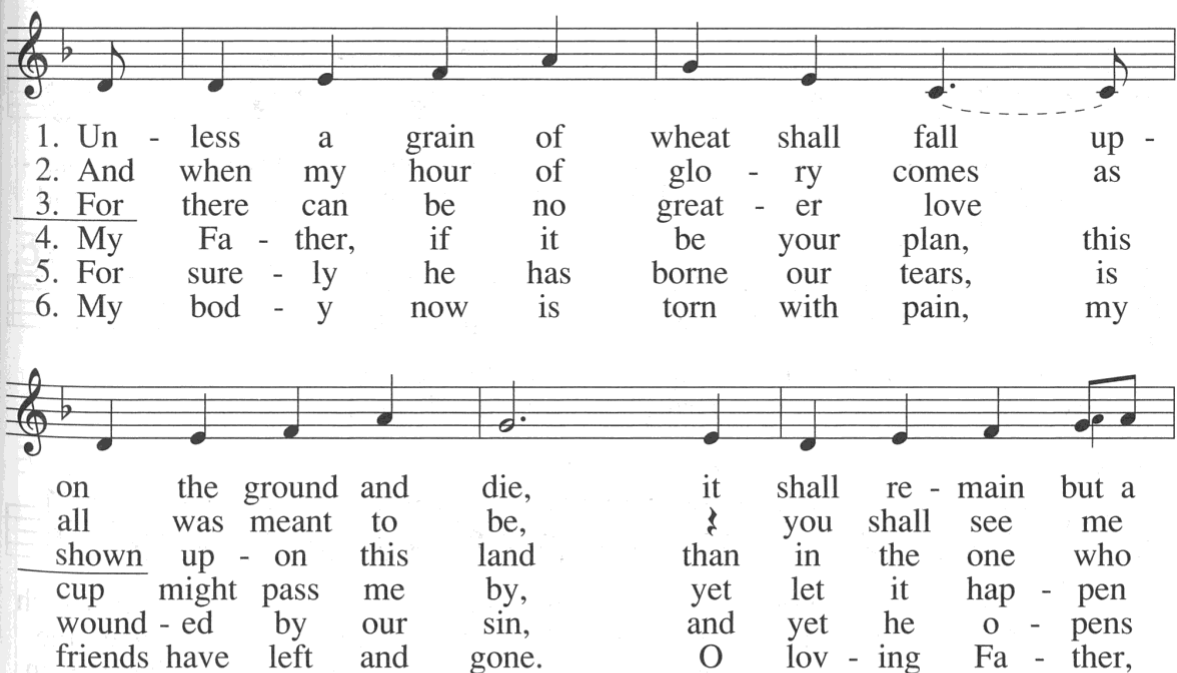
Behold the Wood

Refrain



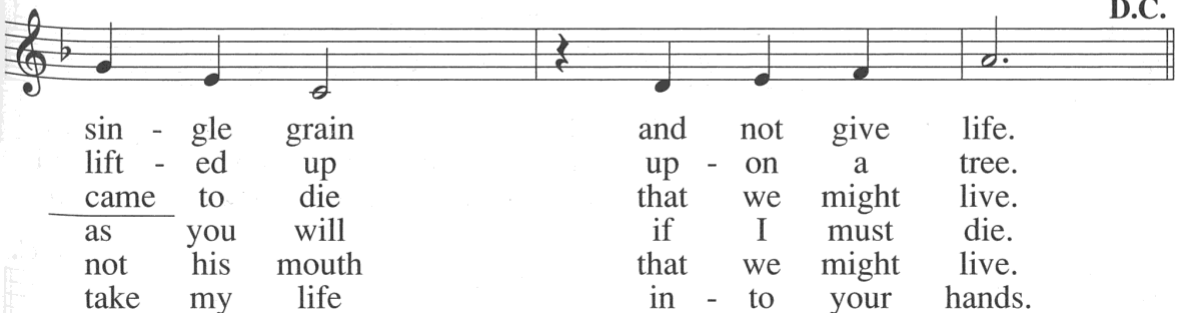
Be - hold, be - hold the wood of the
cross, on which is hung our sal - va - tion.
O come, let us a - dore.

Verses



1. Un - less a grain of wheat shall fall up -
2. And when my hour of glo - ry comes as
3. For there can be no great - er love
4. My Fa - ther, if it be your plan, this
5. For sure - ly he has borne our tears, is
6. My bod - y now is torn with pain, my
on the ground and die, it shall re - main but a
all was meant to be, you shall see me
shown up - on this land than in the one who
cup might pass me by, yet let it hap - pen
wound - ed by our sin, and yet he o - pens
friends have left and gone. O lov - ing Fa - ther,

D.C.



sin - gle grain and not give life.
lift - ed up up - on a tree.
came to die that we might live.
as you will if I must die.
not his mouth that we might live.
take my life in - to your hands.

Gather 3 # 514 Text: John 12; Dan Schutte, b. 1974 Tune: Dan Schutte, b. 1974 Copyright 1976, Daniel L. Schutte and OCP All rights reserved. Reprinted under OneLicence.net #A-716522

Hymn #199 – Who Would Ever Have Believed It?

AE FOND KISS

Text: The Lord's Servant (Is. 53.3-6); para. Graham Maule (1958 2019). Music: Melody Scottish trad.; arr. The Iona Community (Scotland). Text and arr. copyright 1988 WGRG The Iona Community (Scotland). Used by permission of GIA Publications, Inc., exclusive agent. All rights reserved. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Closing Prayer

Presider Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord.

Silence - as you leave, please keep silence both in the church and narthex (lobby). Thank you for attending today's service.

The Sacrament of Reconciliation (Confession)



Sometimes Christians need to experience God's forgiveness, not as a general truth or a vague promise, but personally, immediately, in actual experience. This is the purpose of the Sacrament of Reconciliation or Confession. It is available for all who desire it. It is not restricted to time of sickness. Confessions may be made at any time and in any suitable place. When a confession is heard in a church building, the confessor and penitent usually sit in privacy at the altar rail. Many Christians find it a helpful preparation for the Great Feasts of Christmas and Easter. This ministry is described on Page 186 of the *Book of Alternative Services*. The phrase that has often been used to describe this Sacrament in the Anglican Church is "all may; none must; some should." The content of a confession is not normally a matter of subsequent discussion unless so requested by the penitent. The secrecy of a confession of sin is morally absolute for the confessor and must under no circumstances be broken.
To make your confession following the parish Good Friday service or at another time convenient for you, call Stephen for an appointment.

The Gift of a Holy Week Offering

No collection will be taken during this service.

Offering plates are available at the back of the church should you wish to make a gift. Tax receipts are issued for offerings of \$20 or more. For your convenience, an Easter offering envelope has been included with this bulletin. Please ensure your name and address are included on the envelope or cheque so that we may send your receipt. Your generosity helps sustain and grow the ministry of Holy Trinity, enabling us to serve our congregation and wider community. If you are new to our community, please feel no obligation to give — your presence with us in worship is gift enough. We are simply glad you are here.



You may also give online through CanadaHelps

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/>

(Please note that CanadaHelps charges a 4% service fee.)



WAYS YOU CAN DONATE

At The Church

TIP TAP

\$5 \$10 \$20

By Mail

online

CanadaHelps.org giving made simple

Moneris

Church of the Holy Trinity, Guildwood



Easter Flowers

At Easter, the sanctuary of Holy Trinity, Guildwood is decorated with Easter flowers. If you would like to make a donation towards the flowers in memory of a loved one or to honour someone, please use the envelope provided. If you are not using the envelope, please return it to the narthex.



He is Risen

EASTER DAY

APRIL 5, 2026 8 AM & 10.30 AM

JOIN US IN WORSHIP

CHURCH OF THE HOLY TRINITY, GUILDWOOD
85 LIVINGSTON RD SCARBOROUGH, ON M1E 1K7
416 261 9503 · WWW.TRINITYGUILDWOOD.ORG
THE REVEREND CANON STEPHEN KIRKEGAARD, INCUMBENT

TRINITYGUILDWOOD.ORG







EASTER EGG HUNT

Sunday April 5th
Community Event at 10:30 AM
For All Ages • Rain or Shine

Features

- Snacks
- Painting and games
- Photo Booth
- Guess how many candy
- Egg colouring and decorating

Donations Accepted

Free Admission

Gifts for all Children



RAFFLE PRIZES
Zoo tickets
Hockey Hall of Fame Tickets



MAGIC SHOW

12 Noon Egg Hunt

Outdoors



CHURCH OF THE HOLY TRINITY, GUILDWOOD
85 Livingston Road | 416-261-9503 | trinityguildwood.org




Share the Good News
Invite a friend to come
to Church with you on
Easter Day

On Easter Sunday there will be a Children's Community Egg Hunt after church starting at 12 noon. If you can help hide the eggs early that morning or can donate wrapped Easter treats, please contact Melanie McLeod through the Church office.

