

*IN HIM WE LIVE
I AM IN THE FATHER AND
AND MOYE AND
YOU ARE IN ME and I AM IN YOU
HAVE OUR BEING*

A C T S 17:28 + J O H N 14:20

OUR VISION

*We at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World.*

Easter 6(A)

May 10, 2026 – 10.30 a.m.

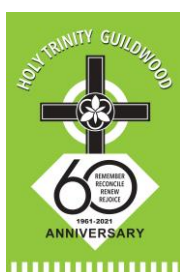
Mother's Day

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



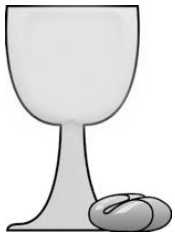
Wheelchair
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Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information please contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cellphones.

Celebration of The Holy Eucharist

Prelude – As We Gather

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The Gathering of the Community *Please stand*

Gathering Hymn #442 – Great God, Your Love Has Called Us Here

ST PETERSBURG

*Text: Brian Wren (1936-). © 1977, 1995 Hope Publishing Co. Music: Dimitri Bortniansky (1751-1825); adapt. Choralbuch, Leizig, 1825.
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Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Easter Greeting *please stand*

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Glory to God #702

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.
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Gathering Prayer (The Collect of the Day) *Please remain standing*

The Proclamation of the Word *please sit for the readings*

First Reading

Acts 17:22-31

A Reading from the Book of Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at

the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 66: 7-18. *Please remain seated.*

Refrain 1: Instrumental 2: Choir 3. Congregation

G D G D G C D G C G D G

God of all, to you we raise this our song of joy-ful praise.

Bless our God, all peoples,
and let the sound of praise be heard.

**God has preserved us among the living,
And kept our feet from stumbling.**

For you, O, God, have tested us;
You have tried us as silver is tried.

**You led us into the desert,
You laid a burden on our back,**

You let sickness furrow on our brow,
We passed through fire and water;

but you brought us out to a land of plenty. Refrain

I will come to your house with burnt offerings;

I will pay you my vows,

**The vows which I made with my lips,
and swore with my mouth when I was in trouble.**

I will offer fat beasts in sacrifice,
a savoury offering of rams;

I will prepare you an offering of bulls and goats. Refrain

Come then and listen, all you that fear God,

While I tell what God has done for me.

**I cried out loud to God,
High praise was ready on my tongue.**

If I had cherished evil in my heart,
God would not have heard me.

**But truly God has heard me,
Has given heed to the voice of my prayer**

Blessed are you, O God,

For you have not rejected my prayer,

nor withdrawn from me your steadfast love. Refrain

Voices United 784. Konrad Kocher 1838. All rights reserved. Reprinted under OneLicence.net

#A-716522

Second Reading

1 Peter 3:13-22

A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Gospel Hallelujah #324 *Sung three times before and after the Gospel*

HALLELUJAH



Text: trad. Liturgical. Music: Dumisani Abraham Maraire (1943-).

The Holy Gospel

John 14: 15-21

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Gospel Hallelujah #324 *Sung three times before and after the Gospel*

HALLELUJAH

Text: trad. Liturgical. Music: Dumisani Abraham Maraire (1943-).

Sermon

The Reverend Canon Stephen Kirkegaard

Silence for reflection

Our Response to the Word

The Nicene Creed

p. 188

Prayers of the People

Please feel free to sit, kneel, or stand - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

The risen Jesus promises to send us the Spirit,
so that he will live in us and be with us always.
Let us now pray, saying, Loving God, as you abide in us,
“May we abide in you.”

May we abide in you.

Loving God in you we live and move and have our being,
for we are your children,
and you are not far from any one of us.

We pray for the Church . . .

May each of us radiate a sense of hope,
and may the Spirit inspire us to open-heartedly share
the reason for our hope.

Loving God, as you abide in us,

May we abide in you.

We pray for God’s blessing upon all mothers -
birth mothers, stepmothers, and those who care for loved ones.

We pray for those missing their mothers
and those whose hope/dream of motherhood has yet to come to reality.

Loving God, as you abide in us,

May we abide in you.

We pray for the sick and those in need . . .

We pray for the world . . .

By your indwelling presence heal our hearts and our homes
that they may be havens of peace.

We pray for peace in our communities,
for peace in our relationships,

May your peace spread throughout the world.

Loving God, as you abide in us,

May we abide in you.

Thank you for the gift of your presence,
and bless those who have gone before us . . .

Loving God, as you abide in us,

May we abide in you.

We praise the Divine Trinity, Father, Son and Holy Spirit,
who has come to live in us
so that we might live in God.

Loving God, as you abide in us,

May we abide in you. Amen.

The Peace *please stand*

Presider The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the Peace of Christ.

Announcements

The Celebration of the Eucharist *please stand*

The Preparation of Gifts

While the hymn is sung, a collection is taken.

The bread and wine, the offerings of the people, are then brought forward and received.

The Children and Youth return for the family meal – Eucharist.

Offertory Hymn #463 – A Prophet-Woman Broke a Jar

MEGERRAN

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The Prayer over the Gifts *Please remain standing*

The Great Thanksgiving – Supplementary Eucharistic Prayer 1 (S1)

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.

Your Spirit speaks through Miriam, Deborah, Anna,
and prophetesses, sages, and saints in every age,
to heal our brokenness
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:

Eucharistic Preface

Marty Haugen

Holy, Holy, Holy #719

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Music: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.
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Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Celebrant Rejected by a world
that could not bear the Gospel of life,
Jesus knew that death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this in remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks,
and said "Drink this, all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table,
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider Lord, we died with you on the cross.

People **Now we are raised to new life.**

Presider We were buried in your tomb.

People **Now we share in your resurrection.**

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

Lamb of God #747

**Jesus, Lamb of God,
have mercy on us,
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A.
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Everyone is welcome to receive communion. **You may receive both bread and wine, or just the bread, if you wish.** **Cross your arms to receive a blessing instead.** **Communion can be brought to you if needed: just ask a sidesperson.**

Communion Hymn – Mothering God, You Gave Me Birth

HESPERUS (QUEBEC)

Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of every breath,
you are my rain, my wind, my sun.

Mothering Christ, you took my form,
offering me your food of light,
grain of new life, and grape of love,
your very body for my peace.

Mothering Spirit, nurturing one,
in arms of patience hold me close,
so that in faith I root and grow
until I flower, until I know.

Voices United Words: Julian (Juliana) of Norwich ca. 1400; adapt. Jean Wiebe Janzen 1991. Music: Henry Baker 1854. Words copyright © 1991 Jean Wiebe Janzen. Reprinted under OneLicence.net #A-716522

Communion Hymn –Here is Bread, Here is Wine

Verse 1

Here is Bread, here is wine
Christ is with us, He is with us
Break the bread, drink the wine
Christ is with us here

Chorus:

In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

Verse 2
Here is grace, here is peace
Christ is with us, He is with us
Know His grace, find His peace
Feast on Jesus here

Chorus:
In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

Verse 3
Here we are, joined in One
Christ is with us, He is with us
We'll proclaim 'til He comes
Jesus crucified

Chorus:
In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here

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The Sending Forth of the Community

Prayer and Praise after Communion *please stand*

Presider Father,
you restored us to life
by raising your Son from death.
May we who receive this sacrament
always be strengthened to do your will,
in the name of Jesus Christ the risen Lord.

People **Amen.**

Presider Glory to God,
People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

Time for the Young at Heart

The Children and Youth are invited to come forward and gather at the Altar steps.

Children's Transition – He's got the whole world in His hands

TRADITIONAL

Verse 1

He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands

Verse 5

He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got the whole world in His hands

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Sending Hymn - God, We Praise You for the Women

God, we praise you for the women
who have taught us to be strong,
who have held us, who have raised us
with a prayer and with a song.

Sarah laughed to hear the promise--
God would bless her with a son;
Sarah laughed and Sarah doubted
till she saw what God had done.

Pharaoh's daughter, like a mother,
lifted Moses from a pool,
brought him safely to the palace
where a slave would go to school.

Mary watched the killing madness
as her son died on the cross;
she who knew the joy of childbirth
now was torn by bitter loss.

As her life drew on toward evening,
after she had raised her own,
Lois held her baby grandson,
told him of God's love made known.

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Blessing Prayer for Mother's Day

God of Love,
Listen to our prayer.

God of Holy People,
Of Sarah, Ruth and Rebekah;
God of holy Elizabeth, mother of John,
of Holy Mary, Mother of Jesus,
bend down Your ear to this request
and bless the mothers of our parish family.
Bless each mother with the strength of Your spirit,
she who has taught her children
how to stand and how to walk.

Bless her with the melody of Your love,
she who has shared how to speak, how to sing
and how to pray to You.

Bless her with a place at Your eternal dinner table,
she who has fed and nurtured
the life that was formed within and through her.

Bless her today,
now, in this lifetime,
with good things, with health.

Bless her with joy, love, laughter
and pride in her children
and surround her with many good friends.

This blessing and all graces, we pray,
descend upon the mothers of our parish family:
in the name of the Father,
and of the Son
and of the Holy Spirit.

Amen.

Edward Hays. Adapted from Prayers for The Domestic Church

Blessing
Dismissal

Presider Go forth into the world, rejoicing in the power
of the Spirit. Alleluia.

People **Thanks be to God. Alleluia.**

Postlude - Send Us Out *Please join the choir in singing*
Send us out in the Power of Your Spirit Lord
May our lives bring Jesus to the world
May each thought and word
Bring glory to Your Name
Send us out in Your Spirit Lord we pray

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BY THE GRACE OF GOD
AND THE CONSENT OF THE PEOPLE,



ST. JOHN'S - THE PARISH OF IDA AND OMEMEE & ST. LUKE'S,

RISCYLLA, SUFFRAGAN BISHOP OF TORONTO

WILL ORDAIN

The Rev. Denise M. Byard

To the sacred order of priests
In Christ's Holy Catholic Church
on

SATURDAY MAY 16, 2026

@ 4:00PM

St. Luke's Anglican Church
566 Armour Road
Peterborough, ON

YOUR PRAYERS AND PRESENCE ARE REQUESTED

CLERGY - THE COLOUR IS RED

RECEPTION TO FOLLOW

'YOU WILL BE MY WITNESS'

Saturday May 23, 6 pm - 10 pm
Guildwood's Own
Tickets \$30
includes Pub Food!

Stand-up Comedy

Silent Auction

50/50 RAFFLE

GAME NIGHT

19 +

Come Join us for a night of fun!
Country Music & Line Dancing Lesson
Stand-up Comedy with Leslie
Silent Auction, 50:50 Raffle, Door Prizes
Prize for best dressed Cowboy/Cowgirl.

Holy Trinity, Guildwood, 85 Livingston Road. office@trinityguildwood.org

Saturday, May 23, 6 – 10 pm Holy Trinity Country and Western Night
 Doors open at 6 pm, there will be line dancing - starting with a lesson from a line dancing instructor, comedy from our very own Leslie Hetherington, a silent auction including a \$250 gift voucher to Resorts Ontario. We have pub food, snacks, a bar, a 50:50 raffle, and door prizes. Don't forget to come dressed for the night - there will be a prize for the Best dressed cowboy/girl!

Tickets are now available from Robbie Rhodes, Sydney Baxter Dennis, Michael Cooksey and the Parish office.

Bring your friends and family and join us for a great night of fun!



OUR VISION

We at Holy Trinity Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference. If you feel inspired to financially support the impact we are making with our neighbours, and broader community, please donate via cash, cheque or leave your donation on the offering plate. For your convenience you can also donate via tap or on our website.

Thank you for your generous support.

Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.

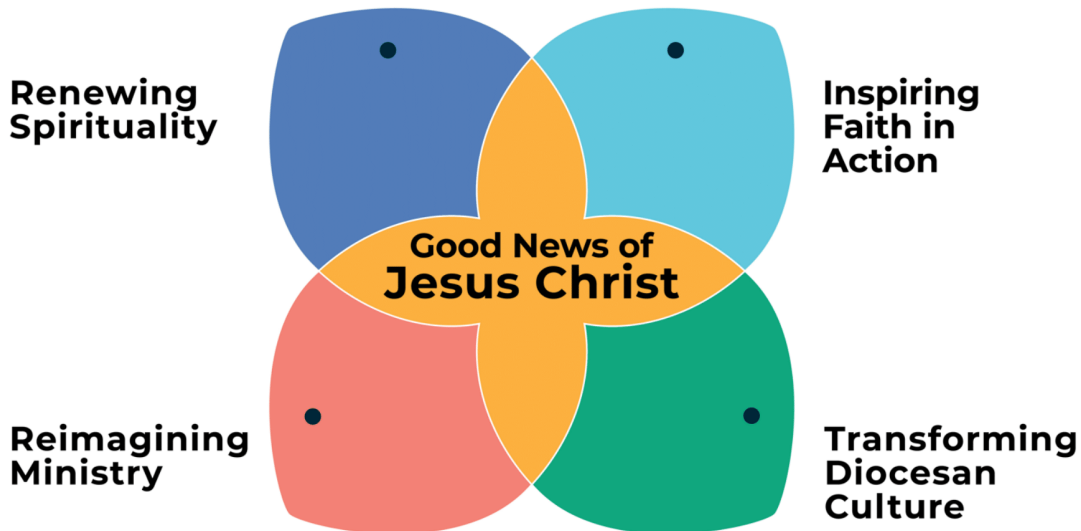


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<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Easter 6 are found on page 341.

This Week, in our Cycle of Prayers for the Church, we remember:



Diocese of Toronto
Anglican Church of Canada

The Church: We pray for the Church of Pakistan (United); The Rt. Rev. Susan Bell, Bishop, The Most Rev. Colin Johnson, Assistant Bishop, and the clergy and people of the Diocese of Niagara; Oshawa Deanery; for St. George on-the-Hill, its prayer shawl ministry, community garden initiative, Lenten “Shoe Bag” program, and support of the Dorothy Ley Hospice; for Sarah Mullally, Archbishop of Canterbury; Shane Parker, our Primate; Anne Germond, our Metropolitan Bishop; Christopher Harper, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin Robertson, Riscylla Shaw, and Andrew Asbil, our Diocesan and Area Bishop.

Our Parish Family of Holy Trinity, Guildwood: Donna Rowe; Tanya, Rohelio, Oli and Nick Sanxhaku; Sally Saunders.

Celebrating a birthday this week: Linda Epping; Caleb Callender; Erin Haley; Bev Rhodes; Deidre Flanagan; Tania Henley.

Celebrating an anniversary this week: Weenee and Richard John; Ray Stringer and Deirdre Flanagan.

We Pray for our Lay Representative to Synod: Beth Raymer

For our Priest: Stephen.

For Prayers answered: Tim Wiebe and Marilyn Lind’s successful surgeries.

For the Sick, Shut-In, and Those who have asked for our Prayers: Ellen Anderson; Dorothy and Kaizen Brown; Marion Byard; Carol Gooding; Petrina Harrichand Fubler; Scott and Maricel Heald; Beverley Byrne MacPhee; Ruth Mattinson; Allan Mawson; David and Nancy Mills; Don & Mary Beth. For Joanne Dera; Karen Fraser; Penny Gooding; Christine Gowdy; Richard Judge; Joanne Warburton; and any others known to you ...

For those who have died: Robert Mathews

*The flowers this week are given by
Cathy Mathews
in memory of
Robert Mathews*

