



<sup>p</sup>  
**OUR VISION**

*We at Holy Trinity, Guildwood are a  
Caring, Open-Hearted Community who Dream, Pray and Work  
with Jesus for a Loving, Equitable and Peaceful World.*

**Trinity Sunday (A)**

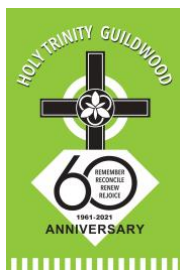
**May 31, 2026 – 10.30 a.m.**

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



Wheelchair  
Accessible

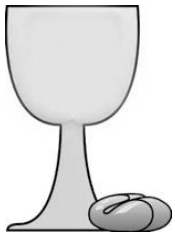
f HolyTrinityGuildwood





## Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information please contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cellphones.**

Trinity Sunday (A)

May 31, 2026 – 10:30 a.m.

Celebration of The Holy Eucharist

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Prelude – O Threefold God of Tender Unity

AZAIR

*Music: Gaelic melody, transcr. Alasdair Codona; harm. Alfred V. Fedak, 2020. Text © 2008 and harm. © 2021 Selah Publishing Co., Inc.*

**The Gathering of the Community**    *Please stand*

Gathering Hymn #1 – Holy, Holy, Holy, Lord God Almighty

NICAEA

*Text: Reginald Herber (1783-1826), alt. Music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909-) ©. Public Domain.*

**Welcome**

Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

*(National Indigenous Archbishop Chris Harper)*

Greeting    *please stand*

*Presider*    The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*    **And also with you.**

Glory to God #702

*Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650.  
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Gathering Prayer (The Collect of the Day) *Please remain standing*

*Presider* O God,  
your name is veiled in mystery, yet we dare to call you Father;  
your Son was begotten before all ages, yet is born among us in time;  
your Holy Spirit fills the whole creation,  
yet is poured forth now into our hearts  
because you have made us and loved us and called us by name.  
Draw us more deeply into your divine life,  
that we may glorify you rightly, through your Son,  
in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

*From Opening Prayers: Collects in Contemporary Language*

**The Proclamation of the Word** *please sit for the readings*

First Reading

Genesis 1:1-2:4a

*Narrator 1* A reading from the Book of Genesis

In the beginning when God created the heavens and the earth,  
the earth was a formless void  
and darkness covered the face of the deep,  
while a wind from God swept over the face of the waters.  
Then God said, "Let there be light"; and there was light.  
And God saw that the light was good;  
and God separated the light from the darkness.  
God called the light Day, and the darkness he called Night.

*Congregation* **And there was evening  
and there was morning, the first day.**

*Narrator 2* And God said,  
"Let there be a dome in the midst of the waters,  
and let it separate the waters from the waters."  
So God made the dome  
and separated the waters that were under the dome  
from the waters that were above the dome.  
And it was so. God called the dome Sky.

*Congregation* **And there was evening  
and there was morning, the second day.**

*Narrator 1* And God said, Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas.  
And God saw that it was good. Then God said,  
"Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it."  
And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.  
And God saw that it was good.

*Congregation* **And there was evening  
and there was morning, the third day.**

*Narrator 2* And God said,  
"Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth."  
And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness.  
And God saw that it was good.

*Congregation* **And there was evening  
and there was morning, the fourth day.**

*Narrator 1* And God said,  
"Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky."  
So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind.  
And God saw that it was good.  
God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."

*Congregation* **And there was evening  
and there was morning, the fifth day.**

*Narrator 2* And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind."  
And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind,  
and everything that creeps upon the ground of every kind.  
And God saw that it was good.

*Narrator 1* Then God said, "Let us make humankind in our image, according to our likeness;  
and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."  
So God created humankind in his image, in the image of God he created them; male and female he created them.  
God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

*Narrator 2* God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.  
And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."  
And it was so.  
God saw everything that he had made, and indeed, it was very good.

*Congregation* **And there was evening and there was morning, the sixth day.**

*Narrator 1* Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

*Narrator 2* This is the story of the heavens and the earth  
when they were created.

Listen for the leading of the Spirit.

*Congregation* **Thanks be to God.**

*Genesis 1:1-2:4a (NRSV – last verse Tanakh)*

**Psalm 8 #256 – Yours the Hand That Made Creation**

**QUEM PASTORES**

*Text: Elliot Rose (1928-1994), alt © Estate of Elliot Rose. Music: Melody German (14th cent.); harm. Ralph Vaughan Williams (1872-1958).*

**Second Reading**

**2 Corinthians 13:11-13**

A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* Listen for the leading of the Spirit.

*All* **Thanks be to God.**

**Gospel Hallelujah #324** *Sung three times before and after the Gospel*

**HALLELUJAH**

F B<sup>b</sup> F C F B<sup>b</sup> C Dm

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah!

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah!

Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah!

*Text: trad. Liturgical. Music: Dumisani Abraham Maraire (1943-).*

**The Holy Gospel**

**Matthew 28:16-20**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

Sermon  
*Silence for reflection*

The Reverend Canon Stephen Kirkegaard

## **Our Response to the Word**

The Nicene Creed

p. 188

Prayers of the People

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

In the mystery of the Trinity,  
God has disclosed to us God's own deepest self.  
We rejoice that we have been graced with this revelation, saying,  
Holy, holy, holy God, hear our prayer.

**Hear our prayer.**

May all have a sense of their dignity and destiny as beloved children of God,  
sharing in the life and love of the Trinity.

Holy, holy, holy God,

**Hear our prayer.**

May each of us feel a call to mission,  
to play our part in communicating God's love in the world.

Holy, holy, holy God,

**Hear our prayer.**

We pray for people who are searching for God.

May the Holy Spirit lead them to Christ  
and show them the wonder of who God is.

Holy, holy, holy God,

**Hear our prayer.**

We pray for your church ...

Give us a passion for your Gospel  
and a vision of your Reign in which we are all included.

Holy, holy, holy God,

**Hear our prayer.**

We pray for all in need ...

for people traumatized by conflict, people without food,  
people without work, people living with illness.

Help us to play our part in working for your better world.

Holy, holy, holy God,

**Hear our prayer.**

We pray for our world ...  
May all human beings learn to live as a family, in unity and diversity.  
Holy, holy, holy God,  
**Hear our prayer.**

We pray for those who have died ...  
May the Holy Spirit bring them to Christ  
to share in his glory as children of God.  
Holy, holy, holy God,  
**Hear our prayer.**

We rejoice that you are our Creator, Redeemer and Sustainer,  
and have made us in your own image.  
Thank you for calling us to be part of your mission.  
Holy, holy, holy God,  
**Hear our prayer.**

O Holy Trinity, Infinite, Incarnate, Immanent,  
in whom are power, forgiveness, and grace,  
inspire us to remember those who founded us,  
enliven us to rejoice in all who walk with us,  
encourage us to renew our life in you with those who come to us,  
so that we go forth in love to serve, as community,  
and all may grow together through time into eternity. **Amen.**

*(Adapted from A Collect for Our Parish on our Golden Anniversary – Ellen Anderson)*

Confession and Absolution

p. 191

**The Peace** *please stand*

*Presider* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the Peace of Christ.*

**Announcements**

**The Celebration of the Eucharist** *please stand*

The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

*The Children and Youth return for the family meal – Eucharist.*

Offertory Hymn – For These Many Fruitful Years

DIX

1. For these many fruitful years,  
Lord, we bring you thanks and praise;  
for the laughter and the tears  
and the joy of settled days:  
Love, which binds the Trinity,  
Hold us, keep us, constantly.

2. Thanks for family gathered here  
in whose circle we belong,  
source of energy and cheer  
joining with our grateful song:  
Love which binds the Trinity . . .

3. Thanks for friends with whom we walk,  
thinking vexing problems through -  
time fast-flying while we talk  
of adventures old and new:  
Love which binds the Trinity . . .

4. Thanks for depths of faith we share  
and for difference we respect;  
burdens we find strength to bear,  
blessings we dared not expect:  
Love which binds the Trinity . . .

5. Thanks for home's wide-open door  
off ring hospitality.  
Many an angel, to be sure,  
will have kept us company:  
Love which binds the Trinity . . .

6. So: for all that has been, Thanks!  
And for what shall yet be, Yes!  
Lord, for what's awaiting us,  
set our hearts on steadfastness:  
Love which binds the Trinity . . .

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The Prayer over the Gifts *Please remain standing*

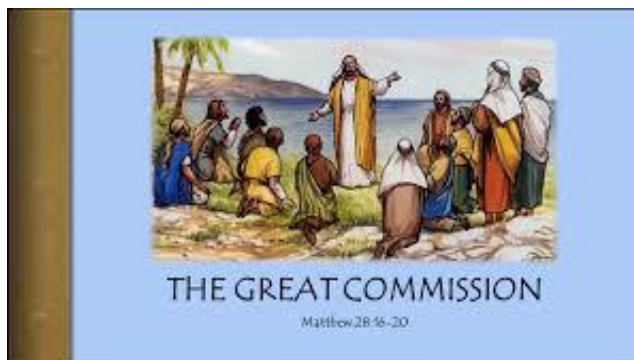
The Great Thanksgiving - Eucharistic Prayer 3  
Eucharistic Preface

p. 198  
Marty Haugen

Holy, Holy, Holy #719

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Music: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.  
Adapt. © 1980 Church Pension Fund. Reprinted under OneLicence.net #A-716522*



## The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*Presider* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

## The Communion

*Presider* The gifts of God for the people of God.

*People* **Thanks be to God.**

## Lamb of God #747

**Jesus, Lamb of God,  
have mercy on us,  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A.  
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Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #73 – One Bread One Body, One Lord of All

*Text: John Foley, SJ b. 1939 Tune: John Foley, SJ, b. 1939 Copyright 1978, John B. Foley, SJ, and New Dawn Music. Admin. By Oregon Catholic Press. Used with permission under One License.net #A-716522*

## Communion Hymn #56 - I Am the Bread, the Bread of Life

PICKET WOOD

*Text and music: Brian R. Hoare (1935-). © 1988 Hope Publishing Co. All rights reserved. Reprinted under OneLicense.net #A-716522*

## Interpretive Dance by Abigail Eniola Omopariola

### Oceans (Where Feet May Fail)

HILLSONG UNITED

*Words and Music by Matt Crocker, Joel Houston & Salomon Lighthelm © 2012 Hillsong Music Publishing (APRA). All rights reserved. International copyright secured. CCLI: 6428767*

## The Sending Forth of the Community

Prayer and Praise after Communion *please stand*

*Presider*      Glory to God,  
*People*         **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the church and in Christ Jesus,  
for ever and ever. Amen.**

Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the Altar steps.*

Children's Transition – He's got the whole world in His hands

TRADITIONAL

Verse 1

He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands  
He's got the whole world in His hands

Verse 5

He's got ev'rybody here in His hands  
He's got ev'rybody here in His hands  
He's got ev'rybody here in His hands  
He's got the whole world in His hands

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Sending Hymn #433 – Lord, You Give the Great Commission

ABBOT'S LEIGH

*Text: Jeffery Rowthorn (1934-). © 1978 Hope Publishing Co. Music: Cyril Vincent Taylor (1907-1991). © 1942, renewal 1970 Hope Publishing Co.*

Blessing and Dismissal

*Presider*      Go forth into the world, rejoicing in the power  
of the Spirit. Alleluia.

*People*         **Thanks be to God. Alleluia.**

Postlude - Send Us Out *Please join the choir in singing*  
Send us out in the Power of Your Spirit Lord  
May our lives bring Jesus to the world  
May each thought and word  
Bring glory to Your Name  
Send us out in Your Spirit Lord we pray

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A vibrant green-themed poster for 'Guildwood Day' on June 6, 2026. The background features a lush forest scene with trees and birds. The title 'GUILDWOOD DAY' is written in large, bold, white letters with a green outline. Below the title, the date 'JUNE 6, 2026' is displayed in white on a dark green banner. The hashtag '#GUILDWOODDAY' is centered below the date. A list of activities is provided, including a pancake breakfast, mas camp, a parade, a community marketplace, a BBQ lunch, and an evening BBQ with live music. At the bottom, there is a section for volunteer and sponsorship information, a QR code, and an illustration of a deer with large antlers.

**INTO THE WILD**

# GUILDWOOD DAY

**JUNE 6, 2026**

**#GUILDWOODDAY**

**8:30am: Pancake Breakfast (Guildwood Presbyterian Church)**  
**8:45am: Mas Camp (Parade decoration pop-up hosted by NYAD on the property of the Church of the Holy Trinity)**  
**10am: Parade on the Parkway**  
**10am–2pm: Community Marketplace, Raffle and Children’s Games (Sir Wilfrid Laurier school grounds)**  
**11am-2 pm: BBQ Lunch hosted by the Holy Trinity, Guildwood Anglican Church**  
**5pm–8pm: Evening BBQ & live music at Guild Park. Local resident and wildlife photographer, Ann Brokelman, will host a wildlife showcase table.**

**Help support this great event!**

- **Student volunteers: [jmalcolmg.gilchrist@gmail.com](mailto:jmalcolmg.gilchrist@gmail.com)**
- **Adult volunteers: [guildwoodday@gmail.com](mailto:guildwoodday@gmail.com)**
- **Sponsorships, prize donations & general inquiries: [guildwoodday@gmail.com](mailto:guildwoodday@gmail.com)**
- **Vendors: [guildwoodday@gmail.com](mailto:guildwoodday@gmail.com)**
- **Parade participation: [melissa@bosleyrealestate.com](mailto:melissa@bosleyrealestate.com)**



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**Dear Guest/Visitor:**

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



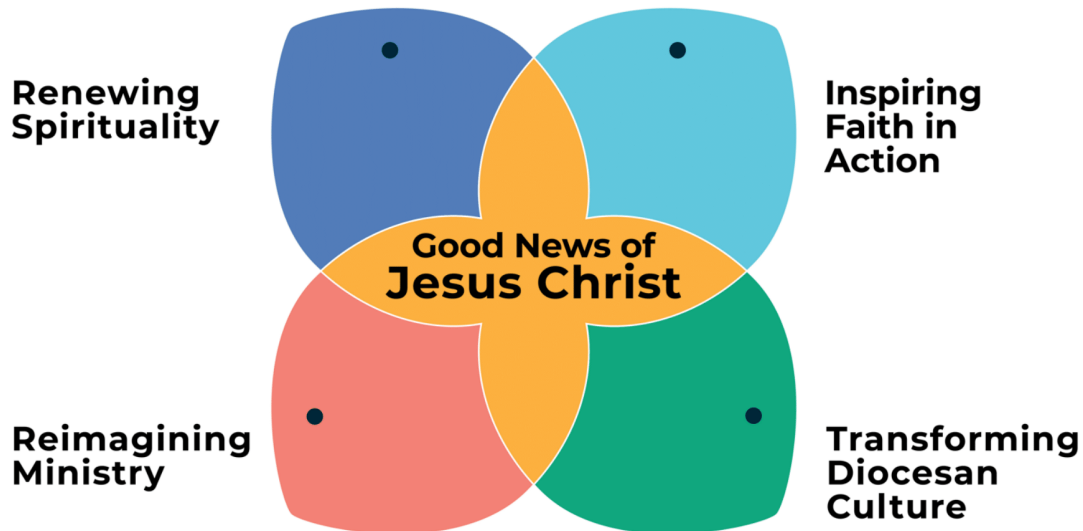
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### **Cast the Net Diocese of Toronto Vision**

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for Trinity Sunday are found on page 346.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Église Anglicane du Rwanda; The Regional Ministries in the Diocese of Toronto; St. James the Apostle, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold; for Sarah Mullally, Archbishop of Canterbury; Shane Parker, our Primate; Anne Germond, our Metropolitan Bishop; Christopher Harper, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin Robertson, Riscylla Shaw, and Andrew Asbil, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Ted, Arlene, Carolyn, and Corryn Tyson; Maureen, Jason, and Robert Vasy; Barbara Walker.

**Celebrating a birthday this week:** Ruth Perry.

**Celebrating an anniversary this week:** Robbie and Bev Rhodes who are celebrating 71 years; Jim and Marilyn Wilson who are celebrating 67 years.

**We Pray for our Movie Club Coordinator:** Linda Epping

**For our Priest:** Stephen.

**For the Sick, Shut-In, and Those who have asked for our Prayers:**

Ellen Anderson and Tim Wiebe; Dorothy and Kaizen Brown; Carol Gooding; Petrina Harrichand Fubler; Scott and Maricel Heald; Beverley Byrne MacPhee; Ruth Mattinson; Allan Mawson; David and Nancy Mills; Don & Mary Beth; Beth Raymer and the Gowdy family, as they grieve the loss of Christine.

For Joanne Dera; Karen Fraser; Lucia Gomez; Penny Gooding; Reuben and Marina Russouw, Ashley Russouw, Calvin Russouw; Alison Torres; Joanne Warburton; and any others known to you...

**For those who have died:** Christine Gowdy.

# The Holy Trinity



## Assisting in Worship are:

*Presider & Preacher:* The Rev. Canon Stephen Kirkegaard

*Lay Assistant:* Sharon Onebunne

*Altar Guild:* Linda Epping, Linda Akuwa, Comfort Omobola  
Abe-Omopariola

*Readers:* Karen Price, Eva McLean

*Welcome* Lisa-Marie Daniel

## Readings for Next Sunday

**June 7, 2026**

**(2<sup>nd</sup> Sunday After  
Pentecost)**

Genesis 12: 1-9

Psalms 33: 1-12

Romans 4: 13-25

Matthew 9: 9-13, 18-26

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## How to contact us

Incumbent	The Reverend Canon Stephen Kirkegaard	647.822.9503 (mobile); <a href="mailto:stephenkirkegaard@icloud.com">stephenkirkegaard@icloud.com</a>
Parish Administrator	Stephanie Hicks	416.261.9503 – church <a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Family Ministry Coordinator	Melanie McLeod	<a href="mailto:melanie.mcleod777@outlook.com">melanie.mcleod777@outlook.com</a>
Rector's Warden	Bruce Fowler	<a href="mailto:Rectors.warden@trinityguildwood.org">Rectors.warden@trinityguildwood.org</a>
People's Warden	Rose Condon	<a href="mailto:Peoples.warden@trinityguildwood.org">Peoples.warden@trinityguildwood.org</a>
Ministry Leaders Team Chair	Michael Cooksey	<a href="mailto:mjcooksey66@gmail.com">mjcooksey66@gmail.com</a>
Property Manager	Flo Schwerdtner	416.284.6269 <a href="mailto:flochw@rogers.com">flochw@rogers.com</a>
Music Director	Marilyn Lind	<a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>

*Church Office Hours:  
Monday and Wednesday closed.  
Tuesday and Thursday 10 a.m. – 4 p.m.  
Friday 10 a.m. – 2 p.m.*