



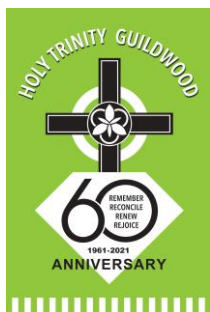
## OUR VISION

*We at Holy Trinity, Guildwood are a Caring, Open-Hearted Community who Dream, Pray and Work with Jesus for a Loving, Equitable and Peaceful World.*

### ***Father's Day & National Indigenous Day of Prayer June 21, 2026 – 10.30 a.m.***

Church of the Holy Trinity, Guildwood  
85 Livingston Rd Scarborough, ON M1E 1K7  
416 261 9503 • [www.trinityguildwood.org](http://www.trinityguildwood.org)

*The Rev. Canon Stephen Kirkegaard, Incumbent*



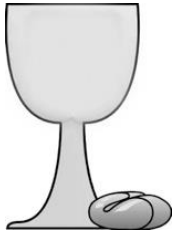
**f** HolyTrinityGuildwood



Wheelchair  
Accessible

## **Welcome to Holy Trinity, Guildwood**

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



**Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.** Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

**Children are always welcome at Holy Trinity** - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or [melanie.mcleod777@outlook.com](mailto:melanie.mcleod777@outlook.com). Children are always welcome to join in the fun and adventure of growing in Christ.

**As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.**

**Please silence your cell phones.**

Celebration of The Holy Eucharist

Prelude – As We Gather

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The Gathering of the Community *please stand*

Gathering Hymn - #418 Draw the Circle Wide

BROWNING

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Welcome

Land Acknowledgment

*Lay Assistant* Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator. *(National Indigenous Archbishop Chris Harper)*

Greeting *please stand*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you**

Glory to God

*Refrain* 1: Instrumental 2: Choir 3: Congregation

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. *To repeat* A - men. *Last time*

We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory.  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand of the Father,  
have mercy of us. **Refrain**

For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. **Refrain**

Gather 3# 207. Text: ICEL. 201. Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.  
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The Collect of the Day *Please remain standing*

Creator God,  
from you every family in heaven and on earth takes its name.  
You have rooted and grounded us in your covenant love,  
and empowered us by your Spirit to speak the truth in love,  
and to walk in your way towards justice and wholeness.  
Mercifully grant that your people,  
journeying together in partnership,  
may be strengthened and guided to help one another  
to grow into the full stature of Christ,  
who is our light and our life.

**Amen.**

*Covenant Collect, Anglican Council of Indigenous Peoples.*

**Proclamation of the Word** *Please sit for the readings*

First Reading

Isaiah 40:25-31

A Reading from the Book of Isaiah.

“So—who is like me?

Who holds a candle to me?” says The Holy.

Look at the night skies:

Who do you think made all this?

Who marches this army of stars out each night,

counts them off, calls each by name

—so magnificent! so powerful!—

and never overlooks a single one?

Why would you ever complain, O Jacob,  
 or, whine, Israel, saying,  
 “God has lost track of me.  
 He doesn’t care what happens to me”?  
 Don’t you know anything? Haven’t you been listening?  
 God doesn’t come and go. God *lasts*.  
 He’s Creator of all you can see or imagine.  
 He doesn’t get tired out, doesn’t pause to catch his breath.  
 And he knows *everything*, inside and out.  
 He energizes those who get tired,  
 gives fresh strength to dropouts.  
 For even young people tire and drop out,  
 young folk in their prime stumble and fall.  
 But those who wait upon God get fresh strength.  
 They spread their wings and soar like eagles,  
 They run and don’t get tired,  
 they walk and don’t lag behind.   *(The Message)*

*Reader*            Listen for the leading of the Spirit.  
*People*            **Thanks be to God.**

*Please stand and join the choir in singing.*

Psalm 19 - #413 - The Stars Declare His Glory

GIBSON

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Second Reading

Philippians 4:4-9

A Reading from the Letter of Paul to the Philippians.

Always dance with joy before our Honored Chief! I will say again: dance with joy! Let everyone see how kind and thoughtful you are. Our Honoured Chief is close at hand. Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers *remember* to give him thanks. Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (Jesus).

Last of all, my sacred family members, if anything can be seen as good and honorable, think *deeply* about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have seen in me, the things you have learned from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

*First Nations Version: And Indigenous Translation of the New Testament*

*Reader*            Listen for the leading of the Spirit.  
*People*            **Thanks be to God.**

Halle, halle, hallelujah!  
 Halle, halle, hallelujah!  
 Halle, halle, hallelujah!  
 Hallelujah! Hallelujah!

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## The Holy Gospel

John 1:1-18

*Reader.* The Lord be with you.

*People*      **And also with you.**

*Reader*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Jesus Christ.**

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who Creator is and what Creator is like. The Word has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that the Word did not create.

Creator's life shines out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines in the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (*Judea*) came a man named Gift of Goodwill (*John*). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light of all people was coming into the darkness of this world.

The Word came down into this world, and even though he made all things, the world did not recognize him, even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit.

Creator's Word became a flesh-and-blood human and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one Son who fully represents his Father— full of the Creator's great kindness and truth.

Gift of Goodwill (*John*) told what he knew about him and cried out with a loud voice, "The One I have told you about is here! He comes after me but is much greater—my elder! He has more honour, for even though he is thought to be younger, he existed before I was born."

From the fulness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (*Moses*) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (*Jesus*), the Chosen One.

No one has even seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown what Creator is like.

*First Nations Version: And Indigenous Translation of the New Testament*

*Reader*      The Gospel of Christ.

**All**            **Praise to you, Lord Jesus Christ.**

Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!

*Gather 3 #329. Music: Traditional Caribbean arr. by John Bell © 1990. Iona Community, GIA Publications, Inc. agent; verses and acc. by Marty Haugen. © ,1993, GIA Publications, Inc*

Sermon

Patricia Murray & The Reverend Canon Stephen Kirkegaard

*Silence for reflection*

## **Our Response to the Word**

Affirmation of Faith

**Today I put my trust in God the Creator,  
who made me and the world I inhabit,  
and calls me to be a responsible steward  
of all that is seen and unseen.**

**Today I put my trust in God's Son, Jesus Christ,  
whom I call Lord,  
and who in turn calls me to follow  
and walk with him as his friend.**

**Today I put my trust in the Holy Spirit,  
who gives me life,  
and calls me to share in life with all whom I encounter.**

**Today I put my trust  
in the community of those who walk in love and goodwill,  
as we compassionately work for healing,  
justice, and peace for all.**

*Dr. Rob Voyle*

The Prayers of the People: A Litany of Healing and Transformation

*Please feel free to sit, kneel, or stand - however you are most comfortable to pray.*

*Prayers are offered for the church, all in authority, the world,  
the local community, those in need, and the departed.*

*Lay Assistant* Heavenly Father,

You are God of the refugee, the oppressed and dispossessed.

You are God of the weak, the starving, and the suffering.

You are God, who asks for justice like a flowing river,  
goodness as a sparkling stream, love that is seen in action.

Forgive us, challenge us, change us,  
God of love, we pray.

Holy Creator, in whom all things in heaven and earth have their being,  
**Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled to God,  
**Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and searches the depths  
of our lives,  
**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,  
**Have mercy on us.**

From our failure to recognize and respect the revelation of your truth  
and love in the First Peoples of this land,  
**Saviour, forgive and heal us.**

From our participation in the systematic oppression of Indigenous sovereignty,  
language, culture and spirituality,  
**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the  
unique society, wisdom and beauty of the indigenous peoples of this land,  
**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family  
structures, leaving children vulnerable to abuses of every kind,  
**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social  
structures that continue to oppress and destroy the lives of many Indigenous  
people,  
**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on  
us and is forever faithful. Inspire our minds with a vision of the reconciliation  
of your kingdom in this time and place.  
**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.  
**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every people the hunger  
for hope and stories of refreshment.  
**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds, that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation.

We ask this in the name of the Risen Christ in whom we are one. **Amen.**

#### Confession and Absolution

*Confession lets us set down the heavy things we carry with us,  
Putting us in right relationship with one another and with God.*

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Let us return to the lord as we say:

*All* **Creator God, in our sin we have avoided your call.  
Our love for you is like a morning cloud, like  
the dew that goes away early.  
Have mercy on us; deliver us from judgment;  
bind up our wounds and revive us; in Jesus Christ our Lord.**

*Presider* The Lord enrich you with grace,  
and nourish you with many blessings;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers, and absolve you from your offences, for the sake  
of Jesus Christ, our Saviour.

The Peace *please stand*

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the Peace of Christ.*

## Announcements

*Please subscribe to, like, and share our Holy Trinity Guildwood YouTube Channel.*

*To receive Together@Trinity please send us your email address.*

*Highlights – Summer Camp; and Emancipation Sunday.*

*Holy Trinity Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us. Your donation makes a difference.*

*Thank you for your generous support.*

## The Celebration of the Eucharist *please stand*

### The Preparation of Gifts

*While the hymn is sung, a collection is taken.*

*The bread and wine, the offerings of the people, are then brought forward and received.*

*The Children and Youth return for the family meal – Eucharist.*

### Offertory Hym– This is My Father's World

TERRA BEATA

This is my Father's world, and to my listening ears,  
all nature sings and round me rings the music of the spheres.  
This is my Father's world, I rest me in the thought  
of rocks and trees, of skies and seas, his hand the wonders wrought.

This is my Father's world: the birds their carols raise;  
the morning light, the lily white, declare their Maker's praise.  
This is my Father's world; he shines in all that's fair;  
In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world: O let me ne'er forget  
That though the wrong seems oft so strong, God is the Ruler yet.  
This is my Father's world: the battle is not done;  
Jesus, who died, shall be satisfied, and earth and heaven be one.

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### The Prayer over the Gifts *Please remain standing*

Creator, you bless us  
with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord. **Amen.**

## **The Great Thanksgiving**

*Presider* God the Creator is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to God the Creator.**

*Presider* Let us give thanks to God.

*People* **It is right to offer our thanks and praise.**

*Presider* God the Creator, our Great Spirit,  
from the depths of our hearts we give you thanks.  
We say thank you, now and forever.

From the place of the rising sun in the East,  
to the South where the warm winds blow,  
from the West where the soft rain comes,  
to the coldness of the North.

We unite with all creation from the four directions to join in  
everlasting thanksgiving and praise for the gift of Jesus Christ.  
With hearts lifted, we join with the angels, the guardian spirits,  
the saints, and all our ancestors as we sing:

Holy, Holy, Holy

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

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*Presider* O Great Spirit,  
our Creator from whom all holiness comes,  
we come before you again today.

Just as in generations past,  
like our grandmothers and grandfathers,  
we come to worship you and acknowledge your greatness.  
We marvel at your creation.

You sent Jesus into creation  
because people had turned away from you  
and no longer loved each other,  
bringing death and destruction.

Sharing our living and dying,  
Jesus opened our eyes and our hearts to understand that  
we are all relatives  
and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross,  
he became a perfect offering for all,  
uniting in beauty all that is, with all that has been,  
and with all that ever will be.

On the night Jesus was handed over  
to suffering and death,  
our Lord Jesus Christ took bread,  
gave thanks to you, broke it,  
and gave it to the disciples,  
saying, "Take, eat:  
this is my Body, which is given for you.  
Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks,  
and gave it to them, saying,  
"drink this, all of you:  
this is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*Presider* Creator, Great Spirit, Holy One,  
we offer you this living bread;  
and we offer you this life saving cup,  
as we proclaim the mystery of our faith:

*All* **Christ has died,  
Christ is risen,  
Christ will come again.**

*Presider* Creator, Great Spirit, Holy One,  
let your Spirit move among us  
and come upon these gifts of Mother Earth  
and make them Holy,  
so that they will become for us the mystical food of your son,  
Jesus the Christ.

Look upon your people as we offer ourselves up to you  
in union with all whom you join together by your Holy and Great Spirit.  
We thank you for allowing us to stand in your presence and praise you.

*Presider* Creator, Great Spirit, from whom all holiness comes,  
remember us your people.  
Let not our ears grow deaf to your voice,  
but open them to hear your voice in the wind.  
Let not our eyes grow dim,  
but open them to see your gifts in all creation.  
Let not our hearts grow cold with bitterness,  
but soften them to grow in brightness and strength,  
to grow in love for you and all your creation.

Guide our footsteps that we may walk our spiritual path  
in truth and kindness.

Bless our hands that we will always reach out with love to one another.  
Bless us with wisdom to follow the right directions,  
so that we may have the courage we need  
to face the sunrise and the sunset as we strive to complete our circle.  
Remember our Grandmothers and Grandfathers  
and all our forbearers that have begun their heavenly life.  
Guide those who look after the spiritual life of your people.  
Make us worthy to share eternal life with Mary, the mother of Jesus,  
Anna his grandmother, with the leaders of the people, the apostles,  
martyrs, and saints, may we join in union with them and give you glory  
through your Son Jesus the Christ.

Through Christ, with Christ, and in Christ, in the unity of the Spirit who  
draws us together, all glory and honour are yours, for ever and ever.  
**Amen.**

### The Lord's Prayer

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*Presider* We break this bread  
to share in the body of Christ.  
*All* **We, being many, are one body,  
for we all share in the one bread.**

## The Communion

The gifts of God for the people of God.  
**Thanks be to God.**

## Lamb of God

**Lamb of God,  
you take away the sins of the world,  
have mercy on us,  
Lamb of God,  
you take away the sins of the world,  
have mercy on us,  
Lamb of God,  
you take away the sins of the world,  
grant us peace.**

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Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn #415 – All Things Bright and Beautiful ALL THINGS BRIGHT

Text: Cecil Frances Alexander (1818-1895), alt. Music: William Henry Monk (1823-1889). Used with permission under One License.net #A-716522

## The Sending Forth of the Community

Prayer and Praise after Communion *please stand*

*Presider* Great Creator, you have fed us with bread from heaven.  
Continue to renew us in your truth,  
to give light to our minds,  
strength to our bodies,  
and seal us with your Holy Spirit.  
We ask this in Christ's name. **Amen.**

**All** Glory to God,  
**whose power working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

Time for the Young at Heart

*The Children and Youth are invited to come forward and gather at the altar steps.*

Children's Transition – A Father's Prayer

POLISH CAROL

Verse 1

Loving Father,  
Patient Father,  
Make this father more like You  
You are kindness,  
Gentle kindness,  
Keep me kind in all I do.  
Lord, my children  
Are Your children.  
May they know You  
As I show You  
In my spirit day to day,  
Living love from day to day.

Verse 2

Loving Father,  
Holy Father,  
May I show Your tender heart,  
Deeply caring,  
Gladly sharing  
All the mercy that You are,  
In Your Spirit,  
Faithful Spirit,  
Ever flowing,  
Ever growing  
More and more, O Lord, like You,  
More a father just like You.

CCLI # 5518850 Words by Ken Bible, Music; Polish Carol © 2009 by LNWhymns.com. CCLI Song #5518850

Sending Hymn #575 - Let Streams of Living Justice

THAXTED

Text: William Whitla (1934-) ©. Music: Gustav Thepdpre Holst (1874-1934), *The Planets*; harm. Adapt. *Hymns for Church and School*, 1964. © J. Curwen & Sons, Ltd. (London). Used by permission of G. Schirmer, Inc. Reprinted under OneLicence.net #A-716522

**Father's Day Blessing** *please stand*

*Presider* Blessed are You, Lord and Father of All Life,  
who has given to us  
the gift of the fathers of our families and church family.

Today, we honour them,  
and we thank You for the numerous good things  
that are ours because of them.

Their love for us  
has been a sign of Your divine affection,  
and a sharing in Your holy love.

Their continuous concern for our needs and welfare  
is a mirror of Your holy providence.  
And so, as we honour them,  
we praise You, Father of All Peoples.

Bless them this day  
with your strength and holy power  
that they may continue to be a sign of You, our God,  
and a priestly parent to our families  
and our Holy Trinity, Guildwood church family.

Bless them, Lord,  
with happiness and good health,  
with peace and with good fortune,  
so that they who have shared of their very life  
may live forever with you,  
our God and heavenly Father.

This blessing and all graces, we pray,  
descend upon the fathers of our families  
and the men of Holy Trinity, Guildwood:  
in the name of the Father,  
and of the Son  
and of the Holy Spirit. **Amen.**

*(Adapted from Prayers for the Domestic Church by Edward Hays)*

## Blessing

*Presider* Let us know peace.  
For as long as the moon shall rise,  
For as long as the rivers shall flow,  
For as long as the sun shall shine,  
For as long as the grass shall grow,  
Let us know peace. *(Cherokee)*  
The peace of God,  
which passes all understanding,  
keep your heart and mind,  
in the knowledge and love of God,  
and of his son Jesus the Christ.  
And the blessing of the Great Spirit,  
the Father, the Son and Holy Wisdom  
be among you and remain with you always. **Amen.**

## Dismissal

*Presider* Followers of Jesus, inspired by the Holy Spirit,  
go and serve the world God loves.  
*People* **Thanks be to God.**

Postlude 1 – Go Now In Peace – *Please join the choir in singing*

Verse 1

Go now in PEACE  
Never be afraid,  
God will go with you each hour of ev'ry day.

Verse 2

Go now in FAITH,  
Stead-fast, strong and true,  
Know He will guide you in all you do.

Verse 3

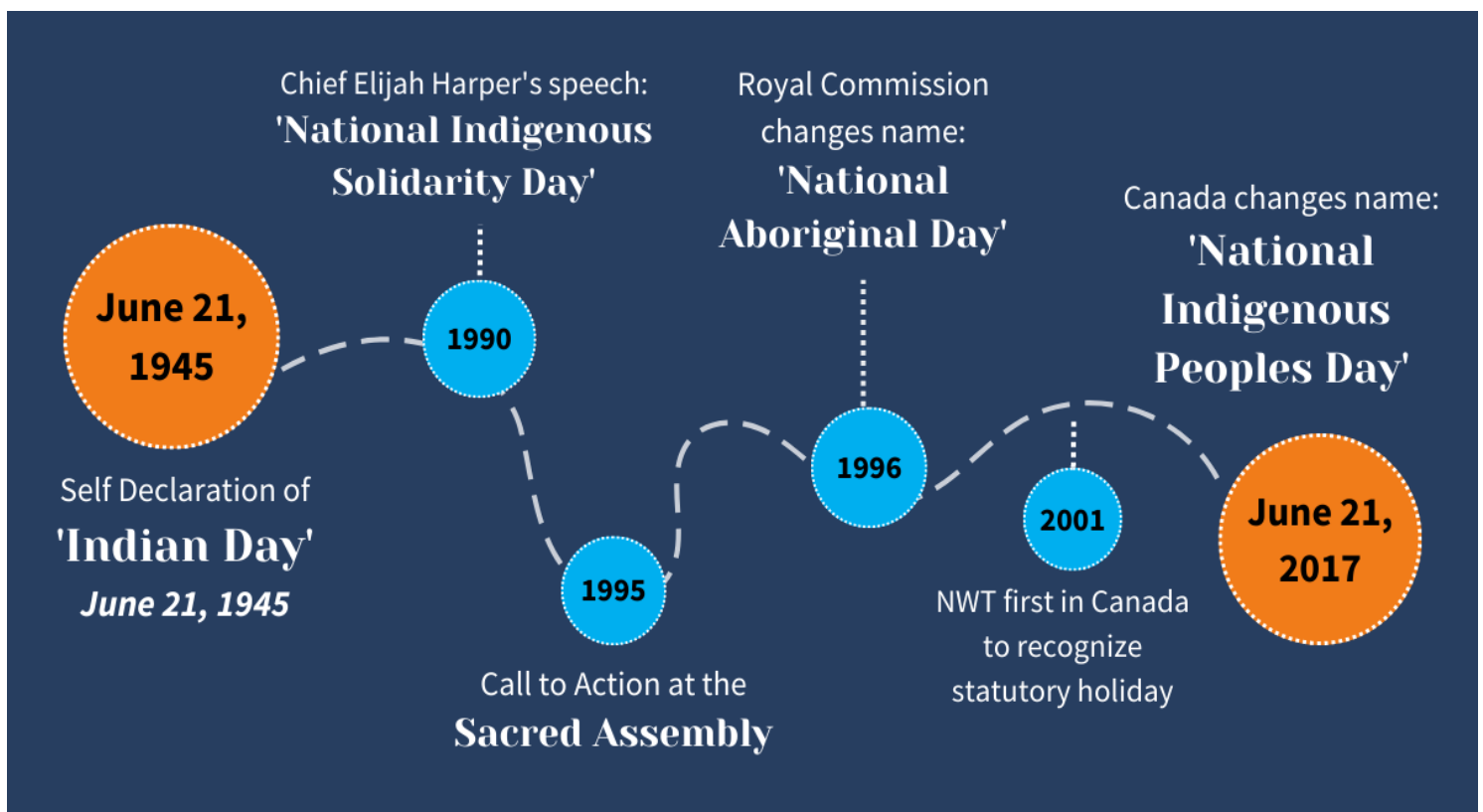
Go now in LOVE,  
and show you believe.  
Reach out to others so all the world can see.  
God will be there watch-ing from a-bove.

Go now in PEACE, in FAITH and in LOVE.  
A-men, A-men, A- - men

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## National Indigenous Peoples Day June 21.



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### Dear Guest/Visitor:

Thank you for worshipping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at [www.trinityguildwood.org](http://www.trinityguildwood.org) and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

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***Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.***



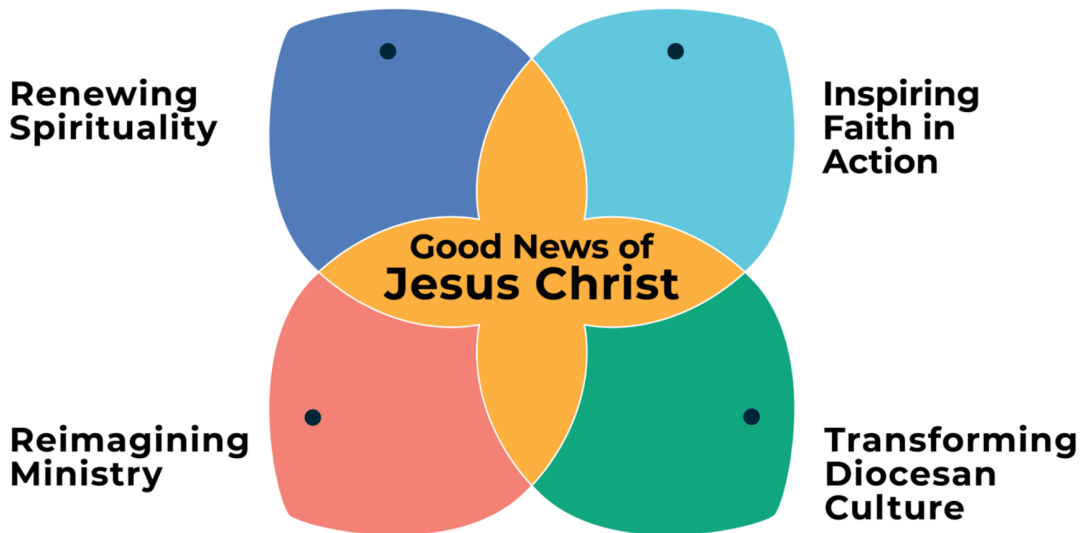
Donate online by going to

<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

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### Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

**This Week, in our Cycle of Prayers for the Church, we remember:**



**Diocese of Toronto**  
Anglican Church of Canada

**The Church:** We pray for the Church of South India (United); the Provincial Synod of the Ecclesiastical Province of Northern Lights; for healing and reconciliation between Indigenous and non-Indigenous Peoples; the Bishops' Collaborative for Right Relations; St. John, Ida, and Denise's ministry to her congregation, their support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, and for Millbrook Food Share; for Sarah Mullally, Archbishop of Canterbury; Shane Parker, our Primate; Anne Germond, our Metropolitan Bishop; Christopher Harper, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin Robertson, Riscylla Shaw, and Andrew Asbil, our Diocesan and Area Bishop.

**Our Parish Family of Holy Trinity, Guildwood:** Sydney and Debbie Baxter Dennis; Jim & Rachael Boles; Aileen Brown.

**Celebrating a birthday this week:** Lisa-Marie Daniel; Dave Muir; Flo Schwerdtner; Donna Rowe; Fried Schwerdtner.

**We Pray for our Property Strategy Team Chair:** Pat Murray, and  
**for our Land Lease Development Project.**

**For our Priest:** Stephen.

**For Prayers answered:** Ellen Anderson and Tim Wiebe; Rebecca Modhu and Joachim Samadder.

**For the Sick, Shut-In, and Those who have asked for our Prayers:**  
Dorothy and Kaizen Brown; Carol Gooding; Scott and Maricel Heald; Beverley Byrne MacPhee; Ruth Mattinson; Allan Mawson; Nancy Mills and Family, as they mourn the loss of David; Don & Mary Beth.  
For Joanne Dera; Karen Fraser; Lucia Gomez; Penny Gooding; and any others known to you...

**For Those Who Have Died:** David Mills; John Derek Yates Raymer, Tom Wilton.

*The flowers this week are given by*

<i>Isobel Wilton In loving memory of her husband, Tom Wilton.</i>	<i>Beth Raymer In loving memory of her father, John Derek Yates Raymer.</i>
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**Assisting in Worship are:**

*President:* The Rev. Canon Stephen Kirkegaard  
*Preacher & Lay Assistant:* Patricia Murray  
*Altar Guild:* Karen Price, Beth Raymer  
*Readers:* Patricia Murray, Flo Schwerdtner  
*Welcome:* Malika Benoit

**Readings for  
 Next Sunday  
 June 28, 2026 (P13A)  
 Pride Sunday  
 (5<sup>th</sup> Sunday After  
 Pentecost)  
 Genesis 22:1-14  
 Psalm 13  
 Romans 6:12-23  
 Matthew 10:40-42**

**How to contact us**

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Music Director	Marilyn Lind	<a href="mailto:office@trinityguildwood.org">office@trinityguildwood.org</a>
Video Director	Brian Provo	<a href="mailto:brianprovo@rogers.com">brianprovo@rogers.com</a>

*Church Office Hours:  
 Monday and Wednesday closed.  
 Tuesday and Thursday 10 a.m. – 4 p.m.  
 Friday 10 a.m. – 2 p.m.*