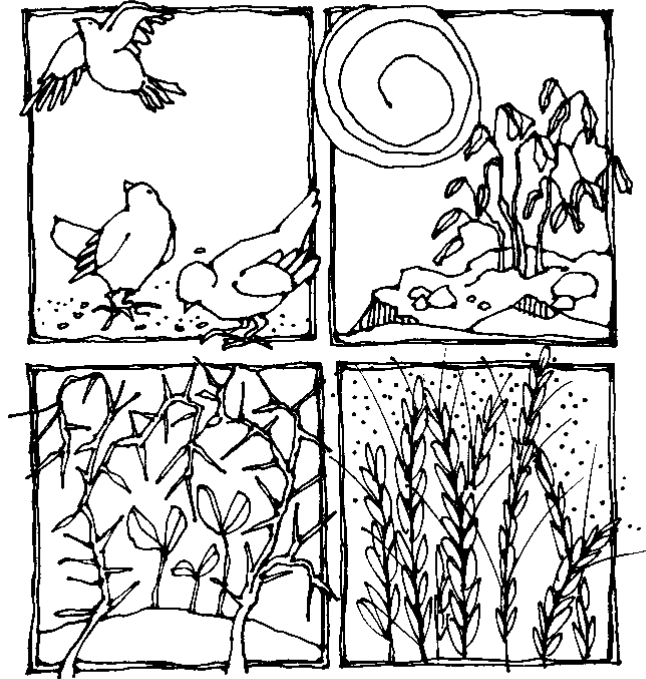


M A T T H E W 13 : 3



A SOWER WENT OUT TO SOW...

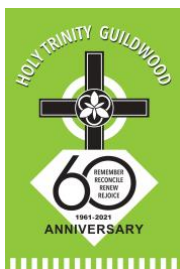
OUR VISION

*We at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World.*

***Seventh Sunday After Pentecost (P15A)
July 12, 2026 – 10.30 a.m.***

Church of the Holy Trinity, Guildwood
85 Livingston Rd Scarborough, ON M1E 1K7
416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



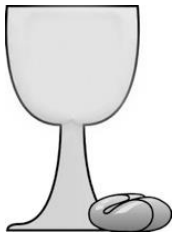
Wheelchair
Accessible

f HolyTrinityGuildwood



Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table. Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information please contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or melanie.mcleod777@outlook.com. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances.

Please silence your cellphones.

Celebration of The Holy Eucharist

Prelude – Called to Faith

BLAENWERN

Sing a New Creation #137 Text: Ellen Clark-King (2007). © Music: William Penfro Rowlands (1905).
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The Gathering of the Community *Please stand*

Gathering Hymn #645 – Come Down O Love Divine

DOWN AMPNEY

Text: Bianco da Siena (1350?-1434?); tr. Richard Fredrick Littledale (1833-1890), alt. Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.
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Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting *please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Glory to God

Refrain

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy of us. **Refrain**

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. **Refrain**

Gather 3# 207. Text: ICEL. 201. Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.
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Gathering Prayer (The Collect of the Day) *please remain standing*

The Proclamation of the Word *please sit for the readings*

First Reading

Genesis 25:19-34

A reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So, she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so, they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so, he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was

cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore, he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So, he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Song (Psalm 119) Thy Word *Please stand and sing.*

Refrain

Thy word is a lamp unto my feet
And a light unto my path
Thy word is a lamp unto my feet
And a light unto my path

Verse 1

When I feel afraid
And think I've lost my way
Still, You're there right beside me
Nothing will I fear
As long as You are near
Please be near me to the end. ***Refrain***

Verse 2

I will not forget
Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to Your side
And I will love You to the end
To the end

Outro

Thy word is a lamp unto my feet
And a light unto my path You're the light unto my path

Maranatha! Music #234. Text: Amy Lee Grant, Michael Whitaker Smith. Copyright ©1984 Bug and Bear Music, Exclusive Admin. By LCS Entertainment Group, and Meadowgreen Music. Co. All Rights Reserved. International Copyright Secured. Used by Permission.

A reading from the letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Gospel Hallelujah *Sung three times before and after the Gospel*

CARIBBEAN

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

Gather 3 #329. Music: Traditional Caribbean arr. by John Bell © 1990. Iona Community, GIA Publications, Inc. agent; verses and acc. by Marty Haugen.
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The Holy Gospel

Matthew 13:1-9, 18-23

Reader. The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears

the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Gospel Hallelujah *Sung three times before and after the Gospel* CARIBBEAN

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

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Sermon

The Reverend Denise Byard

Silence for reflection

Our Response to the Word

The Apostles Creed p. 189

Prayers of the People Litany #2 p. 112

Please feel free to sit, kneel, or stand - however you are most comfortable to pray.

*Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.*

Confession and Absolution p. 191

The Peace *please stand*

Presider The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the Peace of Christ.

Announcements

The Celebration of the Eucharist *please stand*

The Preparation of Gifts

A collection is taken.

The bread and wine, the offerings of the people, are then brought forward and received.

The Children and Youth return for the family meal – Eucharist.

Offertory Hymn #478 – Almighty God, The Word is Cast

ALBANO

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The Prayer over the Gifts *Please remain standing*

The Great Thanksgiving - Eucharistic Prayer 2

Eucharistic Preface

Holy, Holy, Holy

p. 196

Robert Graham

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

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The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Presider The gifts of God for the people of God.

People **Thanks be to God.**

**Lamb of God,
you take away the sins of the world,
have mercy on us,
Lamb of God,
you take away the sins of the world,
have mercy on us,
Lamb of God,
you take away the sins of the world,
grant us peace.**



just ask a sidesperson.
brought to you if needed.
Communion can be

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Presider Glory to God,
People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

This is my commandment, that you love one another,
that your joy may be full.
This is my commandment, that you love one another
that your joy may be full, that your joy may be full,
that your joy may be full.
This is my commandment, that you love one another
that your joy may be full,

9

Sending Hymn #502 – You Are Salt for the Earth

BRING FORTH THE KINGDOM

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Blessing and Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit,
go and serve the world God loves.

People **Thanks be to God.**

Postlude – Go Now In Peace

Verse 1

Go now in PEACE
Never be afraid,
God will go with you
each hour of ev'ry day.

Verse 2

Go now in FAITH,
Stead-fast, strong and true,
Know He will guide
you in all you do .

Verse 3

Go now in LOVE,
and show you believe.
Reach out to others
so all the world can see.
God will be there
watch-ing from a-bove.

Go now in PEACE,
in FAITH
and in LOVE.
A-men, A-men, A- - men

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Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.



Donate online by going to
<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)



The Prayers (Collect, Prayer over the Gifts and Prayer after Communion) for the Seventh Sunday after Pentecost are found on page 367.

This Week, in our Cycle of Prayers for the Church, we remember:



Diocese of Toronto
Anglican Church of Canada

We Pray For :

The Church: The Province of the Episcopal Church of Southern Sudan; The Diocese of Brandon; Mission to Seafarers; St. Luke, Peterborough, its Thrift Shop, Garden, Community Food Bank and monthly Community meal; for Sarah Mullally, Archbishop of Canterbury; Shane Parker, our Primate; Anne Germond, our Metropolitan Bishop; Christopher Harper, our National Indigenous Anglican Archbishop; and our College of Bishops: Kevin Robertson, Riscylla Shaw, and Andrew Asbil, our Diocesan and Area Bishop.

Our Parish Family of Holy Trinity, Guildwood: Michael Cooksey and Stephanie Hicks; Lisa- Marie, Suzette and Clive Daniel; Malika Benoit.

Those Celebrating a birthday this week: Evelyn Thomas and Raylen Thomas; Janet Tangness; Jada McNeil; Scott Heald.

Our Treasurer: David Tangness.

Stephen our Priest and for Denise who returns “home” this week to lead us in worship.

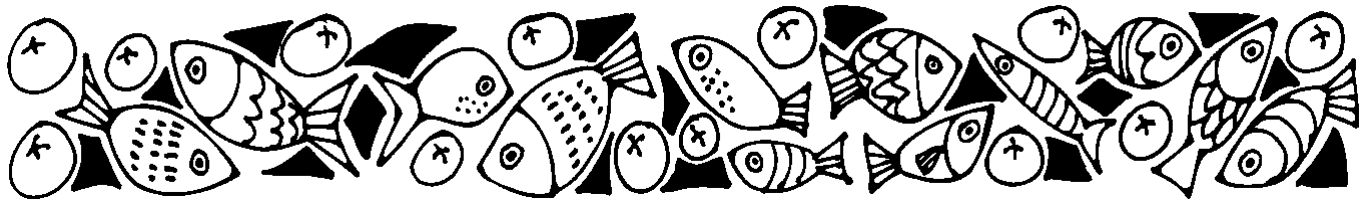
Our Land Lease Development Project.

Those who are Sick, Shut-In, and who have asked for our Prayers: Dorothy and Kaizen Brown; Carol Gooding; Valerie Grant; Scott and Maricel Heald; Beverley Byrne MacPhee; Ruth Mattinson; Allan Mawson; Don & Mary Beth.

For Hanna Baroncelli; Joanne Dera; Karen Fraser; Lucia Gomes; Penny Gooding; Roy Mohabir and any others known to you...

Those Who Have Died: Barry McCaffrey.

*The flowers this week are given by
Jordan McCaffrey
in memory of his father
Barry McCaffrey.*



Assisting in Worship are:

Presider & Preacher: The Rev. Denise Byard

Host: The Rev. Canon Stephen Kirkegaard

Lay Assistant: Cathy Matthews

Altar Guild: Cathy Matthews, Maureen Vasey, Penny Case

Readers: Cathy Matthews, Myriam Hill

Welcome: Mike Henley

Hospitality: TBC

**Readings for
Next Sunday
July 19, 2023
(8th Sunday After
Pentecost)**

Genesis 28:10-19a

Psalms 139:1-11, 22-23

Romans 8:12-25

Matthew 13:24-30, 36-43

How to contact us

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People's Warden	Rose Condon	Peoples.warden@trinityguildwood.org
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Property Manager	Flo Schwerdtner	416.284.6269 flochw@rogers.com
Music Director	Marilyn Lind	office@trinityguildwood.org
Video Director	Brian Provo	brianprovo@rogers.com

*Church Office Hours:
Monday and Wednesday closed.
Tuesday and Thursday 10 a.m. – 4 p.m.
Friday 10 a.m. – 2 p.m.*