



OUR VISION

*We at Holy Trinity, Guildwood are a
Caring, Open-Hearted Community who Dream, Pray and Work
with Jesus for a Loving, Equitable and Peaceful World.*

Nineteenth Sunday after Pentecost (P27A)

October 4, 2026 – 10:30 a.m.

Church of the Holy Trinity, Guildwood

85 Livingston Rd Scarborough, ON M1E 1K7

416 261 9503 • www.trinityguildwood.org

The Rev. Canon Stephen Kirkegaard, Incumbent



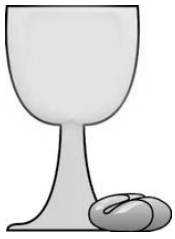
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Welcome to Holy Trinity, Guildwood

At Holy Trinity, Guildwood, we welcome all who come to worship with us. Though we are people of diverse background, lifestyle, and opinion, we are one in our desire to follow Jesus Christ. We seek to live as diversity in unity, offering a community in which we can all grow together as one Body: God's Church. We hope the order of service will help you find your way, but feel free to ask your neighbour for help. We are truly pleased that you have chosen to worship with us.



Holy Communion: All are welcome in this church and at this altar. All baptized persons, including children, are invited to receive the bread and wine at Christ's table.

Those not receiving communion may wish to receive a blessing. Simply cross your hands over your chest to indicate you are not receiving communion. The Anglican Church supports the ancient use of the common cup. Those receiving the chalice are asked to assist the chalice bearer by grasping the cup at the base and guiding the cup to their lips. **For health purposes the practice of intinction, dipping the bread into the wine, is discouraged.** If you do not wish to drink from the common cup, please feel free to receive the bread only. Simply cross your hands over your chest when the chalice bearer passes by to indicate you do not wish the wine. The ancient teaching is that the whole Christ is received whether one receives only the consecrated bread or both bread and wine. Please come forward (should you wish) to the altar rail, at the indication of the sides person (usher) to fill the altar rail from the outside in. Those with mobility concerns may also receive Holy Communion while remaining in place, please notify a sides person (usher).

Children are always welcome at Holy Trinity - On Sundays, children are invited to take part in the wonderful age-appropriate activities offered by Church School downstairs in the church hall during the Liturgy of the Word, after which they return upstairs to join in the Celebration of the Eucharist. Parents are always welcome to join their children for some or all of the time downstairs. For more information please contact Melanie McLeod, Family Ministry Coordinator, at 416-261-9503 or familyministry@trinityguildwood.org. Children are always welcome to join in the fun and adventure of growing in Christ.

As you are invited to stand or sit, please feel free to do as best fits your health, comfort, and circumstances. Please silence your cellphones.

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Celebration of The Holy Eucharist

Prelude #458 - Seek Ye First

SEEK YE FIRST

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The Gathering of the Community *Please stand*

Gathering Hymn #631 – The Kingdom of God is Justice and Joy

PADERBORN

Text: Bryn Austin Rees (1911-1983). © Mrs. Olwen A. Scott. Music: Melody German trad.; Catholisch-Paderbornisches Gesangbuch, 1765; harm. attrib. Sydney Hugo Nicholson (1875-1947), Hymns Ancient and Modern, 2nd Supplement, 1916. Harm. © Hope Publishing Co. All rights reserved. Reprinted under OneLicence.net #A-716522

Welcome

Land Acknowledgment

Lay Assistant Today we honour and acknowledge that this land and locality are on the historical traditional lands of the Indigenous Peoples of what we call Turtle Island and what is commonly called North America.

We acknowledge the leadership of Indigenous Elders, who continue to teach us about what it means to live in a balanced and good way with all creation. May our time of worship together be blessed, as we give respect to the First Peoples of this land and seek to live in right relationship with ourselves, Creator, and one another.

We pray that the Spirit will lead us into all truth, into repentance for the wrongs of the past and into true reconciliation with our Indigenous brothers and sisters that we may be partners in healing and peace, to the glory and thanksgiving of God our Creator.

(National Indigenous Archbishop Chris Harper)

Greeting *please stand*

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Glory to God #702

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1977 St. Vincent Archabbey, Latrobe, Pa, 15650. All rights reserved. Reprinted under OneLicence.net #A-716522

Gathering Prayer (The Collect of the Day) *please remain standing*

The Proclamation of the Word *please sit for the readings*

The First Reading

Exodus 20:1-4, 7-9, 12-20

A Reading from the Book of Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.

Reader Listen for the leading of the Spirit.

All **Thanks be to God.**

Psalm 19 – Words of Everlasting Life

Refrain 1: Instrumental 2: Choir 3. Congregation

Lord, you have the words of everlasting life.

Lord, you have the words of everlasting life.

1. The law of the Lord is perfect; it revives the soul.
The decrees of the Lord are steadfast; they give wisdom to the simple.
2. The precepts of the Lord are right; they gladden the heart.
The command of the Lord is clear, it gives light to the eyes.
3. The fear of the Lord is pure, abiding forever.
The judgements of the Lord are true; they are, all of them, just.
4. They are more to be desired than gold, than quantities of gold.
And sweeter are they than honey, than honey flowing from the comb.

Refrain

Lord, you have the words of everlasting life.

Lord, you have the words of everlasting life.

Gather Three #32 Text: Ps. 19; 9,10,11. The Revised Grail Psalms, © 2010. Conception Abbey and The Grail, admin by GIA Publications, Inc.; English refrain trans. © 1969, ICEL; Spanish refrain trans. © admin. By Obra Nacional de la Buena Prensa. Music: Tony Alonso, © 2003, GIA Publications, Inc. All Rights Reserved. Used by permission. Reprinted under OneLicence.net #A-716522.

A Reading from the Letter of Paul to the Philippians.

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had; these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow, I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Listen for the leading of the Spirit.
All **Thanks be to God.**

Gospel Alleluia #712 *Sung three times before and after the Gospel*
Alleluia, Alleluia, Alleluia! (Repeat)

Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

The Holy Gospel

Matthew 21:33-46

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again, he sent other slaves, more than the first; and they treated them in the same way. Finally, he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So, they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the

cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore, I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Gospel Alleluia *Sung three times before and after the Gospel*
Alleluia, Alleluia, Alleluia! (Repeat)

Common Praise #712. Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc. Reprinted under OneLicence.net #A-716522

Sermon The Rev. Canon Stephen Kirkegaard
Silence for reflection

Our Response to the Word

The Apostles Creed p. 189

The Prayers of the People: Litany #1 p. 110
Please feel free to sit or kneel - however you are most comfortable to pray.
Prayers are offered for the church, all in authority, the world,
the local community, those in need, and the departed.

Confession and Absolution
Confession lets us set down the heavy things we carry with us,
Putting us in right relationship with one another and with God.

The Peace *please stand*
Presider The peace of the Lord be always with you.
All **And also with you.**
We greet one another in the Peace of Christ.

Announcements

The Celebration of the Eucharist *please stand*
The Preparation of Gifts

A collection is taken.
The bread and wine, the offerings of the people, are then brought forward and received.
The Children and Youth return for the family meal – Eucharist.

Offertory Hymn **#386** – When I Survey the Wondrous Cross. ROCKINGHAM
Text: Isaac Watts (1674-1748). Music: Melody Psalmody in Miniature, Second Supplement, 1780?; . harm. Edward Miller (1731-1807);
desc. David R. Riley (1947-) ©. Reprinted under OneLicence.net #A-716522.

The Prayer over the Gifts *Please remain standing*

The Great Thanksgiving - Eucharistic Prayer 4

p. 201

Sursum Corda #682

PLAINSONG

Holy, Holy, Holy #719

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Music: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.
Adapt. © 1980 Church Pension Fund. Reprinted under OneLicence.net #A-716522

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.
All **We, being many, are one body,
for we all share in one bread.**

The Communion

Presider The gifts of God for the people of God.
People **Thanks be to God.**

Lamb of God #747

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-). Arr. © 1985, 1989 G.I.A.
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Everyone is welcome to receive communion. You may receive both bread and wine, or just the bread, if you wish. Cross your arms to receive a blessing instead. Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn #56 - I Am the Bread, the Bread of Life

PICKET WOOD

Text and music: Brian R. Hoare (1935-). © 1988 Hope Publishing Co. All rights reserved. Reprinted under OneLicence.net #A-716522

Communion Hymn #73 – One Bread, One Body, One Lord of All

ONE BREAD, ONE BODY

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The Sending Forth of the Community

Prayer and Praise after Communion *please stand*

Presider Glory to God,
People **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus,
for ever and ever. Amen.**

Time for the Young at Heart

The Children and Youth are invited to come forward and gather at the Altar steps.

Children's Transition – He's Got the Whole World in His Hands

TRADITIONAL

Verse 1

He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands

Verse 2

He's got the little tiny baby in His hands
He's got the little tiny baby in His hands
He's got the little tiny baby in His hands
He's got the whole world in His hands

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Sending Hymn #502 - You Are Salt for the Earth

BRING FORTH THE KINGDOM

Text and Music: Marty Haugen (1950-). © 1986, GIA Publications, Inc. Reprinted under OneLicence.net #A-716522

Blessing and Dismissal

Presider Followers of Jesus, inspired by the Holy Spirit,
go and serve the world God loves.

People **Thanks be to God.**

Postlude – Send Us Out

Chorus

Send us out in the Power of Your Spirit Lord

May our lives bring Jesus to the world

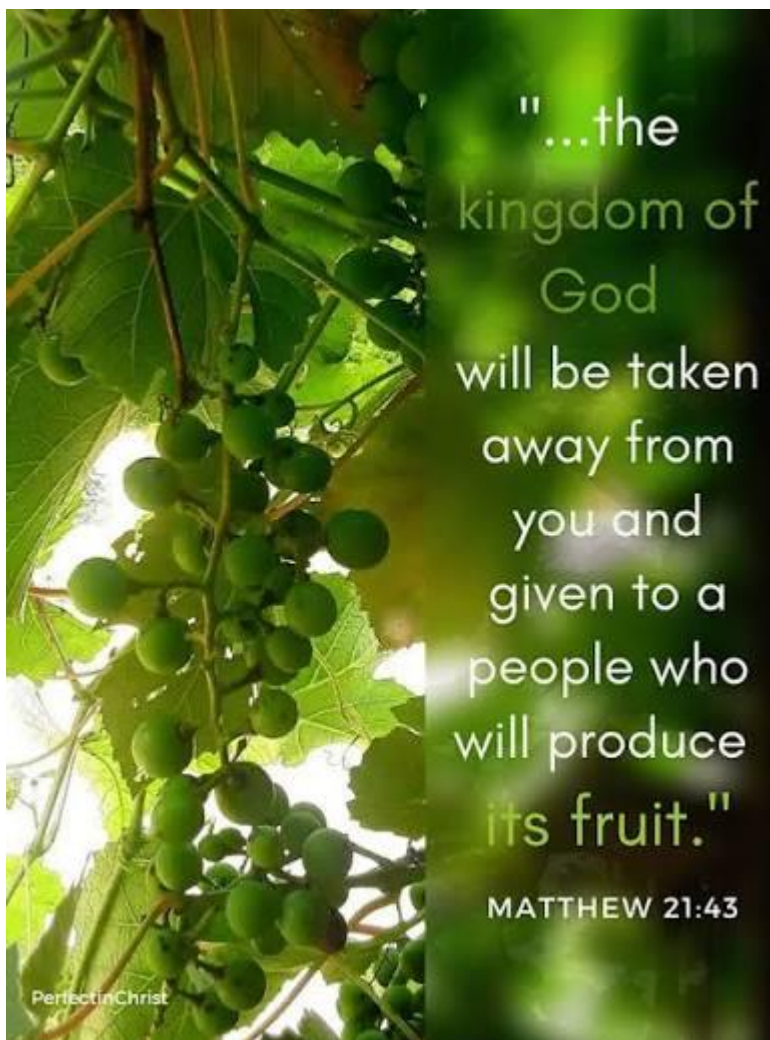
May each thought and word

Bring glory to Your Name

Send us out in Your Spirit Lord we pray

Send us out in Your Spirit Lord we pray

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Dear Guest/Visitor:

Thank you for worshiping with us today; you have enriched our community, and we hope the service held meaning and beauty for you. If you will be returning to a distant home, we wish you the Lord's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return here any Sunday so that we may continue to worship with and respond to you. Please visit us on the web at www.trinityguildwood.org and take one of our welcome brochures to learn more about opportunities for personal spiritual growth and service to others.

Holy Trinity, Guildwood's ministries are supported by the prayers, time, energy, and financial gifts of those who worship with us.

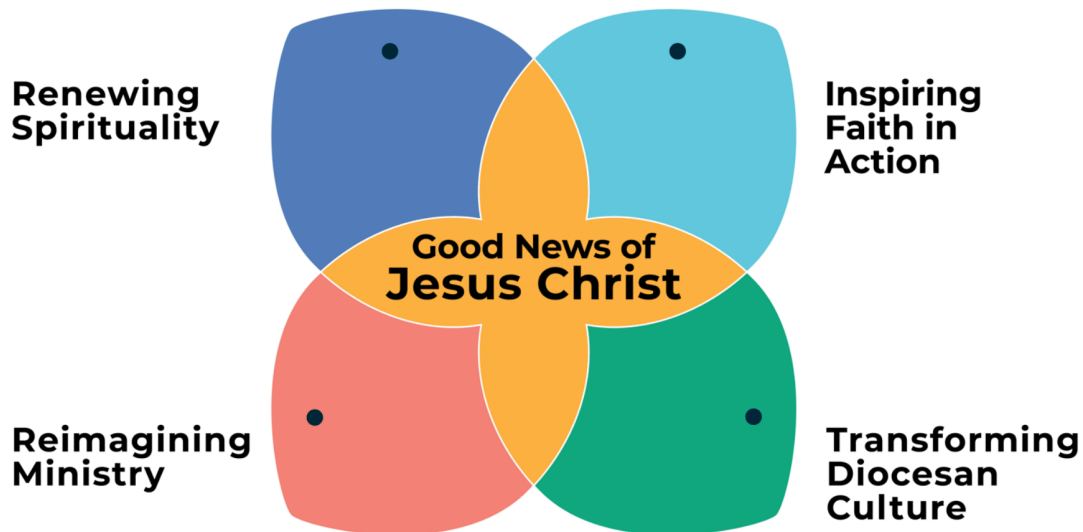


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<https://www.canadahelps.org/en/charities/118863018RR0001-church-of-the-holy-trinity/> (CanadaHelps charges 4% for the service.)

Cast the Net Diocese of Toronto Vision

Go forth, followers of Jesus, inspired by the Holy Spirit, serve the world God loves!



- We are disciples of Jesus Christ, whose Good News is the joy and challenge at the heart of our common life.
- We are renewed daily in our spiritual lives and share our faith with others.
- We seek justice for all, walk alongside those in need, and respond with loving service and prophetic advocacy.
- We support and encourage faithful and fruitful ministry by all who serve the life of the church.
- We live and work as the Body of Christ, each member connected to the whole, and each valued for their unique gifts.

The Prayers (Collect, Prayer over the Gifts, and Prayer after Communion) for the Sixteenth Sunday After Pentecost are found on page 382.



Diocese of Toronto
Anglican Church of Canada

This Week, in our Cycle of Prayers - We Pray For:

The Church: Igreja Episcopal Anglicana do Brasil; the clergy and people of the Diocese of Islands and Inlets; York Central Deanery; St. Saviour, Toronto, its Bread of Life grocery gift card program; for this Season of Creation and a renewed commitment to a healthy relationship with the Earth; for Sarah Mullally, Archbishop of Canterbury; Shane Parker, our Primate; Anne Germond, our Metropolitan Bishop; Christopher Harper, our National Indigenous Archbishop; and our College of Bishops: Kevin Robertson, Riscylla Shaw, and Andrew Asbil, our Diocesan and Area Bishop.

Our Parish Family of Holy Trinity, Guildwood: Barrie Morgan; David Muir; Wanda Murdock.

Those celebrating a birthday this week: Wendy Wodehouse.

Those celebrating an anniversary this week; Ryan and Katisha Schwerdtner.

For our Priest: Stephen.

Our Land Lease Development Project.

For our Auditor: Sally J Casey.

For Melanie McLeod and our Youth who took part in the Recharge Youth Retreat, September 18-20.

Those who are Sick, and those who have asked for our Prayers:

Ed Badley; Dorothy and Kaizen Brown; Valerie Grant; Scott Heald; Ruth Mattinson; Allan Mawson; Don & Mary Beth.

For Bryan Dalton & family; Joanne Dera; Karen Fraser; Lucia Gomes; Tom Howard; Gracie McKenna; Norm MacLeod; Roy Mohabir; Alison, Jonas and Joshua Torres and any others known to you...

For those who have died: David Elder; Ross Jenkinson.

The Flowers this week are given by

*Maureen Vasey
in memory of
David Elder*

*Ester Tilley
in memory of
her brother Ross Jenkinson*



Assisting in Worship are:

Presider & Preacher: The Rev. Canon Stephen Kirkegaard

Lay Assistant: Patricia Murray

Altar Guild: Cathy Mathews; Maureen Vasey,

Penny Case; Dorothy Brown

Readers: Patricia Murray; Karen Price

Welcome: Eva McLean

Hospitality: Bruce Fowler

Readings for Next Sunday

**October 11, 2026
(P28A)**

Harvest Thanksgiving

Deuteronomy 8:7-18

Psalms 65

2 Corinthians 9:6-15

Luke 17:11-19

How to contact us

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Music Director	Marilyn Lind	office@trinityguildwood.org
Video Director	Brian Provo	brianprovo@rogers.com

*The Church Office Hours are:
Tuesday and Thursday 10 am – 4 pm
Friday 10 am - 2pm*